

# Notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, August 21, 2013, 8:30 a.m. EDT.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. The BBG will consider the minutes of Board meetings from December 2012 to June 2013, a resolution to change meeting dates for the remaining calendar year, and resolutions honoring former members for their service on the Board.

The public may attend this meeting in person at the address listed above as seating capacity permits. Member of the public seeking to attend the meeting in person must register at <http://bbgboardmeetingaugust2013.eventbrite.com> by 12:00 p.m. (EDT) on August 20. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov). This meeting will also be available for public observation via streamed webcast, both live and on-demand, on the BBG's public Web site at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the Agency's public Web site.

**CONTACT PERSON FOR MORE INFORMATION:**  
Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**  
*Deputy General Counsel.*

[FR Doc. 2013-20226 Filed 8-15-13; 11:15 am]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Kentucky Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Kentucky Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 11:30 a.m. on September 13, 2013. The meeting will be held at the President's Board Room, University of Louisville, Louisville, KY 40292. The purpose of the meeting is to consider a school desegregation project and plan future activities.

Members of the public are entitled to submit written comments; the comments must be received in the Southern Regional Office of the Commission by October 13, 2013. The address is Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth St. SW., Suite 16T126, Atlanta, GA 30303. Persons wishing to email their comments may do so to Peter Minarik at [pminarik@usccr.gov](mailto:pminarik@usccr.gov)

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Southern Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: August 13, 2013.

**David Mussatt,**  
*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2013-20031 Filed 8-16-13; 8:45 am]

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## Federal Register

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## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Annual Capital Expenditures Survey

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** To ensure consideration, written comments must be submitted on or before October 18, 2013.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [jjessup@doc.gov](mailto:jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Valerie Mastalski, U.S. Census Bureau, Room HQ-6K171, Washington, DC 20233; (301) 763-3317 (or via the Internet at [Valerie.Cherry.Mastalski@census.gov](mailto:Valerie.Cherry.Mastalski@census.gov)).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The U.S. Census Bureau plans to conduct the 2013 through 2015 Annual Capital Expenditures Survey (ACES). The annual survey collects data on fixed assets and depreciation, sales and receipts, capitalized computer software, and capital expenditures for new and used structures and equipment. The ACES is the sole source of detailed comprehensive statistics on actual business spending for non-farm companies, non-governmental companies, organizations, and associations operating in the United States. Both employer and nonemployer companies are included in the survey.

The Bureau of Economic Analysis, the primary Federal user of the ACES data,