

**Cumberland County**

Webb, John and Maria, House, 121 Main St.,  
Bridgton, 13000834

**Hancock County**

Edgecliff, 34 Norwood Ln., Southwest  
Harbor, 13000835

**MINNESOTA****Otter Tail County**

Fort Juleson, Address Restricted,  
Tordenskjold, 13000836

**MISSOURI****Jackson County**

Plaza House Apartments, (Working-Class and  
Middle-Income Apartment Buildings in  
Kansas City, Missouri MPS), 4712 Roanoke  
Pkwy., Kansas City, 13000837  
Swinney, E.F., School, (Kansas City, Missouri  
School District Pre-1970 MPS), 1106 W.  
47th St., Kansas City, 13000838

**Polk County**

First National Bank, 103 E. Broadway,  
Bolivar, 13000839

**St. Louis Independent City**

National Cash Register Company Sales and  
Repair Building, 1011 Olive St., St. Louis  
(Independent City), 13000840

**UTAH****Tooele County**

Lawrence Brothers and Company Store, 31  
W. Main St., Ophir, 13000842

**Utah County**

Wilkinson, Joseph and Margaret, House,  
(Orem, Utah MPS), 318 South 100 West,  
Orem, 13000843

In the interest of preservation a request has  
been made to shorten the comment period to  
three days for the following resources:

**OHIO****Cuyahoga County**

Westerly Apartments, 14300 Detroit Ave.,  
Lakewood, 13000841

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**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1105-0086]

**Agency Information Collection  
Activities; Proposed Renewal of  
Previously Approved Collection;  
Comments Requested: Attorney  
Student Loan Repayment Program  
Electronic Forms**

**ACTION:** 30-Day notice.

The Department of Justice (DOJ),  
Justice Management Division, Office of  
Attorney Recruitment and Management  
(OARM), will be submitting the  
following information collection request  
to the Office of Management and Budget

(OMB) for review and approval in  
accordance with the Paperwork  
Reduction Act of 1995. Office of  
Management and Budget (OMB)  
approval is sought for the information  
collection listed below. This proposed  
information collection was previously  
published in the **Federal Register**,  
Number 138, page 42974-42975, on July  
18, 2013, allowing for a 60-day public  
comment period.

The purpose of this notice is to allow  
an additional 30 days for public  
comment until October 23, 2013. This  
process is conducted in accordance with  
5 CFR 1320.10.

Written comments and/or suggestions  
regarding the item(s) contained in the  
notice, especially regarding the  
estimated public burden and associated  
response time, should be directed to the  
Office of Management and Budget,  
Office of Information and Regulatory  
Affairs, Attention: Department of Justice  
Desk Officer, Washington, DC 20530.

Additionally, comments may be  
submitted to OMB via facsimile to 202-  
395-7285. Comments may also be  
submitted to Deana Willis, Assistant  
Director, Office of Attorney Recruitment  
and Management, United States  
Department of Justice, Suite 10200, 450  
5th Street NW., Washington, DC 20530.

Written comments and suggestions  
from the public and affected agencies  
should address one or more of the  
following four points:

(1) Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;

(2) Evaluate the accuracy of the  
agencies' estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;

(3) Enhance the quality, utility, and  
clarity of the information to be  
collected; and

(4) Minimize the burden of the  
collection of information on those who  
are to respond, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology,  
e.g., permitting electronic submission of  
responses.

**Overview of This Information  
Collection**

(1) *Type of information collection:*  
Renewal of a Currently Approved  
Collection.

(2) *The title of the collection:*  
Applications for the Attorney Student  
Loan Repayment Program.

(3) *The agency form number, if any,  
and the applicable component of the  
department sponsoring the collection:*

*Form Number:* 1105-0086. Office of  
Attorney Recruitment and Management,  
Justice Management Division, U.S.  
Department of Justice.

(4) *Affected public who will be asked  
or required to respond, as well as a brief  
abstract: Primary:* Individuals or  
households. Other: None. The  
Department of Justice Attorney Student  
Loan Repayment Program (ASLRP) is an  
agency recruitment and retention  
incentive program based on 5 U.S.C.  
5379, as amended, and 5 CFR part 537.  
The Department selects participants  
during an annual open season each  
spring. Anyone currently employed as  
an attorney or hired to serve in an  
attorney position within the Department  
may request consideration for the  
ASLRP. The Department selects new  
attorneys each year for participation on  
a competitive basis and renews current  
beneficiaries who remain qualified for  
these benefits, subject to availability of  
funds. There are two types of  
application forms—one is for new  
requests, and the other for renewal  
requests. In addition, there is a three-  
year service agreement form.

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond/reply:* The Department  
anticipates that on a yearly basis, about  
225 respondents will complete the  
application for a new request. In  
addition, each year the Department  
expects to receive approximately 175  
applications from attorneys and law  
clerks requesting renewal of the benefits  
they received in previous years. It is  
estimated that each new application  
will take one (1) hour to complete, and  
each renewal application approximately  
15 minutes to complete.

(6) *An estimate of the total public  
burden (in hours) associated with the  
collection:* The total estimated annual  
public burden associated with this  
collection is 269 hours.

If additional information is required,  
contact Jerri Murray, Department  
Clearance Officer, United States  
Department of Justice, Justice  
Management Division, Policy and  
Planning Staff, Two Constitution  
Square, 145 N Street NE., Room 1407-  
B, Washington, DC 20530.

Dated: September 18, 2013.

**Jerri Murray,**

*Department Clearance Officer, PRA, U.S.  
Department of Justice.*

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**BILLING CODE 4410-PB-P**