

Special milk program	All milk	Paid milk	Free Milk
PRICING PROGRAMS WITH FREE OPTION .....	N/A	0.2025	Average Cost Per ½ Pint of Milk
NONPRICING PROGRAMS .....	0.2025	N/A	N/A

AFTERSCHOOL SNACKS SERVED IN AFTERSCHOOL CARE PROGRAMS

CONTIGUOUS STATES:		
PAID .....		0.07
REDUCED PRICE .....		0.40
FREE .....		0.80
ALASKA:		
PAID .....		0.11
REDUCED PRICE .....		0.6
FREE .....		1.30
HAWAII:		
PAID .....		0.08
REDUCED PRICE .....		0.47
FREE .....		0.94

\* Payment listed for Free and Reduced Price Lunches include both section 4 and section 11 funds

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no new recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was reviewed by the Office of Management and Budget in conformance with Executive Order 12866.

National School Lunch, School Breakfast and Special Milk Programs are listed in the Catalog of Federal Domestic Assistance under No. 10.555, No. 10.553 and No. 10.556, respectively, and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 7 CFR Part 3015, Subpart V, and the final rule related notice published at 48 FR 29114, June 24, 1983).

**Authority:** Sections 4, 8, 11 and 17A of the Richard B. Russell National School Lunch Act, as amended, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, as amended, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

Dated: July 16, 2013.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2013–17990 Filed 7–25–13; 8:45 am]

**BILLING CODE 3410–30–P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[B–31–2013]

**Foreign-Trade Zone 230—Piedmont Triad Area, North Carolina, Authorization of Production Activity, Oracle Flexible Packaging, Inc., (Foil-Backed Paperboard), Winston-Salem, North Carolina**

On March 25, 2013, the Piedmont Triad Partnership, grantee of FTZ 230, submitted a notification of proposed production activity to the Foreign-Trade Zones (FTZ) Board on behalf of Oracle Flexible Packaging, Inc., within Site 28, in Winston-Salem, North Carolina.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (78 FR 23220, 4–18–2013). The FTZ Board has determined that no further review of the activity is warranted at this time. The production activity described in the notification is authorized, subject to the FTZ Act and the Board’s regulations, including Section 400.14.

Dated: July 23, 2013.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2013–18052 Filed 7–25–13; 8:45 am]

**BILLING CODE 3510–DS–P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**North American Free Trade Agreement (NAFTA), Article 1904 Binational Panel Reviews: Notice of Termination of Panel Review**

**AGENCY:** NAFTA Secretariat, United States Section, International Trade Administration, Department of Commerce.

**ACTION:** On June 24, 2013, a Notice of Motion to requesting termination of the panel review of the final results of the U.S. Department of Commerce’s 2010 — 2011 New Shipper Antidumping Administrative Review of Seamless Refined Copper Pipe and Tube from Mexico (Secretariat File No. USA–MEX–2012–1904–03) was filed by the Complainant, GD Affiliates S. de R.L. de C.V. Motions consenting to the dismissal were filed by the Petitioner, Cerro Flow Products, LLC, Wieland Copper Products LLC, and Mueller Copper Tube Co., on July 1, 2013 and the U.S. Investigating Authority, the U.S. Department of Commerce, on July 3, 2013.

**SUMMARY:** Pursuant to the Notice of Motion requesting termination of the panel review by a participant and consented to by all the participants, and pursuant to Rule 71(2) of the Rules of Procedure for Article 1904 Binational Panel Review, the panel review is terminated as of July 3, 2013. A panel has not been appointed to this panel review.

**FOR FURTHER INFORMATION CONTACT:**

Ellen Bohon, United States Secretary, NAFTA Secretariat, Suite 2061, 14th

and Constitution Avenue, Washington, DC 20230, (202) 482-5438.

**SUPPLEMENTARY INFORMATION:** Chapter 19 of the North American Free Trade Agreement (“Agreement”) established a mechanism to replace domestic judicial review of final determinations in antidumping and countervailing duty cases involving imports from a NAFTA country with review by independent binational panels. When a Request for Panel Review is filed, a panel is established to act in place of national courts to review expeditiously the final determination to determine whether it conforms with the antidumping or countervailing duty law of the country that made the determination.

Under Article 1904 of the Agreement, which came into force on January 1, 1994, the Government of the United States, the Government of Canada, and the Government of Mexico established Rules of Procedure for Article 1904 Binational Panel Reviews (“Rules”). These Rules were published in the **Federal Register** on February 23, 1994 (59 FR 8686). The panel review in this matter was requested and terminated pursuant to these Rules.

Dated: July 5, 2013.

**Ellen Bohon,**

*United States Secretary, NAFTA Secretariat.*

[FR Doc. 2013-17891 Filed 7-25-13; 8:45 am]

**BILLING CODE 3510-GT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC780**

### South Atlantic Fishery Management Council (Council); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public hearing meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold a public hearing meeting pertaining to: Amendment 5 to the Dolphin Wahoo Fishery Management Plan (FMP); and the Generic Dealer Amendment.

**DATES:** The meeting will be held on August 15, 2013, from 4 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Radisson Airport Hotel, 2081 Post Road, Warwick, RI 02886; telephone: (401) 739-3000.

*Council address:* South Atlantic Fishery Management Council, 4055

Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: *kim.iverson@safmc.net*.

**SUPPLEMENTARY INFORMATION:** The items of discussion are as follows:

#### Public Hearing: Amendment 5 to the Dolphin Wahoo FMP

1. This amendment would revise the Allowable Biological Catches (ABCs), Annual Catch Limits (ACLs), Accountability Measures (AMs) and Annual Catch Targets (ACTs) for Dolphin and Wahoo that were implemented through the Comprehensive ACL Amendment.

2. Additionally, the amendment would revise management framework in the Dolphin Wahoo FMP as well as commercial trip limits for Dolphin.

3. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to: *DWAmend5Comments@safmc.net*. Comments will be accepted until 5 p.m. on August 18, 2013.

#### Public Hearing: Generic Dealer Amendment

1. The Generic Dealer Amendment would create a universal federal dealer permit that would be required to purchase all species managed by the SAFMC and the Gulf of Mexico Fishery Management Council (GMFMC).

2. The amendment also includes actions to create new requirements for dealer reporting (frequency and methods) as well as requirements to maintain dealer permits.

3. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to: *JointDealerAmendPHComments@safmc.net*. Comments will be accepted until 5 p.m. on August 18, 2013.

Council staff will present an overview of the amendments and will be available for informal discussions and to answer questions. Members of the public will also have the opportunity to go on record to record their comments on the public hearing topics for consideration by the SAFMC and GMFMC.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 23, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-17959 Filed 7-25-13; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Clarification of Sourcing Requirements for the Procurement List

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Clarification of Sourcing Requirements for Commodities and other Products on the Procurement List that have been identified as Satisfying Government-wide Requirements

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission (Commission)) is clarifying the sourcing requirements for commodities and other products on the Procurement List that have been identified for satisfying Government-wide requirements and thus subject to the AbilityOne Program's Government-wide procurement preference. The full list of products with this Government-wide procurement preference furnished under the auspices of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) and the AbilityOne Program is posted at *www.abilityone.gov*. Changes to the responsible contracting activity designations as published in the **Federal Register** on December 1, 2006, are identified in this notice.

**DATES:** *Effective Date:* The changes delineated are effective the date of this notice.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Arlington, VA 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone 703-603-2118, Fax: 703-603-0655, or email *cmtefedreg@abilityone.gov*.

**SUPPLEMENTARY INFORMATION:** The Commission previously published a notice in the **Federal Register** (71 FR 69535, Dec 1, 2006) that established the General Services Administration (GSA) as the AbilityOne Program's only responsible contracting activity for products within the first category (the A List) and second category (the B List) purchased by Federal employees. The responsible contracting activity for