

System (<http://ocsddata.ncd.noaa.gov/idrs/discrepancy.aspx>).

The data obtained through this system is used to update U.S. nautical charts and the *United States Coast Pilot*.

## II. Method of Collection

Respondents can submit discrepancy reports electronically or by telephone (888-990-6622).

## III. Data

*OMB Control Number:* 0648-0007.

*Form Number:* None.

*Type of Review:* Regular submission (revision and extension of a current information collection).

*Affected Public:* Business or other for-profit organizations; individuals or households; not-for-profit institutions; federal government; state, local or tribal government.

*Estimated Number of Respondents:* 300.

*Estimated Time per Response:* 30 minutes.

*Estimated Total Annual Burden Hours:* 150.

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: August 5, 2013.

### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2013-19206 Filed 8-7-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC796

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Oversight Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, September 19, 2013 at 9:30 a.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600; fax: (978) 535-8283.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review Draft Framework 3 to the Atlantic Herring FMP (to establish catch caps for river herring/shad in the herring fishery) and related background information/analysis. The Committee will also review Herring Advisory Panel recommendations regarding Framework 3 as well as develop recommendations for Council consideration during the selection of final measures for Framework 3, scheduled for the September 2013 Council meeting. The Committee will discuss partial approval of Amendment 5 to the Herring FMP and 2014 herring management priorities. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens

Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 2, 2013.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-19105 Filed 8-7-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC798

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Bluefish Advisory Panel (AP) will meet to develop a Fishery Performance Report for the Bluefish fishery in preparation for the Council and the Council's Scientific and Statistical Committee (SSC) review of specifications that have been set for the 2014 fishing year.

**DATES:** The meeting will be held on Wednesday, August 29, 2013 from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held via webinar with a listening station also available at the Council address below. Webinar link: <http://mafmc.adobeconnect.com/bluefish/>

Council address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel will develop a Fishery Performance Report for consideration by the Council and the Council's SSC as

they review bluefish management measures established for the 2014 fishing year.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: August 2, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-19131 Filed 8-7-13; 8:45 am]

**BILLING CODE 3510-22-P**

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XC788**

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee (SSC) on August 20-21, 2013 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, August 20, 2013 at 8 a.m. and on Wednesday, August 21, 2013 at 8 a.m.

**ADDRESSES:**

*Meeting Address:* The meeting will be held at the Westin Waterfront Hotel, 425 Summer Street, Boston, MA 02210;

telephone: (617) 532-4600; fax: (617) 532-4650.

*Council Address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Tuesday, August 20, 2013—Wednesday, August 21, 2013**

On Tuesday, the Scientific and Statistical Committee (SSC) will meet to consider information from the Council's Monkfish Plan Development Team (PDT) and develop acceptable biological catch (ABC) recommendations for monkfish (goosefish) for fishing years 2014-16; review stock assessment information, consider information provided by the Groundfish PDT and develop ABC recommendations for white hake for fishing years 2014-15; and review information provided by the Groundfish PDT and develop ABC recommendations for Gulf of Maine cod and American plaice for fishing years 2014-15, if needed, for rebuilding programs for these stocks. The committee may not develop all the ABC recommendations for these stocks at this meeting.

On Wednesday, the SSC will review stock assessment information and develop ABC recommendations for Georges Bank yellowtail flounder for fishing year 2014; review information from the Red Crab PDT and develop ABC recommendations for red crab for fishing years 2014-16; review information provided by the Groundfish PDT and provide guidance to the Council on whether the Gulf of Maine haddock ABC may be adjusted in response to possible movement of Georges Bank haddock into the Gulf of Maine. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other

auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 5, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-19170 Filed 8-7-13; 8:45 am]

**BILLING CODE 3510-22-P**

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XC795**

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Advisory Panel on Wednesday, September 18, 2013 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Wednesday, September 18, 2013 at 10 a.m.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600; fax: (978) 535-8238.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel (AP) will review Draft Framework 3 to the Atlantic Herring FMP (to establish catch caps for river herring/shad in the herring fishery) and develop recommendations for Herring Committee and Council consideration as well as a general update regarding partial approval of Amendment 5 and 2014 management priorities. The AP will also have a discussion and Election of a Herring Advisory Panel Chairman. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come