

Please advise as early as possible if you plan to attend. The meeting is open to the public up to the capacity of the conference facility, and space will be reserved on a first come, first served basis. Persons who wish to have their views considered are encouraged, but not required, to submit written comments in advance. Those who are unable to attend are also encouraged to submit written views. Comments should be sent electronically to [pil@state.gov](mailto:pil@state.gov). Those planning to attend should provide name, affiliation and contact information to [pil@state.gov](mailto:pil@state.gov). You may also use that email to obtain additional information. A member of the public needing reasonable accommodation should notify us at [pil@state.gov](mailto:pil@state.gov) not later than September 30th. Requests made after that date will be considered, but might not be able to be fulfilled.

Dated: August 30, 2013.

**Michael S. Coffee,**

*Acting Assistant Legal Adviser, Office of Private International Law, Office of the Legal Adviser, Department of State.*

[FR Doc. 2013-22088 Filed 9-10-13; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice 8462]

### Advisory Committee on International Postal and Delivery Services

**AGENCY:** Department of State.

**ACTION:** Notice; FACA Committee meeting announcement.

*Summary:* As required by the Federal Advisory Committee Act, Public Law 92-463, the Department of State gives notice of a meeting of the Advisory Committee on International Postal and Delivery Services. This Committee has been formed in fulfillment of the provisions of the 2006 Postal Accountability and Enhancement Act (Pub. L. 109-435) and in accordance with the Federal Advisory Committee Act.

*Date and Time:* The meeting will be held on Monday, September 30, from 10:00 a.m. to 12:00 p.m.

*Location:* The American Institute of Architects, Board Room, 1735 New York Avenue NW., Washington, DC 20006.

*Public input:* Any member of the public interested in providing public input to the meeting should contact Ms. Helen Grove, whose contact information is listed under **FOR FURTHER INFORMATION** section of this notice. Each individual providing oral input is requested to limit his or her comments to five minutes. Requests to be added to the

speaker list must be received in writing (letter, email or fax) prior to the close of business on Monday, September 23, 2013; written comments from members of the public for distribution at this meeting must reach Ms. Grove by letter, email or fax by this same date. A member of the public requesting reasonable accommodation should make the request to Ms. Grove by that same date.

*Meeting Agenda:* The agenda of the meeting will include: A review of the major proposals and issues to be considered by the October/November Council of Administration and Postal Operations Council meetings in Bern, Switzerland; membership applications and renewals; and other subjects related to international postal and delivery services of interest to Advisory Committee members and the public.

**FOR FURTHER INFORMATION CONTACT:** Please contact Ms. Helen Grove of the Office of Global Systems (IO/GS), Bureau of International Organization Affairs, U.S. Department of State, at (202) 647-1044 or by email at [GroveHA@state.gov](mailto:GroveHA@state.gov).

Dated: September 5, 2013.

**Robert Downes,**

*Designated Federal Officer, Department of State.*

[FR Doc. 2013-22089 Filed 9-10-13; 8:45 am]

**BILLING CODE 4710-19-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Fourteenth Meeting: RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems—Small and Medium Size

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Meeting Notice of RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems—Small and Medium Size.

**SUMMARY:** The FAA is issuing this notice to advise the public of the fourteenth meeting of the RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems—Small and Medium Size

**DATES:** The meeting will be held October 1-3, 2013, from 9:00 a.m.-5:00 p.m.

**ADDRESSES:** On Oct 1st, the meeting will be held at the Boeing Facility, 95-82 Building, 1200 Wilson Boulevard, Arlington, VA 22209 and on Oct 2-3rd, the meeting will be held at RTCA

Headquarters, 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 330-0662/(202) 833-9339, fax (202) 833-9434, or Web site at <http://www.rtca.org>. In addition, Jennifer Iversen may be contacted directly at email: [jiversen@rtca.org](mailto:jiversen@rtca.org).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 225. The agenda will include the following:

#### Tuesday, October 1, 2013

- Introductions and administrative items.
- Review agenda.
- Review and approval of summary from last Plenary meeting.
- Li-ion Current Events.
- Status of DO-3xx.
- Review latest TOR.
- Create plan for updating DO-311A, including working group meetings and additional attendees.
- Adjourn to Working Group to review/revise DO-311A.
- Review action items.

#### Wednesday, October 2, 2013

- Review agenda, other actions.
- Adjourn to Working Group to review/revise DO-311A.
- Review action items.

#### Thursday, October 3, 2013

- Review agenda, other actions.
- Review schedule for upcoming Plenaries (as needed), working group meetings, and document preparation.
- Establish agenda for the next Plenary.
- Adjourn to Working Group to review/revise DO-311A.
- Adjourn.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on September 5, 2013.

**Paige Williams,**

*Management Analyst, NextGen, Business Operations Group, Federal Aviation Administration.*

[FR Doc. 2013-22103 Filed 9-10-13; 8:45 am]

**BILLING CODE 4910-13-P**