

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

**Designation for the Muncie, IN; Fremont, NE; Annapolis, MD; and West Lafayette, IN Areas; Corrections to Geographic Areas for Fremont and Titus**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice and correction.

**SUMMARY:** GIPSA is announcing the designation of East Indiana; Fremont Grain Inspection Department, Inc. (Fremont); Maryland Department of Agriculture (Maryland); and Titus Grain Inspection, Inc. (Titus) to provide official services under the United States Grain Standards Act (USGSA), as amended. East Indiana Grain Inspection, Inc.'s (East Indiana) geographical territory is amended to include the area previously designated to Indianapolis Grain Inspection and Weighing Service, Inc. (Indianapolis). In addition, this Notice corrects the **Federal Register** Notice published on December 28, 2012 concerning the opportunity for designation in the Fremont and Titus areas, which incorrectly omitted grain elevators located outside of Fremont and Titus geographical areas assigned to Fremont and Titus, respectively, and grain elevators inside of Fremont's geographical area assigned to another official agency.

**DATES:** *Effective Date:* Designations effective as of July 1, 2013.

**ADDRESSES:** Eric J. Jabs, Chief, USDA, GIPSA, FGIS, QACD, QADB, 10383 North Ambassador Drive, Kansas City, MO 64153.

**FOR FURTHER INFORMATION CONTACT:** Eric J. Jabs, 816-659-8408 or [Eric.J.Jabs@usda.gov](mailto:Eric.J.Jabs@usda.gov).

*Read Applications:* All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(c)).

**SUPPLEMENTARY INFORMATION:** In the October 31, 2012 **Federal Register** Notice (77 FR 65855), GIPSA requested applications for designation to provide official services in the geographic area formally serviced by Indianapolis. Applications were due by November 30, 2012.

East Indiana and Mid-Iowa Grain Inspection, Inc. (Mid-Iowa) were the two applicants for designation to provide official services in the Indianapolis, IN area. Both applied for the entire Indianapolis, IN. geographic area.

In the January 15, 2013 **Federal Register** Notice (78 FR 2950), GIPSA requested comments on the two applications for designation to provide official services in the Indianapolis, IN area. Comments were due by February 14, 2013. GIPSA received one comment from a grain company that used East Indiana as a service provider. The commenter stated that advance notice was required for timely service and that East Indiana provided quick grades.

GIPSA reviewed designation criteria in section 79(f) of the USGSA (7 U.S.C. 79 (f)) to determine the applicant better able than any other applicant to provide official services. Criteria include past performance, the stability and quality of service, cooperation with GIPSA, adequacy of resources, the cost of inspection service, the comments received, the accuracy and detail of their plans, past practices, and financial impact. After a comprehensive review of the designation criteria, GIPSA determined that East Indiana is better able than any other applicant to provide official services for the Indianapolis, IN geographical area specified in the

**Federal Register** Notice published on October 31, 2012.

In the December 28, 2012 **Federal Register** Notice (77 FR 76454), GIPSA requested applications for designation to provide official services in the geographic areas presently serviced by East Indiana, Fremont, Maryland, and Titus. Applications were due by January 28, 2013.

East Indiana, Fremont, Maryland, and Titus were the sole applicants for designation to provide official services in these areas. As a result, GIPSA did not ask for additional comments.

GIPSA evaluated all available information regarding the designation criteria in section 79(f) of the USGSA (7 U.S.C. 79(f)) and determined that East Indiana, Fremont, Maryland, and Titus are qualified to provide official services in the geographic area specified in the **Federal Register** Notice published on December 28, 2012, and as corrected herein.

Pursuant to Section 79(f)(2) of the United States Grain Standards Act, the following amended geographic area is assigned to East Indiana:

**In Indiana**

Bartholomew, Blackford, Brown, Delaware, Fayette, Grant (east of State Route 5 and north of State Route 18), Hamilton (south of State Route 32), Hancock, Hendricks, Henry, Jay, Johnson, Madison, Marion, Monroe, Morgan, Randolph, Rush, Shelby, Union, and Wayne Counties.

**In Ohio**

Darke County.

This designation action to provide official services in these specified areas is effective July 1, 2013 and terminates on June 30, 2016.

Interested persons may obtain official services by contacting these agencies at the following telephone numbers:

Official agency	Headquarters location and telephone	Designation start	Designation end
East Indiana .....	Muncie, IN, (765) 744-6425 .....	7/1/2013	6/30/2016
Fremont .....	Fremont, NE, (402) 721-1270 .....	7/1/2013	6/30/2016
Maryland .....	Annapolis, MD, (410) 841-5769 .....	7/1/2013	6/30/2016
Titus .....	West Lafayette, IN, (765) 497-2202 .....	7/1/2013	6/30/2016

Section 79(f) of the USGSA authorizes the Secretary to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services (7 U.S.C. 79 (f)).

Under section 79(g) of the USGSA, designations of official agencies are effective for no longer than three years

unless terminated by the Secretary; however, designations may be renewed according to the criteria and procedures prescribed in section 79(f) of the USGSA.

**Correction**

In the **Federal Register** Notice published on December 28, 2012 in FR Doc. 2012-76455, in the first column,

the "Areas Open for Designation" "Fremont" paragraph is hereby corrected to include:

The following grain elevators are part of this geographic area assignment. In Omaha Grain Inspection Service, Inc's area, Farmers Union Cooperative Association and Krumel Grain and Storage, both located in Wahoo, Saunders County, Nebraska.

The following grain elevators are not part of this geographic area assignment and are assigned to: Hastings Grain Inspection, Inc.: Huskers Cooperative Grain Company located in Columbus, Platte County, Nebraska; Omaha Grain Inspection Service, Inc.: United Farmers Cooperative located in Rising City, Butler County, Nebraska and United Farmers Cooperative elevator located in Shelby, Polk County, Nebraska.

#### Correction

In the **Federal Register** Notice published on December 28, 2012 in FR Doc. 2012-76455, in the second column, the "Areas Open for Designation" "Titus" paragraph is hereby corrected to include:

The following grain elevators are part of this geographic area assignment. In Champaign-Danville Grain Inspection Department, Inc.'s area: Boswell Chase Grain, Inc., Boswell, Benton County, Illinois. In Frankfort Grain Inspection, Inc.'s area: The Andersons, Delphi, Carroll County; Frick Services, Inc., Leiters Ford, Fulton County; and Cargill, Inc., Linden, Montgomery County, Indiana.

**Authority:** 7 U.S.C. 71-87k.

**Larry Mitchell,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

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**BILLING CODE 3410-KD-P**

## COMMISSION ON CIVIL RIGHTS

### State Advisory Committees

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of period during which individuals may apply to be appointed to the Arizona Advisory Committee, California Advisory Committee, and Nebraska Advisory Committee; request for applications.

**SUMMARY:** Because the terms of the members of the Arizona Advisory Committee are expiring as of November 29, 2013, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Arizona Advisory Committee, and applicants must be residents of Arizona to be considered. Letters of interest must be received by the Western Regional Office of the U.S. Commission on Civil Rights no later than September 29, 2013. Letters of interest must be sent to the address listed below.

Because the terms of the members of the California Advisory Committee are

expiring as of October 30, 2013, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the California Advisory Committee, and applicants must be residents of California to be considered. Letters of interest must be received by the Western Regional Office of the U.S. Commission on Civil Rights no later than August 30, 2013. Letters of interest must be sent to the address listed below.

Because the terms of the members of the Nebraska Advisory Committee are expiring as of November 29, 2013, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Nebraska Advisory Committee, and applicants must be residents of Nebraska to be considered. Letters of interest must be received by the Central Regional Office of the U.S. Commission on Civil Rights no later than September 29, 2013. Letters of interest must be sent to the address listed below.

**DATES:** Letters of interest for membership on the Arizona Advisory Committee should be received no later than September 29, 2013.

Letters of interest for membership on the California Advisory Committee should be received no later than August 30, 2013.

Letters of interest for membership on the Nebraska Advisory Committee should be received no later than September 29, 2013.

**ADDRESSES:** Send letters of interest for the Arizona and California Advisory Committees to: U.S. Commission on Civil Rights, Western Regional Office, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Letter can also be sent via email to [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

Send letters of interest for the Nebraska Advisory Committee to: U.S. Commission on Civil Rights, Central Regional Office, 400 State Avenue, Suite 908, Kansas City, KS 66101. Letter can also be sent via email to [csanders@usccr.gov](mailto:csanders@usccr.gov).

**FOR FURTHER INFORMATION CONTACT:** David Mussatt, Acting Chief, Regional Programs Coordination Unit, 55 W. Monroe St., Suite 410, Chicago, IL 60603, (312) 353-8311. Questions can also be directed via email to [dmussatt@usccr.gov](mailto:dmussatt@usccr.gov).

**SUPPLEMENTARY INFORMATION:** The Arizona, California, and Nebraska State Advisory Committees (SAC) are statutorily mandated advisory committees of the U.S. Commission on

Civil Rights pursuant to 42 U.S.C. 1975a. Under the charter for the SACs, the purpose is to provide advice and recommendations to the U.S. Commission on Civil Rights (Commission) on a broad range of civil rights matters in its respective state that pertain to alleged deprivations of voting rights or discrimination or denials of equal protection of the laws because of race, color, religion, sex, age, disability, or national origin, or the administration of justice. SACs also provide assistance to the Commission in its statutory obligation to serve as a national clearinghouse for civil rights information.

The SAC consists of not more than 19 members, each of whom will serve a two-year term. Members serve as unpaid Special Government Employees who are reimbursed for travel and expenses. To be eligible to be on a SAC, applicants must be residents of the respective state and have demonstrated expertise or interest in civil rights issues.

The Commission is an independent, bipartisan agency established by Congress in 1957 to focus on matters of race, color, religion, sex, age, disability, or national origin. Its mandate is to:

- Investigate complaints from citizens that their voting rights are being deprived,
- Study and collect information about discrimination or denials of equal protection under the law,
- Appraise federal civil rights laws and policies,
- Serve as a national clearinghouse on discrimination laws,
- Submit reports and findings and recommendations to the President and the Congress, and
- Issue public service announcements to discourage discrimination.

The Commission invites any individual who is eligible to be appointed a member of the Arizona, California, or Nebraska Advisory Committee covered by this notice to send a letter of interest and a resume to the respective address above.

Dated in Chicago, IL, on July 16, 2013.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2013-17475 Filed 7-19-13; 8:45 am]

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