

**DEPARTMENT OF DEFENSE****Department of the Army****Notice of Intent To Grant an Exclusive, Partially Exclusive or Non-Exclusive License of the United States Patent Application No. 13/543,217 Filed July 06, 2012 Entitled "Tie-Down and Jack Fitting Assembly for Helicopter"**

**AGENCY:** Department of the Army, DoD.  
**ACTION:** Notice of intent.

**SUMMARY:** In accordance with 35 U.S.C. 209 and 37 CFR 404.7 (a)(1)(i), announcement is made of a prospective exclusive, partially exclusive, or non-exclusive license of the following U.S. Patent Application 13/543,217 Filed July 06, 2012 to Envoy Flight Systems, Incorporated with its principal place of business at 201 Ruther Drive, Suite 3, Newark, DE 19711.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement.

**ADDRESSES:** Commander, U.S. Army Research Development and Engineering Command, Aviation and Missile Research Development, and Engineering Center, ATTN: RDMR-CST (Ms. Cindy Wallace), Bldg 5400, Redstone Arsenal, AL 35898-5000.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cindy Wallace, (256) 313-0895, FAX (256) 955-6529 email: [cindy.wallace@us.army.mil](mailto:cindy.wallace@us.army.mil).

**SUPPLEMENTARY INFORMATION:** The patent application relates to the aviation platforms and helicopters. More specifically, the present invention claims to assist the users to jack and weigh the rotorcraft prior to flight operations. The present invention also provides a primary tool in securing the rotorcraft for safe transit.

**Brenda S. Bowen,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 2013-22009 Filed 9-10-13; 8:45 am]  
**BILLING CODE 3710-08-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Intent To Grant Partially Exclusive Patent License; Silvanus, LLC**

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Silvanus, LLC, a revocable, nonassignable, partially exclusive license to practice in the United States,

the Government-owned invention described in U.S. Patent 8,408,460 (Navy Case 100000): issued April 2, 2013, entitled "Auto Adjusting Ranging Device".

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than September 26, 2013.

**ADDRESSES:** Written objections are to be filed with Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.  
Dated: September 3, 2013.

**N.A. Hagerty-Ford,**  
*Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2013-22139 Filed 9-10-13; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability of Government-Owned Invention; Available for Licensing**

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government, as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. Patent No. 8,408,460: Auto Adjusting Ranging Device.

**ADDRESSES:** Requests for copies of the patent cited should be directed to Office of Counsel, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100. (Authority: 35 U.S.C. 207, 37 CFR Part 404)

**N.A. Hagerty-Ford,**  
*Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2013-22140 Filed 9-10-13; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Board of Visitors of Marine Corps University**

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Friday, October 4, 2013 from 8:30 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held at the Marine Corps University in Quantico, Virginia. The address is: 2040 Broadway Street, Gray Research Center, Quantico, Virginia 22134-5068.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kimberly Florich, Faculty Development and Outreach Coordinator, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134, telephone number 703-432-4682.

Dated: September 4, 2013.

**N.A. Hagerty-Ford,**  
*Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2013-22138 Filed 9-10-13; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF EDUCATION**

[Docket No. ED-2013-ICCD-0081]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Annual Performance Reporting (APR) System for NIDRR Grantees (RERCs, RRTCS, FIPs, ARRTs, DBTAC, DRRPs)**

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.