

Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: August 2, 2013.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013–19283 Filed 8–8–13; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the Interagency Autism Coordinating Committee (IACC) Subcommittee for Services Research and Policy Subcommittee.

The IACC Subcommittee for Services Research and Policy will be having a conference call on Tuesday, August 27, 2013. The Subcommittee will discuss future subcommittee activities. The meeting will be accessible by conference call.

*Name of Committee:* Interagency Autism Coordinating Committee (IACC).

*Type of meeting:* Conference Call.

*Date:* August 27, 2013.

*Time:* 2 p.m.–4 p.m. \*Eastern Time\*—Approximate end time.

*Agenda:* The committee will discuss future subcommittee activities.

*Place:* Conference call only; No in-person meeting.

*Conference Call:* Dial: 888–989–8135, Access code: 3593305.

*Cost:* The conference call is free.

*Contact Person:* Ms. Lina Perez, Office of Autism Research Coordination, National Institute of Mental Health, NIH, 6001 Executive Boulevard, NSC, Room 6182A, Rockville, MD 20852, Phone: (301) 443–6040, Email: [IACCPublicInquiries@mail.nih.gov](mailto:IACCPublicInquiries@mail.nih.gov).

*Please Note:* The meeting will be open to the public and accessible via conference call. Members of the public who participate using the conference call phone number will be able to listen to the meeting but will not be heard. If you experience any technical problems with the conference call, please send an email to [helpdeskiacc@gmail.com](mailto:helpdeskiacc@gmail.com) or call 415–652–8023 for technical support.

*Accommodations Statement:* Individuals who participate by using

this electronic service and who need special assistance such as captioning or other reasonable accommodations should submit a request to the Contact Person listed on this notice at least 5 days prior to the meeting.

This meeting notice is being published less than 30 days in advance of the meeting due to the urgent need of the subcommittee to discuss the subcommittees upcoming activities and emerging issues in the autism community.

Schedule subject to change.

Information about the IACC is available on the Web site: <http://www.iacc.hhs.gov>.

Dated: August 5, 2013.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013–19284 Filed 8–8–13; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2013–0240]

#### Draft Revisions to the Marine Safety Manual, Volume III, Chapters 20–26

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability with request for comments

**SUMMARY:** The Coast Guard announces the availability of a draft update to the Marine Safety Manual (MSM), Volume III, Marine Industry Personnel, and the corresponding Commandant Change Notice that highlights the changes made to that manual. MSM Volume III provides information and interpretations on international conventions and U.S. statutory and regulatory issues relating to marine industry personnel. This Commandant Change Notice discusses the substantive changes to chapters 20 through 26 of MSM Volume III. The Coast Guard seeks and will consider comments on this draft before issuing a final version of this manual.

**DATES:** Comments must be received by the Coast Guard on or before October 8, 2013.

**ADDRESSES:** To view the documents mentioned in this notice, go to <http://www.regulations.gov> and use “USCG–2013–0240” as your search term. Locate this notice in the search results, and use the filters on the left side of the page to locate specific documents by type. If you do not have access to the Internet, you may view the docket online by

visiting the Docket Management Facility in Room W12–140 on the ground floor of the Department of Transportation West Building, 1200 New Jersey Avenue SE., Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. We have an agreement with the Department of Transportation to use the Docket Management Facility.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice, call or email Lieutenant Corydon Heard, Office of Commercial Vessel Compliance, U.S. Coast Guard; telephone 202–372–1208, email [Corydon.F.Heard@uscg.mil](mailto:Corydon.F.Heard@uscg.mil). If you have questions on viewing material in the docket, call Docket Operations at 202–366–9826.

#### SUPPLEMENTARY INFORMATION:

*Viewing the Commandant Change Notice and Draft of MSM Volume III, Chapters 20–26:* To view this Commandant Change notice and Draft MSM Volume III, chapters 20–26, go to <http://www.regulations.gov>, use “USCG–2013–0240” as your search term, and follow the instructions in the **ADDRESSES** section above.

#### Background and Purpose

Volume III of the Marine Safety Manual (MSM) provides information and interpretations on international conventions and U.S. statutory and regulatory issues relating to marine industry personnel. The last revisions to Volume III of the MSM were released on May 27, 1999. This notice updates portions of chapters 20 through 26.

Specifically, substantive changes include: (1) Updated provisions for vessel manning, including guidance for the issuing of safe manning documents; (2) clarifying roles, responsibilities, and facilitation of communications with the appropriate offices at Coast Guard Headquarters in alignment with *Deputy Commandant for Operations Organization 3.0*; and (3) revised discussion on the impact of multiple international standards, including the Officer’s Competency Certificates Convention (OCCC) 1936, the International Convention for Safety of Life at Sea (SOLAS), the Global Maritime Distress and Safety System (GMDSS), and the Principles of Minimum Safe Manning (IMO Resolution A.1047(27)). Additionally, this draft clarifies the applicability of tonnage measurement systems to U.S. flag vessels, and it also includes changes resulting from the consolidation of merchant mariner qualification credentials, including the removal of

references to the operated uninspected towing vessel endorsement.

Future changes to the MSM may be released if the Coast Guard promulgates new regulations that may affect the guidance and information contained within the MSM.

This notice is issued under authority of 5 U.S.C. 552(a) and Department of Homeland Security Delegation No. 0170.1(1).

Dated: August 5, 2013.

**Jonathan C. Burton,**  
Captain, U.S. Coast Guard, Director,  
Inspections and Compliance.

[FR Doc. 2013-19359 Filed 8-8-13; 8:45 am]

BILLING CODE 9110-04-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2013-0034; OMB No. 1660-0125]

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on revision of a currently approved collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the collection of information to administer the Homeland Security Grant Program (HSGP).

**DATES:** Comments must be submitted on or before October 8, 2013.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use

only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2013-0034. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., Room 840, Washington, DC 20472-3100.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Julie Vernetti, Program Analyst, FEMA, Grant Programs Directorate, 202-786-9857. You may contact the Records Management Division for copies of the proposed collection of information at facsimile number (202) 646-3347 or email address: [FEMA-Information-Collections-Management@dhs.gov](mailto:FEMA-Information-Collections-Management@dhs.gov).

**SUPPLEMENTARY INFORMATION:** FEMA's Homeland Security Grant Program (HSGP) is an important part of the Administration's larger, coordinated effort—known as the Federal Investment Strategy—to strengthen homeland security preparedness. The HSGP implements objectives addressed in a series of post-9/11 laws, strategy documents, plans, and Homeland Security Presidential Directives. FEMA management requirements are incorporated into the Homeland Security Grant Program and reflect changes mandated in the Homeland Security Act of 2002 (6 U.S.C. 101 et seq.), as amended by the Implementing

Recommendations of the 9/11 Commission Act of 2007 (Pub. L. 110-053). Additional statutory requirements are outlined in the Department of Homeland Security Appropriations Act, 2013 (Pub. L. 113-6).

#### Collection of Information

*Title:* FEMA Preparedness Grants: Homeland Security Grant Program (HSGP).

*Type of Information Collection:* Revision of a currently approved collection.

*OMB Number:* 1660-0125.

*FEMA Forms:* FEMA Form 089-1, HSGP Investment Justification; FEMA Form 089-16, OPSG Operations Order Report; FEMA Form 089-20, OPSG Inventory of Operation Orders.

*Abstract:* The HSGP is an important tool among a comprehensive set of measures to help strengthen the Nation against risks associated with potential terrorist attacks. DHS/FEMA uses the information to evaluate applicants' familiarity with the national preparedness architecture and identify how elements of this architecture have been incorporated into regional/state/local planning, operations, and investments. The Homeland Security Grant Program (HSGP) is a primary funding mechanism for building and sustaining national preparedness capabilities. HSGP is comprised of three separate grant programs: The State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and the Operation Stonegarden (OPSG). Together, these grants fund a range of preparedness activities, including planning, organization, equipment purchase, training, exercises, and management and administration costs.

*Affected Public:* State, Local or Tribal Government.

*Number of Respondents:* 322.

*Number of Responses:* 532.

*Estimated Total Annual Burden Hours:* 333,502 hours.

#### ESTIMATED ANNUALIZED BURDEN HOURS AND COSTS

Type of respondent	Form name/form No.	Number of respondents	Number of Responses per Respondent	Total Number of responses	Average burden per response (in hours)	Total annual burden (in hours)	Average hourly wage rate	Total annual respondent cost
State, Local or Tribal Government.	HSGP/SHSP/UASI Investment Justification, FEMA Form 089-1.	56	1	56	1488.5	83,356	\$38.14	\$3,179,197
State, Local or Tribal Government.	Documentation from SAA on how operational overtime UASI funds held by State would support urban area.	10	2	20	4	80	38.14	3,051
State, Local or Tribal Government.	Multi-year Training & Exercise Plan.	56	1	56	42	2,352	38.14	89,705
State, Local or Tribal Government.	Urban Area Working Group Structure, including Points of Contact.	62	2	124	1354	167,896	38.14	6,403,553