

processed pursuant to the FTZ Act and the Board's regulations; and,

Whereas, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and the Board's regulations are satisfied;

Now, therefore, the Board hereby orders:

The application to reorganize FTZ 124 to expand the service area under the ASF is approved, subject to the FTZ Act and the Board's regulations, including Section 400.13, and to the Board's standard 2,000-acre activation limit for the zone.

Signed at Washington, DC, this 16 day of July 2013.

**Paul Piquado,**

*Assistant Secretary of Commerce for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

Attest: \_\_\_\_\_

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2013-17690 Filed 7-22-13; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

[Docket No 130426414-3603-02]

#### Request for Information on Pilots To Inform the Creation of Potential New Manufacturing Technology Acceleration Centers (M-TACs); Extension of Comment Period

**AGENCY:** National Institute of Standards and Technology (NIST), United States Department of Commerce.

**ACTION:** Notice; extension of comment deadline.

**SUMMARY:** NIST is extending the deadline for submitting comments regarding NIST's planning for a Federal Funding Opportunity (FFO) for new manufacturing technology acceleration centers (M-TACs). NIST anticipates issuing the FFO in fiscal year 2014 (FY14), subject to the availability of appropriated funding. The new comment deadline is Monday, August 5, 2013. NIST will accept comments submitted only via email during the extended time period.

**DATES:** Comments must be received no later than 11:59 p.m. Eastern Time on Monday, August 5, 2013.

**ADDRESSES:** Electronic comments may be sent to [diane.henderson@nist.gov](mailto:diane.henderson@nist.gov) with the subject line "M-TAC RFI Comments."

#### FOR FURTHER INFORMATION CONTACT:

Diane Henderson, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, MD 20899-4800, 301-975-5105, [diane.henderson@nist.gov](mailto:diane.henderson@nist.gov); or David Stieren, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, MD 20899-4800, 301-975-3197, [david.stieren@nist.gov](mailto:david.stieren@nist.gov). Please direct media inquiries to NIST's Office of Public Affairs at (301)-975-NIST.

**SUPPLEMENTARY INFORMATION:** On June 21, 2013, NIST solicited public comments on NIST's planning for a FFO in FY 2014 to competitively fund a select number of new M-TACs (78 FR 37422). NIST anticipates issuing the FFO in FY14, subject to the availability of appropriated funds. NIST originally set a comment due date of July 22, 2013. However, in order to provide all interested parties the opportunity to submit comments, NIST is extending the solicitation period until Monday, August 5, 2013. Proposals received between July 22, 2013 and the publication date of this notice of extension shall be deemed timely and will be given full consideration. Persons who submitted comments between July 22, 2013 and the date of publication of this notice need not resubmit their comments. During the extended solicitation period, NIST will accept only comments submitted via email.

Dated: July 11, 2013.

**Phillip Singerman,**

*Associate Director for Innovation & Industry Services.*

[FR Doc. 2013-17685 Filed 7-22-13; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC759**

#### Atlantic Highly Migratory Species; Meeting of the Atlantic Highly Migratory Species Advisory Panel

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NMFS will hold a 4-day Atlantic Highly Migratory Species (HMS) Advisory Panel (AP) meeting in September 2013. The intent of the meeting is to consider options for the conservation and management of Atlantic HMS. The meeting is open to the public.

**DATES:** The AP meeting will be held September 9 through September 12, 2013.

**ADDRESSES:** The meeting will be held at the Sheraton Hotel, 8777 Georgia Avenue, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Jenni Wallace or Margo Schulze-Haugen at (301) 427-8503.

**SUPPLEMENTARY INFORMATION:** The Magnuson-Stevens Fishery Conservation and Management Act, 16 U.S.C. 1801 *et seq.*, as amended by the Sustainable Fisheries Act, Public Law 104-297, provided for the establishment of an AP to assist in the collection and evaluation of information relevant to the development of any Fishery Management Plan (FMP) or FMP amendment for Atlantic HMS. NMFS consults with and considers the comments and views of AP members when preparing and implementing FMPs or FMP amendments for Atlantic tunas, swordfish, billfish, and sharks.

The AP has previously consulted with NMFS on: Amendment 1 to the Billfish FMP (April 1999); the HMS FMP (April 1999); Amendment 1 to the HMS FMP (December 2003); the Consolidated HMS FMP (October 2006); Amendments 1, 2, 3, 4, 5a, 5b, 6, 7, and 8 to the Consolidated HMS FMP (April and October 2008, February and September 2009, May and September 2010, April and September 2011, March and September 2012, and January 2013); among other things.

At the September 2013 AP meeting, NMFS plans to discuss bluefin tuna management issues in draft Amendment 7 to the 2006 HMS FMP; shark management measures regarding rebuilding scalloped hammerhead and blacknose sharks (Amendment 5a), rebuilding dusky sharks (Amendment 5b), and shark catch shares (Amendment 6); and swordfish management measures (Amendment 8). The meeting will also include updates on implementation of the 2012 ICCAT recommendations; electronic dealer reporting; smoothhound shark management; and recreational monitoring methods for Atlantic HMS fisheries.

The AP meeting will be held from 9 a.m. to 5:30 p.m. on Monday, September 9; from 8:30 a.m. to 5:30 p.m. on Tuesday, September 10; from 8:30 a.m. to 4:30 p.m. on Wednesday, September 11; and from 8:30 a.m. to 12:00 p.m. on Thursday, September 12, 2013. Additional information on the meeting and a copy of the draft agenda will be posted prior to the meeting at: <http://www.nmfs.noaa.gov/sfa/hms/>

*Advisory%20Panels/  
Advisory\_Panel.htm.*

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jenni Wallace at (301) 427-8503 at least 7 days prior to the meeting.

Dated: July 18, 2013.

**Kelly Denit,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-17692 Filed 7-22-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC372**

### Endangered Species; File No. 17381

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Kristen Hart, Ph.D., United States Geological Survey, Southeast Ecological Science Center, 3205 College Avenue, Davie, FL 33314 has been issued a permit to take listed sea turtles for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376; and

Southeast Region, NMFS, 263 13th Ave South, St. Petersburg, FL 33701; phone (727) 824-5312; fax (727) 824-5309.

**FOR FURTHER INFORMATION CONTACT:** Colette Cairns or Amy Hapeman, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On December 5, 2012, notice was published in the **Federal Register** (77 FR 72326) that a request for a scientific research permit to take green (*Chelonia mydas*), loggerhead (*Caretta caretta*), hawksbill (*Eretmochelys imbricata*), and Kemp's ridley (*Lepidochelys kempii*) sea turtles had been submitted by the above-named individual. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*)

and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

The above-named individual has been granted a 5-year permit to continue long-term research on the demographics and movements of green, loggerhead, hawksbill, and Kemp's ridley sea turtles in Florida waters. Researchers may capture sea turtles by rodeo capture, cast net, tangle net, dip net or hand capture. Turtles may be weighed, measured, flipper tagged, passive integrated transponder tagged, blood sampled, tissue sampled, scute sampled, epibiota sampled, fecal sampled, undergo gastric lavage, temporarily carapace marked, photographed, and released. A subset of turtles may be fitted with some combination of up to three telemetry tags—e.g., satellite tag, acoustic transmitter, and/or accelerometer, —and tracked; upon recapture, these animals would have the tags removed.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of such endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: July 17, 2013.

**P. Michael Payne,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2013-17555 Filed 7-22-13; 8:45 am]

**BILLING CODE 3510-22-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized,

collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, CNCS is soliciting comments concerning its proposed renewal of the Segal AmeriCorps Education Award Matching Program Commitment Form. This form is submitted by institutions of higher education that provide educational benefits for AmeriCorps alumni. These benefits can include matching the AmeriCorps Education Award that members receive after successful completion of the AmeriCorps program, scholarships, and application fee waivers. Completion of this information collection is required for institutions to enroll in the Segal AmeriCorps Education Award Matching Program and appear on the Segal AmeriCorps Education Award Matching Program section of the Corporation for National and Community Service Web site.

Copies of the information collection request can be obtained by contacting the office listed in the Addresses section of this Notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by September 23, 2013.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Segal AmeriCorps Education Award Matching Program; Attention: Elizabeth Matthews, AmeriCorps VISTA Outreach Specialist, Room 9110B; 1201 New York Avenue NW., Washington, DC 20525.

(2) By hand delivery or by courier to the CNCS mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except Federal holidays.

(3) By fax to: (202) 606-3475, Attention: Elizabeth Matthews, AmeriCorps VISTA Outreach Specialist.

(4) Electronically through [www.regulations.gov](http://www.regulations.gov).

Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Matthews, (202) 606-6774, or by email at [ematthews@cns.gov](mailto:ematthews@cns.gov).

### SUPPLEMENTARY INFORMATION:

CNCS is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary