

SEDAR office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 21, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-20736 Filed 8-23-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC830**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a conference call of its Coastal Pelagic Species Management Team (CPSMT) and its Coastal Pelagic Species Advisory Subpanel (CPSAS). There may be opportunities for the public to attend the meeting remotely, and a public listening station will be made available.

**DATES:** The conference call will be held Thursday, September 12, 2013, from 1 p.m. until 3 p.m. Pacific Daylight Time.

**ADDRESSES:** The meeting will be held via conference call, with a public listening station available at the NOAA Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037-1508.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer; telephone: (503) 820-2280. For information regarding the public listening station, contact Dale Sweetnam, telephone: (858) 546-7170.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the conference call is to discuss the September Council meeting agenda items I.1 (List of Fisheries) and I.2 (Unmanaged Forage Fish Protection Initiative). The secondary purpose of the conference call is to discuss preparations for the November Council meeting.

Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act,

provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dale Sweetnam, at least 5 days prior to the meeting date.

Dated: August 21, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-20737 Filed 8-23-13; 8:45 am]

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## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** United States Patent and Trademark Office (USPTO).

**Title:** Deposit of Biological Materials.

**Form Number(s):** None.

**Agency Approval Number:** 0651-0022.

**Type of Request:** Revision of a currently approved collection.

**Burden:** 2,005 hours annually.

**Number of Respondents:** 2,001 responses per year.

**Avg. Hours per Response:** The USPTO estimates that it will take the public approximately 1 hour for the average patent applicant respondent to collect and submit the necessary deposit information and approximately 5 hours for the average depository seeking approval to store biological material to gather and submit the necessary approval information.

**Needs and Uses:** Information on the deposit of biological materials in depositories is required for (a) the USPTO determination of compliance with 35 U.S.C. 2(b)(2) and 112, and 37 CFR 1.801-1.809 and 1.14, where inventions sought to be patented rely on biological material subject to the deposit requirement, including notification to the interested public about where to obtain samples of deposits; and (b) in compliance with 37 CFR 1.803 to demonstrate that the depositories are qualified to store and test the biological

material submitted to them. This collection is used by the USPTO to determine whether or not the applicant has met the requirements of the patent regulations. In addition, the USPTO uses this information to determine the suitability of a respondent depository based upon administrative and technical competence and the depository's agreement to comply with the requirements set forth by the USPTO.

**Affected Public:** Businesses or other for-profits; not-for-profit institutions.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Nicholas A. Fraser, email: [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through the Information Collection Review page at [www.reginfo.gov](http://www.reginfo.gov).

Paper copies can be obtained by:

- **Email:** [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651-0022 copy request" in the subject line of the message.

- **Mail:** Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before September 25, 2013 to Nicholas A. Fraser, OMB Desk Officer, via email to [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov) or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Dated: August 21, 2013.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2013-20709 Filed 8-23-13; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Intent To Prepare A Draft Environment Impact Statement for the Proposed Ray Mine Tailings Storage Facility in Pinal County, Arizona

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Intent.

**SUMMARY:** The U.S. Army Corps of Engineers, Los Angeles District (Corps) is examining the environmental consequences associated with the