

tribal-state compact; (vii) a description of dispute resolution procedures for disputes arising between the gaming public and the tribe or management contractor; and (viii) identification of the law enforcement agency that will take fingerprints and a description of the procedures for conducting criminal history checks. The Commission also requires a tribal ordinance to provide that the tribe will perform background investigations and issue licenses for PMOs and key employees according to requirements that are as stringent as those contained in Commission regulations. The NIGC Chair will use the information collected to approve or disapprove the ordinance or amendment thereof.

Commission regulations also require tribes to perform background investigations and issue licenses for PMOs and key employees using certain information provided by applicants, such as names, addresses, previous employment records, previous relationships with either Indian tribes or the gaming industry, licensing related to those relationships, any convictions, and any other information that a tribe feels is relevant to the employment of the individuals being investigated. Tribes are then required to keep complete application files. Tribes are also required to create and keep investigative reports, and to submit to the Commission notices of results (licensing eligibility determinations) on PMOs and key employees. Tribes must notify the Commission if they issue or do not issue licenses to PMOs and key employees, and if they revoke said licenses. The Commission uses this information to review the eligibility and suitability determinations that tribes make and advises them if it disagrees with any particular determination. These information collections are mandatory and allow the Commission to carry out its statutory duties.

*Respondents:* Indian tribal gaming operations.

*Estimated Number of Respondents:* 1,580.

*Estimated Annual Responses:* 193,751.

*Estimated Time per Response:* Depending on the type of information collection, the range of time can vary from 1.0 burden hour to 1,419 burden hours for one item.

*Frequency of Response:* Varies.

*Estimated Total Annual Burden Hours on Respondents:* 1,392,450.

*Estimated Total Non-hour Cost Burden:* \$3,334,176.

*Title:* NEPA Compliance.

*OMB Control Number:* 3141-0006.

*Brief Description of Collection:* The National Environmental Policy Act (NEPA) requires federal agencies to analyze proposed major federal actions that significantly affect the quality of the human environment. The Commission has taken the position that approving third-party management contracts for the operation of gaming activity under IGRA requires review under NEPA. Depending on the nature of the subject contract and other circumstances, approval of such management contracts may require the preparation of an Environmental Assessment (EA), or the preparation of an Environmental Impact Statement (EIS). In any case, the proponents of a management contract will be expected to submit information to the Commission and assist in the development of the required NEPA documentation.

*Respondents:* Tribal governing bodies, management companies.

*Estimated Number of Respondents:* 3.

*Estimated Annual Responses:* 3.

*Estimated Time per Response:*

Depending on whether the response is an EA or an EIS, the range of time can vary from 2.5 burden hours to 12.0 burden hours for one item.

*Frequency of Response:* Varies.

*Estimated Total Annual Burden Hours on Respondents:* 26.5.

*Estimated Total Non-hour Cost Burden:* \$14,846,686.

*Title:* Issuance of Certificates of Self-Regulation to Tribes for Class II Gaming.

*OMB Control Number:* 3141-0008.

*Brief Description of Collection:* The Act allows any Indian tribe that has conducted Class II gaming for at least three years to petition the Commission for a certificate of self-regulation for its Class II gaming operation(s). The Commission will issue the certificate if it determines that the tribe has conducted its gaming activities in a manner that has: Resulted in an effective and honest accounting of all revenues; a reputation for safe, fair, and honest operation of the gaming activities; and an enterprise free of evidence of criminal or dishonest activity. The tribe must also have adopted and implemented proper accounting, licensing, and enforcement systems, and conducted the gaming operation on a fiscally or economically sound basis. Commission regulations require a tribe interested in receiving a certificate to file with the Commission a petition generally describing the tribe's gaming operations, its regulatory process, its uses of net gaming revenue, and its accounting and recordkeeping systems. The tribe must also provide copies of various documents in support of the petition. Tribes who have been

issued a certificate of self-regulation are required to submit to the Commission certain information on an annual basis, including information that establishes that the tribe continuously meets the regulatory eligibility and approval requirements and supporting documentation that explains how tribal gaming revenues were used in accordance with the requirements in 25 U.S.C. 2710(b)(2)(B). Submission of the petition and supporting documentation is voluntary. The Commission will use the information submitted by the tribe in determining whether to issue the certificate of self-regulation. Once a certificate of self-regulation has been issued, the submission of certain other information is mandatory.

*Respondents:* Tribal governments.

*Estimated Number of Respondents:* 8.

*Estimated Annual Responses:* 64.

*Estimated Time per Response:*

Depending on the information collection, the range of time can vary from 0.75 burden hour to 1,940 burden hours for one item.

*Frequency of Responses:* Varies.

*Estimated Total Annual Burden*

*Hours on Respondents:* 4,130.

*Estimated Total Non-hour Cost*

*Burden:* \$172,450.

Dated: September 9, 2013.

**Christinia J. Thomas,**

*Deputy Chief of Staff.*

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**BILLING CODE 7565-01-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-13891;  
PPWOCRADNO-PCU00RP14.R50000]

### Notice of Inventory Completion: Logan Museum of Anthropology, Beloit College, Beloit, WI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Logan Museum of Anthropology, Beloit College, has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written

request to the Logan Museum of Anthropology, Beloit College. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Logan Museum of Anthropology, Beloit College, at the address in this notice by October 15, 2013.

**ADDRESSES:** William Green, Director, Logan Museum of Anthropology, Beloit College, Beloit, WI 53511, telephone (608) 363-2119, email [greenb@beloit.edu](mailto:greenb@beloit.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Logan Museum of Anthropology, Beloit College, Beloit, WI. The human remains and associated funerary objects were removed from Saline County, AR.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains and associated funerary objects was made by the Logan Museum of Anthropology, Beloit College, professional staff in consultation with representatives of the Caddo Nation of Oklahoma.

#### History and Description of the Remains

In 1931, human remains representing, at minimum, one individual were removed from a mound near Benton, AR, by Paul H. Nesbitt, curator of anthropology at the Logan Museum of Anthropology, Beloit College, and Frank Ellis, owner of the Ellis Museum of Archaeology and Anthropology, Maquoketa, IA. The mound was situated near the Saline River, but the precise

site location is unknown. Museum records state that Nesbitt and Ellis were "studying the mound groups" of the Benton vicinity, and the two men excavated one burial, made surface collections at several locations, and obtained material from another collector. According to museum records, "[m]ost of the material was found on Mr. Ellis's land along the Saline River" near Benton, AR. After removal, the human remains and associated funerary objects were accessioned into the Logan Museum's collection. The human remains are those of an adult male. No known individuals were identified. The 83 associated funerary objects are 1 ceramic bowl, 1 ceramic tripod bottle, 1 broken ceramic jar, 2 chipped-stone picks or chisels, 1 ground and scored rectangular stone object, 2 ground stone knives, 33 bivalve shells, 30 ceramic sherds, 10 mammal elements, 1 turtle shell fragment, and fragments of charcoal.

The human remains are Native American based on the method of interment, associated funerary objects, and physical characteristics. The ceramic bowl is a shell-tempered, carinated vessel that is a two-panel example of Friendship Engraved var. Freeman. Its form, more common in the Ouachita River drainage than along the Saline River, is diagnostic of the Mid-Ouachita phase, dating to A.D. 1400-1500. Because the bowl is shell-tempered, it was probably made late in that period. The tripod bottle has a composite design, and Arkansas Archeological Survey archaeologist Mary Beth Trubitt observed that "the ovals and crosshatched design on the body are typically found on Friendship Engraved carinated bowls," while "the horizontal line with pendant crosshatched triangles around the bottle neck is often seen around rims of bowls (Hempstead Engraved bowls that are usually grog-tempered, or Hardman Engraved bowls that are usually shell-tempered)." This evidence points to an estimated date for the bottle in the late 1400s.

The bowl and the tripod bottle, both of which feature nearly identical designs, exhibit well-documented Late Caddo styles. The Benton, AR, area is in the northeastern portion of the traditional homeland of the Caddo Nation of Oklahoma. Significant Caddo archaeological sites such as Hughes Mound are located near Benton, AR. Archaeological and ethno-historical evidence indicates a relationship of shared group identity between the present-day Caddo Nation of Oklahoma and late prehistoric Caddo groups.

#### Determinations Made by the Logan Museum of Anthropology, Beloit College

Officials of the Logan Museum of Anthropology, Beloit College have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the 83 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Caddo Nation of Oklahoma.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to William Green, Director, Logan Museum of Anthropology, Beloit College, Beloit, WI 53511, telephone (608) 363-2119, email [greenb@beloit.edu](mailto:greenb@beloit.edu), by October 15, 2013. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Caddo Nation of Oklahoma may proceed.

The Logan Museum of Anthropology, Beloit College, is responsible for notifying the Caddo Nation of Oklahoma that this notice has been published.

Dated: August 21, 2013.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. 2013-22249 Filed 9-12-13; 8:45 am]

**BILLING CODE 4312-50-P**

#### INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-849]

#### Certain Rubber Resins and Processes for Manufacturing Same; Commission Determination To Review the Final Initial Determination of the Administrative Law Judge; Schedule for Filing Written Submissions on Review

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.