

**SUPPLEMENTARY INFORMATION:**

Amendments to Revise the Application Deadline Dates.

**Background**

Recruitment for this Mission began in August 2013. Due to summer holidays, it has been determined that additional time is needed to allow for additional recruitment and marketing in support of the mission. Applications will now be accepted through September 20, 2013 (and after that date if space remains and scheduling constraints permit), interested companies which have not already submitted an application are encouraged to do so.

**Amendments**

For the reasons stated above, the Timeframe for Recruitment and Applications section of the Notice of the Secretarial Infrastructure Business Development Mission to Mexico November 18–23, 2013. Recruitment for this mission will conclude no later than September 20, 2013. We will inform all applicants of selection decisions no later than October 7, 2013. Applications received after the September 20, 2013 deadline will be considered only if space and scheduling constraints permit.

**FOR FURTHER INFORMATION CONTACT:**

Jennifer Andberg, Office of Business Liaison, U.S. Department of Commerce, Phone: 202–482–1360; Fax: 202–482–5054, Email: [businessliaison@doc.gov](mailto:businessliaison@doc.gov).

**Frank Spector,**

*Senior International Trade Specialist.*

[FR Doc. 2013–22824 Filed 9–18–13; 8:45 am]

**BILLING CODE 3510–FP–P**

**DEPARTMENT OF COMMERCE****International Trade Administration****Trade Mission to Philippines and Malaysia**

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Commerce, International Trade Administration, U.S. and Foreign Commercial Service is amending the Notice published at 78 FR 22237, April 15, 2013, regarding the education industry trade mission to Manila, Philippines and Kuala Lumpur, Malaysia scheduled for October 23–October 30, 2013, to revise the mission description from executive-led to non-executive led.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Branzburg, U.S. Commercial Service, Boston, MA, Phone: 617–565–4309, Email: [Melissa.Branzburg@trade.gov](mailto:Melissa.Branzburg@trade.gov).

**Frank Spector,**

*Senior International Trade Specialist.*

[FR Doc. 2013–22825 Filed 9–18–13; 8:45 am]

**BILLING CODE 3510–FP–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648–XC877**

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Executive Committee, and its Mackerel, Squid, Butterfish Committee (MSB) will hold public meetings.

**DATES:** The meetings will be held Monday, October 7, 2013 through Thursday, October 10, 2013. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Courtyard Philadelphia Downtown, 21 N. Juniper St., Philadelphia, PA 19107–1901, telephone: (215) 496–3200.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: 302–674–2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255.

**SUPPLEMENTARY INFORMATION:****Monday, October 7, 2013**

10:30 a.m. until 12:30 p.m.—The Executive Committee will meet.

1:30 p.m. until 5 p.m.—The MSB Committee will meet.

**Tuesday, October 8, 2013**

9 a.m.—The Council will convene.

9 a.m. until 10:30 a.m.—Dogfish Specifications will be discussed.

10:30 a.m. until 11:30 a.m.—Framework 8 to the Monkfish Fishery Management Plan (FMP) will be discussed.

11:30 a.m. until 12 p.m.—A Bluefin Tuna Presentation will occur.

1 p.m. until 3:30 p.m.—MSB issues will be discussed.

3:30 p.m. until 4:30 p.m.—The SAW/SARC 57 Summary will be presented.

4:30 p.m. until 5 p.m.—An Update on the Atlantic Wind Connection Project will be discussed.

5 p.m. until 6 p.m.—The Listening Session will be held.

**Wednesday, October 9, 2013**

The Demersal Committee will meet as a Committee of the Whole with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Boards.

9 a.m. until 4:30 p.m.—The Council will finalize summer flounder, scup, black sea bass, and bluefish management measures for 2014–15 (2014 for Bluefish) in conjunction with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, Black Sea Bass, and Bluefish Boards. The ASMFC will provide an update on activities regarding summer flounder.

4:30 p.m. until 5 p.m.—Research Set-Aside Research Priorities will be discussed.

**Thursday, October 10, 2013**

9 a.m. until 10 a.m.—Final Rule for National Standard 2 Guidelines Presentation will be discussed.

10 a.m. until 1 p.m.—The Council will hold its regular Business Session to approve the June 2013 and August 2013 minutes, receive Organizational Reports, the South Atlantic and the New England Liaison Reports, the Executive Director's Report, the Science Report, Committee Reports, and conduct any continuing and/or new business.

Agenda items by day for the Council's Committees and the Council itself are:

On Monday, October 7—The Executive Committee will review and revise the Implementation Plan. The MSB Committee will develop Committee recommendations on river herring and/or shad management approach (stock in fishery or other).

On Tuesday, October 8—The Council will convene at 9 a.m. The Council will review the Scientific and Statistical Committee's (SSC), the Monitoring Committee's and Advisory Panel's specification recommendations for 2014 and adopt 2014 commercial and recreational harvest levels and commercial management measures for Dogfish. The Council will review Framework 8 to the Monkfish FMP for the range of alternatives; consider approval of alternatives for further analysis; measures include the specification of annual catch target; days-at-sea, and trip limits for 2014–16, and changes to the Category H Boundary. The Council will hear an

overview of the Bluefin Tuna Amendment 7 proposed rule. The Council will review the MSB Committee's recommendations regarding river herring/shad management and adopt a management approach for river herring/shad. The Council will hear a SAW/SARC 57 Summary Benchmark Assessment review of summer flounder and striped bass. The Council will receive an update on the Atlantic Wind Connection Project. The Council will hold a public Listening Session with a presentation on Ocean Acidification.

On Wednesday, October 9—The Council in conjunction with the ASMFC's Summer Flounder, Scup, Black Sea Bass and Bluefish Board will review the Scientific and Statistical Committee (SSC), the associated Monitoring Committee's and Advisory Panel's specification recommendations for 2014–15 (2014 for bluefish) and adopt 2014–15 (2014 for bluefish) commercial and recreational harvest levels and commercial management measures for summer flounder, scup, black sea bass, and bluefish. The ASMFC will approve the 2013 Fishery Management Plan Review and the Terms of Reference for the Bluefish stock assessment. Research Set-Aside research priorities will be established for 2015 RSA RFP.

On Thursday, October 10—The Council will receive a presentation regarding the Final Rule for National Standard 2 Guidelines. The Council will hold its regular Business Session to approve the June 2013 and August 2013 minutes, receive Organizational Reports to include an update on forms and process for data collection for the surfclam and ocean quahog fisheries and industry-funded observer coverage, South Atlantic and New England Liaison Reports, the Executive Director's Report, Science Report, Committee Reports, and conduct any continuing and/or new business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: September 16, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013–22773 Filed 9–18–13; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### First Responder Network Authority Board Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of special meeting of the First Responder Network Authority.

**SUMMARY:** The Board of the First Responder Network Authority (FirstNet) will hold a Special Board meeting via teleconference on September 23, 2013.

**DATES:** The meeting will be held on September 23, 2013, from 10:30 a.m. to 11:30 a.m. Eastern Daylight Time.

**ADDRESSES:** The meeting will be conducted via teleconference.

**FOR FURTHER INFORMATION CONTACT:** Uzoma Onyeije, Secretary, FirstNet, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; telephone (202) 482–0016; email [uonyeije@ntia.doc.gov](mailto:uonyeije@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482–7002.

#### SUPPLEMENTARY INFORMATION:

*Background:* The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112–96, 126 Stat. 156 (2012), created FirstNet as an independent authority within the NTIA. The Act directs FirstNet to establish a single nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations.

The Board may, by a majority vote, close a portion of the meeting as necessary to preserve the confidentiality of commercial or financial information that is privileged or confidential, to discuss personnel matters, or to discuss legal matters affecting FirstNet, including pending or potential litigation. See 47 U.S.C. 1424(e)(2).

*Matters To Be Considered:* NTIA will post an agenda for the Special Meeting of the FirstNet Board on its Web site, <http://www.ntia.doc.gov>, prior to the meeting. The agenda topics are subject to change. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/category/firstnet> for the most up-to-date information.

*Time and Date:* The Special Meeting will be held on September 23, 2013, from 10:30 a.m. to 11:30 a.m. Eastern Daylight Time. The times and dates are subject to change. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/category/firstnet> for the most up-to-date information.

*Other Information:* The teleconference for the Special Meeting of the FirstNet Board is open to the public. On the date and time of the Special Meeting, members of the public may call toll-free 1 (888) 469–3306 and use passcode "FirstNet" to listen to the meeting. If you experience technical difficulty, please contact Charles Franz by telephone (202) 482–1826; or via email [cfranz@ntia.doc.gov](mailto:cfranz@ntia.doc.gov). Public access will be limited to listen-only. Due to the limited number of ports, attendance via teleconference will be on a first-come, first-served basis. The Special Meeting is accessible to people with disabilities. Individuals requiring accommodations are asked to notify Mr. Onyeije, by telephone (202) 482–0016 or email [uzoma@firstnet.gov](mailto:uzoma@firstnet.gov), at least two days (2) business days before the meeting.

*Records:* NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/firstnet-public-meetings>.

Dated: September 13, 2013.

**Kathy D. Smith,**  
*Chief Counsel.*

[FR Doc. 2013–22763 Filed 9–18–13; 8:45 am]

**BILLING CODE 3510–60–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, September 25, 2013, 10:00 a.m.–11:00 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the public

### Matters To Be Considered

Briefing Matter: Voluntary Recall Notice—Notice of Proposed Rulemaking.