

**A. Overview of Information Collection**

*Title of Information Collection:* Environmental Compliance Recordkeeping Requirements.  
*OMB Approval Number:* 2506–0087.  
*Type of Request:* Revision of a currently approved collection.  
*Form Number:* HUD–7015.15.  
*Description of the need for the information and proposed use:* 24 CFR Part 58, “Environmental Review Procedures for Entities Assuming HUD Environmental Responsibilities” requires units of general local government receiving HUD assistance to

maintain a written environmental review record for all projects receiving HUD funding documenting compliance with the National Environmental Policy Act (NEPA), the regulations of the Council on Environmental Quality, related federal environmental laws, executive orders, and authorities, and Part 58 procedure. When the environmental review record is complete, HUD recipients use HUD–7015.15—“Request for Release of Funds and Certification” to certify their compliance with all applicable environmental laws and authorities.

HUD (or the State for certain State-administered HUD grant programs) approves the certification allowing for the conditionally awarded or formula-allocated funds to be released to the recipient. Various laws that authorize this procedure are listed in 24 CFR 58.1(b).

*Respondents* (i.e. affected public): The respondents are state and local governments receiving HUD funding who are required to submit HUD–7015.15.

**ESTIMATION OF THE TOTAL NUMBER OF HOURS TO PREPARE THE INFORMATION COLLECTION INCLUDING NUMBER OF RESPONDENTS, FREQUENCY OF RESPONSE AND HOURS OF RESPONSE**

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Total .....	18,785	1	18,785	.6	11,271	30	\$338,130

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 6, 2013.

**Mark Johnston,**

*Deputy Assistant Secretary for Special Needs Program.*

[FR Doc. 2013–19642 Filed 8–12–13; 8:45 am]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS–R8–FHC–2013–N183;  
 FXFR1334088TWG0W4–123–FF08EACT00]

**Trinity Adaptive Management Working Group; Public Meeting, Teleconference and Web-Based Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting, teleconference, and web-based meeting of the Trinity Adaptive Management Working Group (TAMWG).

**DATES:** *Public meeting, Teleconference, and web-based meeting:* Tuesday, September 10, 2013, from 9:30 a.m. to 5 p.m. Pacific time. *Deadlines:* For deadlines and directions on registering to listen to the meeting by phone, listening and viewing on the Internet, and submitting written material, please see “Public Input” under

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Weaverville Fire District, 125 Bremer Street, Weaverville, CA 96093. You may participate in person or by teleconference or web-based meeting from your home computer or phone.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth W. Hadley, Redding Electric Utility, 777 Cypress Avenue, Redding,

CA 96001; telephone: 530–339–7327; email: [ehadley@reupower.com](mailto:ehadley@reupower.com).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Trinity Adaptive Management Working Group (TAMWG) will hold a meeting.

**Background**

The TAMWG affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River (California) restoration efforts to the Trinity Management Council (TMC). The TMC interprets and recommends policy, coordinates and reviews management actions, and provides organizational budget oversight.

**Meeting Agenda**

- Designated Federal Officer (DFO) updates,
- TMC Chair report,
- Executive Director’s report,
- Budget update and FY14 TRRP workplan,
- 2013 Fall Flow update and river conditions,
- Update on Science Advisory Board Phase 1 Review Report and Decision Support System implementation,
- Update from TRRP workgroup reorganization, and
- Public Comment.

The final agenda will be posted on the Internet at <http://www.fws.gov/arcata>.

**Public Input**

If you wish to	You must contact Elizabeth Hadley (FOR FURTHER INFORMATION CONTACT) no later than
Listen to the teleconference/web-based meeting via telephone or Internet .....	September 3, 2013.
Submit written information or questions for the TAMWG to consider during the teleconference .....	September 3, 2013.

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the TAMWG to consider during the meeting. Written statements must be received by the date listed in "Public Input," so that the information may be available to the TAMWG for their consideration prior to this teleconference. Written statements must be supplied to Elizabeth Hadley in one of the following formats: One hard copy with original signature, one electronic copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, PowerPoint, or rich text file).

Registered speakers who wish to expand on their oral statements, or those who wished to speak but could not be accommodated on the agenda, may submit written statements to Elizabeth Hadley up to 7 days after the meeting.

**Meeting Minutes**

Summary minutes of the meeting will be maintained by Elizabeth Hadley (see **FOR FURTHER INFORMATION CONTACT**). The minutes will be available for public inspection within 90 days after the meeting, and will be posted on the TAMWG Web site at <http://www.fws.gov/arcata>.

Dated: August 8, 2013.

**Vina N. Frye,**  
*Fish Biologist, Arcata Fish and Wildlife Office, Arcata, California.*

[FR Doc. 2013-19643 Filed 8-12-13; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

**Announcement of National Geospatial Advisory Committee Meeting**

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The National Geospatial Advisory Committee (NGAC) will meet on September 4-5, 2013 at the National Conservation Training Center, 698

Conservation Way, Shepherdstown, WV 25443. The meeting will be held in Room #201 Instructional East. The NGAC, which is composed of representatives from governmental, private sector, non-profit, and academic organizations, was established to advise the Federal Geographic Data Committee on management of Federal geospatial programs, the development of the National Spatial Data Infrastructure, and the implementation of Office of Management and Budget (OMB) Circular A-16. Topics to be addressed at the meeting include:

- Leadership Dialogue
- Recent FGDC Activities
- Geospatial Platform
- NSDI Strategic Plan
- 3D Elevation Program
- Landsat
- Emerging Geospatial Issues

The meeting will include an opportunity for public comment during the morning of September 5. Comments may also be submitted to the NGAC in writing. Members of the public who wish to attend the meeting must register in advance for clearance into the meeting site. Please register by contacting Arista Maher at the Federal Geographic Data Committee (703-648-6283, [amaher@fgdc.gov](mailto:amaher@fgdc.gov)). Registrations are due by August 28. While the meeting will be open to the public, registration is required for entrance to the facility, and seating may be limited due to room capacity.

**DATES:** The meeting will be held on September 4 from 8:30 a.m. to 5:00 p.m. and on September 5 from 8:30 a.m. to 4:00 p.m.

**FOR FURTHER INFORMATION CONTACT:** John Mahoney, U.S. Geological Survey (206-220-4621).

**SUPPLEMENTARY INFORMATION:** Meetings of the National Geospatial Advisory Committee are open to the public. Additional information about the NGAC and the meeting are available at [www.fgdc.gov/ngac](http://www.fgdc.gov/ngac).

Dated: August 7, 2013.

**Ivan DeLoatch,**  
*Executive Director, Federal Geographic Data Committee.*

[FR Doc. 2013-19494 Filed 8-12-13; 8:45 am]

**BILLING CODE 4311-AM-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[DR.5B814.IA001213]

**Renewal of Agency Information Collection for Reporting Systems for Public Law 102-477 Demonstration Project**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Assistant Secretary—Indian Affairs is seeking comments on the renewal of Office of Management and Budget (OMB) approval for the collection of information for the Reporting System for Public Law 102-477 Demonstration Project authorized by OMB Control Number 1076-0135. This information collection expires December 31, 2013.

**DATES:** Submit comments on or before October 15, 2013.

**ADDRESSES:** You may submit comments on the information collection to Jack Stevens, Division Chief, Office of Indian Energy and Economic Development, Assistant Secretary—Indian Affairs, 1951 Constitution Avenue NW., MS-20 SIB, Washington, DC 20240; facsimile: (202) 208-4564; email: [Jack.Stevens@bia.gov](mailto:Jack.Stevens@bia.gov).

**FOR FURTHER INFORMATION CONTACT:** Jack Stevens, (202) 208-6764

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Assistant Secretary—Indian Affairs is seeking renewal of the approval for the information collection conducted under OMB Control Number 1076-0135, Reporting System for Public Law 102-477 Demonstration Project. This information allows the Office of Indian Energy and Economic