

**FOR FURTHER INFORMATION CONTACT:** You may contact Kimberly Hackett at 202-912-7216. Persons who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) on 1-800-877-8339, to leave a message for Ms. Hackett. You may also review the information collection request online at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** The Paperwork Reduction Act (44 U.S.C. 3501-3521) and OMB regulations at 5 CFR part 1320 provide that an agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond. In order to obtain and renew an OMB control number, Federal agencies are required to seek public comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d) and 1320.12(a)).

As required in 5 CFR 1320.8(d), the BLM published a 60-day notice in the **Federal Register** on April 9, 2013 (78 FR 21147), and the comment period ended June 10, 2013. The BLM received no comments.

The BLM requests comments on the following subjects:

1. Whether the collection of information is necessary for the proper functioning of the BLM, including whether the information will have practical utility;
2. The accuracy of the BLM's estimate of the burden of collecting the information, including the validity of the methodology and assumptions used;
3. The quality, utility and clarity of the information to be collected; and
4. How to minimize the information collection burden on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

Please send comments to the addresses listed under **ADDRESSES**. Please refer to OMB Control Number 1004-0019 in your correspondence. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The following information is provided for the information collection:

*Title:* Grazing Management: (43 CFR part 4120).

*Forms:*

- Form 4120-6, Cooperative Range Improvement Agreement; and
- Form 4120-7, Range Improvement Permit.

*OMB Control Number:* 1004-0019.

*Summary:* This collection pertains to range improvements on public lands managed by the BLM. Range improvements enhance or improve livestock grazing management, improve watershed conditions, enhance wildlife habitat, or serve similar purposes. At times, the BLM may require holders of grazing permits or grazing leases to install range improvements to meet the terms and conditions of their permits or leases. Operators may also come to the BLM with proposals for range improvements. Often the BLM, operators, and other interested parties work together and jointly contribute to construction of range improvements in order to facilitate improved grazing management or enhance other multiple uses. Cooperators may include lenders which provide the funds that operators contribute for improvements.

*Frequency of Collection:* On occasion.

*Estimated Annual Responses:* 1,310.

*Estimated Annual Burden Hours:* 1,940.

*Estimated Annual Non-hour Costs:* None.

**Jean Sonneman,**

*Bureau of Land Management, Information Collection Clearance Officer.*

[FR Doc. 2013-20738 Filed 8-23-13; 8:45 am]

**BILLING CODE 4310-84-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCOF00000 L16520000.XX0000]

**Notice of Meeting, Rio Grande Natural Area Commission**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Rio Grande Natural Area Commission will meet as indicated below.

**DATES:** The meeting will be held from 10 a.m. to 3:30 p.m. on September 19, 2013.

**ADDRESSES:** Rio Grande Water Conservation District, 10900 East U.S. Highway 160, Alamosa, CO 81101.

**FOR FURTHER INFORMATION CONTACT:** Kyle Sullivan, Public Affairs Specialist, BLM Front Range District Office, 3028 Main Street, Canon City, CO 81212. Phone: (303) 239-3861. Email: [ksullivan@blm.gov](mailto:ksullivan@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Rio Grande Natural Area Commission was established in the Rio Grande Natural Area Act (16 U.S.C. 460rrr-2). The nine-member Commission advises the Secretary of the Interior, through the BLM, concerning the preparation and implementation of a management plan for non-Federal land in the Rio Grande Natural Area, as directed by law. Planned agenda topics for this meeting include an update on the management plan, a discussion on what to do with abandoned structures in the Natural Area and a discussion of the status and issues associated with trespass impoundment. The public may offer oral comments at 10:15 a.m. or written statements, which may be submitted for the Commission's consideration. Please send written comments to Kyle Sullivan at the address above by September 3, 2013. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Commission meeting will be maintained in the San Luis Valley Field Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Meeting minutes and agenda are also available at: [www.blm.gov/co/st/en/fo/slvfo.html](http://www.blm.gov/co/st/en/fo/slvfo.html).

**John Mehlhoff,**

*BLM Colorado Associate State Director.*

[FR Doc. 2013-20714 Filed 8-23-13; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-NER-BOHA-13708; PPMPSPD1Z.YM0000; PPNEBOHAS1]

**Boston Harbor Islands Advisory Council Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** This notice announces a meeting of the Boston Harbor Islands Advisory Council. The agenda includes discussion of 2016 celebration planning for the 300th Anniversary of Boston Light, 20th Anniversary of Boston Harbor Islands National Recreation Area (NRA), and Centennial of the National Park Service, and park updates including a review of the 2013 summer season.

**DATES:** September 11, 2013, 6:00 p.m. to 8:00 p.m. (Eastern).

*Location:* Partnership Office, 15 State Street, 8th Floor Conference Room, Boston, MA 02109.

**FOR FURTHER INFORMATION CONTACT:** Kelly Fellner, DFO, Boston Harbor Islands National Recreation Area, 15 State Street, Suite 1100, Boston, MA 02109; telephone (617) 223-8669; email: [Kelly\\_Fellner@nps.gov](mailto:Kelly_Fellner@nps.gov).

**SUPPLEMENTARY INFORMATION:** This meeting open to the public. Those wishing to submit written comments may contact the Designated Federal Official (DFO) for the Boston Harbor Islands Advisory Council, Kelly Fellner, by mail at National Park Service, 15 State Street, Suite 1100, Boston, MA 02109. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The Advisory Council was appointed by the Director of the National Park Service pursuant to Public Law 104-333. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the implementation of a management plan and park operations. Efforts have been made locally to ensure that the interested public is aware of the meeting dates.

Dated: August 20, 2013.

**Shirley Sears,**

*Acting Chief, Office of Policy.*

[FR Doc. 2013-20721 Filed 8-23-13; 8:45 am]

**BILLING CODE 4310-WV-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-13732;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 3, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 10, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 7, 2013.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

## DISTRICT OF COLUMBIA

### District of Columbia

Grace Evangelical Lutheran Church, 4300 16th St., NW., Washington, 13000712  
U.S. Civil Service Commission Building, 1724 F St., NW., Washington, 13000713

## ILLINOIS

### Cook County

Drucker, Robert and Suzanne, House, 2801 Iroquois Rd., Wilmette, 13000715

### Du Page County

Glen Ellyn Downtown North Historic District, Roughly Main St., Crescent Blvd., & Pennsylvania Ave., Glen Ellyn, 13000716  
Glen Ellyn Downtown South Historic District, Roughly Main & Duane Sts., Hillside Ave., Glen Ellyn, 13000717

## La Salle County

Ottawa East Side Historic District, Roughly between the Illinois & Fox Rivers, Shabbona & Green Sts., Ottawa, 13000718

## Will County

Beecher Mausoleum, Jct. of IL 1 & Horner Ln., Beecher, 13000714  
Downtown Plainfield Historic District, Lockport bounded by Division & Main Sts., Plainfield, 13000719

## INDIANA

### Allen County

Wildwood Park Historic District, (Park and Boulevard System of Fort Wayne, Indiana MPS) Roughly bounded by Freeman St., Illinois Rd., W. Jefferson & Portage Blvds., Lindenwood & Ardmore Aves., Fort Wayne, 13000720

### Daviess County

McCall Farmstead, 4914 E. 800 N., Plainville, 13000721

### Lake County

Horace Mann Historic District, (Historic Residential Suburbs in the United States, 1830-1960 MPS) Roughly bounded by W. 5th, 8th & 7th Aves., Cleveland & Roosevelt Sts., Gary, 13000722  
Jefferson Street Historic District, (Historic Residential Suburbs in the United States, 1830-1960 MPS) Roughly bounded by Washington St., 37th, 35th, Jefferson & Madison Aves., Gary, 13000723

### Marion County

Oaklandon Historic District, 6300 & 6400 blks. Oaklandon Rd., 6400 blk. Maple & 11716 Oshawa Sts., Lawrence, 13000724

### Monroe County

Matthews Stone Company Historic District, 6293 N. Matthews Dr., 6445 W. Maple Grove Rd., Ellettsville, 13000725

### St. Joseph County

Marquette School, (Indiana's Public Common and High Schools MPS) 1905 College Ave., South Bend, 13000726  
West LaSalle Avenue Historic District, W. LaSalle Ave. between William St. & Martin Luther King Dr., South Bend, 13000727

## KANSAS

### Grant County

Lower Cimarron Spring (Boundary Increase), (Santa Fe Trail MPS) W. side of US 270, Ulysses, 13000728

## LOUISIANA

### Caddo Parish

Fairfield Building, The, 1600-1612 Fairfield Ave., Shreveport, 13000729  
Petroleum Tower, 425 Edwards St., Shreveport, 13000730

### Madison Parish

Tallulah Post Office, 606 Snyder St., Tallulah, 13000731

### Orleans Parish

Frey, L.A. and Sons, Meatpacking Plant, 3925 Burgundy St., New Orleans, 13000732