

of October 19, 1998. In addition, by operation of regulation 43 CFR 2711.1-2(d), through publication of this notice, the lands are segregated and not subject to appropriation under the public land laws, including the mining laws. Through either the withdrawal or the segregation, any subsequent application for an appropriative use will not be accepted, will not be considered as filed, and will be returned to the applicant.

Documents concerning the sale, appraisal, reservations, procedures, and conditions, and other environmental review are available for review at the BLM Las Vegas Field Office at the address in the **ADDRESSES** section. If you wish to submit a written comment concerning the sale, before including personal identifying information in your comment such as your address, phone number, email address, etc., you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. The BLM Las Vegas Field Manager will review the comments of all interested parties concerning the sale. To be considered, comments must be received at the BLM Las Vegas Field Office on or before the date stated in the **DATES** section.

Any adverse comments regarding the proposed sale will be reviewed by the BLM Nevada State Director, or other authorized official of the Department of the Interior, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

**Authority:** 43 CFR 2711.1-2.

**Vanessa L. Hice,**  
*Assistant Field Manager, Division of Lands.*  
[FR Doc. 2013-18563 Filed 7-31-13; 8:45 am]  
**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCA 942000 L57000000 BX0000]

#### Final Agency Action To Transfer Title From the United States to the Pechanga Band of Luiseño Mission Indians and to San Diego Gas & Electric Company, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice publishes the legal description of the boundaries of the Federal lands to be held by the Secretary of the Interior in trust for the benefit of the Pechanga Band of Luiseño Mission Indians of the State of California and the Federal lands transferred to San Diego Gas & Electric Company as mandated by Congress in Section 2(f) of the Pechanga Band of Luiseño Mission Indians Land Transfer Act of 2007.

**ADDRESSES:** A copy of the plats may be obtained from the California State Office, Bureau of Land Management, 2800 Cottage Way, Sacramento, CA 95825, upon required payment.

**FOR FURTHER INFORMATION CONTACT:** Chief, Branch of Geographic Services, Bureau of Land Management, California State Office, 2800 Cottage Way, Room W-1623, Sacramento, CA 95825, 916-978-4310.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of Section 2 of Public Law 110-383, dated October 10, 2008, and the approval of the survey completed under subsection (c) by the duly elected tribal council of the Pechanga Band of Luiseño Mission Indians, and subject to valid existing rights, all right, title, and interest of the United States in the land transferred into trust and held by the Secretary of the Interior for the benefit of the Pechanga Band of Luiseño Mission Indians of California and as part of the Pechanga Indian Reservation, is described as follows:

#### San Bernardino Meridian, California

T. 8 S., R. 2 W.,  
Sec. 24, S $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 29, lot 2 and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 31, lot 4, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 32, NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ .  
Per official plat accepted January 6, 2011.

T. 9 S., R. 2 W.,  
Sec. 6, lots 2, 3, 13, and 15.  
Per official plat accepted July 12, 2010.

T. 5 S., R. 4 W.,  
Sec. 22, lot 5.  
Per official plat accepted June 29, 1994.  
The areas described aggregate 1,166.87 acres.

Pursuant to the provisions of Section 2 of Public Law 110-383, dated October 10, 2008 the lands transferred to San Diego Gas & Electric Company by Patent Number 04-2010-0012 (July 23, 2010) are described as follows:

#### San Bernardino Meridian, California

T. 9 S., R. 2 W.,

Sec. 6, lots 14 and 16.  
Per official plat accepted July 12, 2010.  
The area described contains 11.04 acres.

**Authority:** Public Law 110-383, 122 STAT. 4090-4093.

Dated: January 22, 2013.

**Lance J. Bishop,**  
*Chief Cadastral Surveyor, California.*  
[FR Doc. 2013-18572 Filed 7-31-13; 8:45 am]  
**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-MWR-CUVA-13282; PPMWROW2/PPMPSAS1Y.YP0000]

#### Notice of Availability of a Draft White-Tailed Deer Management Plan, Environmental Impact Statement, Cuyahoga Valley National Park, Ohio

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service (NPS) announces the availability of the Draft White-tailed Deer Management Plan/Environmental Impact Statement (Plan/EIS), Cuyahoga Valley National Park (Park), Ohio.

**DATES:** The Draft Plan/EIS will remain available for public review and comment for 60 days following the publishing of the Notice of Availability in the **Federal Register** by the U.S. Environmental Protection Agency.

**ADDRESSES:** Copies of the Draft Plan/EIS may be picked up in-person or may be obtained by making a request in writing to Cuyahoga Valley National Park, 15610 Vaughn Road, Brecksville, Ohio 44141. A limited number of hard-copies will be available at the Park. The document is also available on the internet at the NPS Planning, Environment, and Public Comment Web site at: <http://www.parkplanning.nps.gov/cuva>.

**FOR FURTHER INFORMATION CONTACT:** Chief of the Resource Management Division Lisa Petit at the address above, or by telephone at (440) 546-5903.

**SUPPLEMENTARY INFORMATION:** The Draft Plan/EIS considers four alternatives for the management of white-tailed deer at the Park. Under Alternative A (No Action), existing management actions would continue, including deer and vegetation monitoring, data management, and research. No new actions would occur to reduce the effects of deer overbrowsing. Alternative B (Combined Non-lethal Actions) would include all actions described under Alternative A, and would incorporate a