

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #13633 and #13634]****Alaska Disaster Number AK-00028****AGENCY:** U.S. Small Business Administration.**ACTION:** Amendment 1.**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Alaska (FEMA—4122—DR), dated 06/25/2013.*Incident:* Flooding.*Incident Period:* 05/17/2013 through 06/11/2013.*Effective Date:* 08/28/2013.*Physical Loan Application Deadline Date:* 09/25/2013.*EIDL Loan Application Deadline Date:* 03/25/2014.**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC. 20416**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Alaska, dated 06/25/2013 is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 09/25/2013.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,***Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-22044 Filed 9-10-13; 8:45 am]

**BILLING CODE 8025-01-P****DEPARTMENT OF STATE****[Public Notice 8464]****Culturally Significant Objects Imported for Exhibition Determinations: "American Adversaries: West and Copley in a Transatlantic World"****SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of AuthorityNo. 236-3 of August 28, 2000, and, as appropriate, Delegation of Authority No. 257 of April 15, 2003, I hereby determine that the objects to be included in the exhibition "American Adversaries: West and Copley in a Transatlantic World," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Museum of Fine Arts, Houston, Houston, Texas, from on or about October 6, 2013, until on or about January 19, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: September 4, 2013.

**Lee Satterfield,***Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2013-22091 Filed 9-10-13; 8:45 am]

**BILLING CODE 4710-05-P****DEPARTMENT OF STATE****[Public Notice 8463]****Culturally Significant Object Imported for Exhibition Determinations: "Beauty Revealed: Images of Women in Qing Dynasty Chinese Painting"****SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and, as appropriate, Delegation of Authority No. 257 of April 15, 2003, I hereby determine that the object to be included in the exhibition "Beauty Revealed: Images of Women in Qing Dynasty Chinese Painting," imported from abroad for temporary exhibition within the United States, is of culturalsignificance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at the Berkeley Art Museum & Pacific Film Archive, Berkeley, California, from on or about September 25, 2013, until on or about December 22, 2013, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.**FOR FURTHER INFORMATION CONTACT:** For further information, including a description of the exhibit object, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: September 3, 2013.

**Lee Satterfield,***Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2013-22090 Filed 9-10-13; 8:45 am]

**BILLING CODE 4710-05-P****DEPARTMENT OF STATE****[Public Notice 8461]****U.S. Department of State Advisory Committee on Private International Law: Notice of Annual Meeting**

The Department of State's Advisory Committee on Private International Law (ACPIL) will hold its annual meeting on Monday, October 21 and Tuesday, October 22, 2013 in Washington, DC. The meeting will be held at the Michael K. Young Faculty Conference Center, George Washington University Law School, 2000 H Street NW., Washington DC 20052. The program is scheduled to run from 9:00 a.m. to 5:00 p.m. on Monday and from 9:00 a.m. to 2:00 p.m. on Tuesday.

Time permitting, we expect that the discussion will focus on a number of areas, e.g., international family law; micro, small and medium enterprises; the Cape Town Convention; judgments; and insolvency. We encourage active participation by all those attending.

Documents on these subjects are available at [www.hcch.net](http://www.hcch.net); [www.uncitral.org](http://www.uncitral.org); and [www.undroit.org](http://www.undroit.org). We may, by email, provide participants particular documents.

Please advise as early as possible if you plan to attend. The meeting is open to the public up to the capacity of the conference facility, and space will be reserved on a first come, first served basis. Persons who wish to have their views considered are encouraged, but not required, to submit written comments in advance. Those who are unable to attend are also encouraged to submit written views. Comments should be sent electronically to [pil@state.gov](mailto:pil@state.gov). Those planning to attend should provide name, affiliation and contact information to [pil@state.gov](mailto:pil@state.gov). You may also use that email to obtain additional information. A member of the public needing reasonable accommodation should notify us at [pil@state.gov](mailto:pil@state.gov) not later than September 30th. Requests made after that date will be considered, but might not be able to be fulfilled.

Dated: August 30, 2013.

**Michael S. Coffee,**

*Acting Assistant Legal Adviser, Office of Private International Law, Office of the Legal Adviser, Department of State.*

[FR Doc. 2013-22088 Filed 9-10-13; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice 8462]

### Advisory Committee on International Postal and Delivery Services

**AGENCY:** Department of State.

**ACTION:** Notice; FACA Committee meeting announcement.

*Summary:* As required by the Federal Advisory Committee Act, Public Law 92-463, the Department of State gives notice of a meeting of the Advisory Committee on International Postal and Delivery Services. This Committee has been formed in fulfillment of the provisions of the 2006 Postal Accountability and Enhancement Act (Pub. L. 109-435) and in accordance with the Federal Advisory Committee Act.

*Date and Time:* The meeting will be held on Monday, September 30, from 10:00 a.m. to 12:00 p.m.

*Location:* The American Institute of Architects, Board Room, 1735 New York Avenue NW., Washington, DC 20006.

*Public input:* Any member of the public interested in providing public input to the meeting should contact Ms. Helen Grove, whose contact information is listed under **FOR FURTHER INFORMATION** section of this notice. Each individual providing oral input is requested to limit his or her comments to five minutes. Requests to be added to the

speaker list must be received in writing (letter, email or fax) prior to the close of business on Monday, September 23, 2013; written comments from members of the public for distribution at this meeting must reach Ms. Grove by letter, email or fax by this same date. A member of the public requesting reasonable accommodation should make the request to Ms. Grove by that same date.

*Meeting Agenda:* The agenda of the meeting will include: A review of the major proposals and issues to be considered by the October/November Council of Administration and Postal Operations Council meetings in Bern, Switzerland; membership applications and renewals; and other subjects related to international postal and delivery services of interest to Advisory Committee members and the public.

**FOR FURTHER INFORMATION CONTACT:** Please contact Ms. Helen Grove of the Office of Global Systems (IO/GS), Bureau of International Organization Affairs, U.S. Department of State, at (202) 647-1044 or by email at [GroveHA@state.gov](mailto:GroveHA@state.gov).

Dated: September 5, 2013.

**Robert Downes,**

*Designated Federal Officer, Department of State.*

[FR Doc. 2013-22089 Filed 9-10-13; 8:45 am]

**BILLING CODE 4710-19-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Fourteenth Meeting: RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems—Small and Medium Size

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Meeting Notice of RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems—Small and Medium Size.

**SUMMARY:** The FAA is issuing this notice to advise the public of the fourteenth meeting of the RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems—Small and Medium Size

**DATES:** The meeting will be held October 1-3, 2013, from 9:00 a.m.-5:00 p.m.

**ADDRESSES:** On Oct 1st, the meeting will be held at the Boeing Facility, 95-82 Building, 1200 Wilson Boulevard, Arlington, VA 22209 and on Oct 2-3rd, the meeting will be held at RTCA

Headquarters, 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 330-0662/(202) 833-9339, fax (202) 833-9434, or Web site at <http://www.rtca.org>. In addition, Jennifer Iversen may be contacted directly at email: [jiversen@rtca.org](mailto:jiversen@rtca.org).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 225. The agenda will include the following:

#### Tuesday, October 1, 2013

- Introductions and administrative items.
- Review agenda.
- Review and approval of summary from last Plenary meeting.
- Li-ion Current Events.
- Status of DO-3xx.
- Review latest TOR.
- Create plan for updating DO-311A, including working group meetings and additional attendees.
- Adjourn to Working Group to review/revise DO-311A.
- Review action items.

#### Wednesday, October 2, 2013

- Review agenda, other actions.
- Adjourn to Working Group to review/revise DO-311A.
- Review action items.

#### Thursday, October 3, 2013

- Review agenda, other actions.
- Review schedule for upcoming Plenaries (as needed), working group meetings, and document preparation.
- Establish agenda for the next Plenary.
- Adjourn to Working Group to review/revise DO-311A.
- Adjourn.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on September 5, 2013.

**Paige Williams,**

*Management Analyst, NextGen, Business Operations Group, Federal Aviation Administration.*

[FR Doc. 2013-22103 Filed 9-10-13; 8:45 am]

**BILLING CODE 4910-13-P**