

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Short-term Training Program.

*Date:* August 15, 2013.

*Time:* 1:30 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 7194, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Charles Joyce, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7196, Bethesda, MD 20892-7924, 301-435-0288, [cjoyce@nhlbi.nih.gov](mailto:cjoyce@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: July 12, 2013.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-17186 Filed 7-17-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; P41 National Resource of Functional Imaging (2014/01).

*Date:* October 10-11, 2013.

*Time:* 3:00 p.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, Suite 920, 6707 Democracy Boulevard, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Ruixia Zhou, Ph.D., Scientific Review Officer, 6707 Democracy Boulevard, Suite 957, Bethesda, MD 20892, 301-496-4773, [zhour@mail.nih.gov](mailto:zhour@mail.nih.gov).

Dated: July 11, 2013.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-17182 Filed 7-17-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAKA01000.L16100000.DO0000.LXSLBSW0000]

#### Notice of Intent To Prepare a Resource Management Plan for the Bering Sea-Western Interior Planning Area, Alaska and Associated Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Bureau of Land Management (BLM) Anchorage Field Office, Anchorage, Alaska, intends to prepare a Resource Management Plan (RMP) with an associated Environmental Impact Statement (EIS) for the RMP for the Bering Sea-Western Interior (BSWI) Planning Area and by this notice announces the beginning of the scoping process to solicit public comments and identify issues. The RMP will replace the existing 1981 Southwest Planning Area Management Framework Plan and

portions of the 1986 Central Yukon RMP Record of Decision.

**DATES:** This notice initiates the public scoping process for the RMP and associated EIS. Comments on issues may be submitted in writing until December 16, 2013.

The date(s) and location(s) of any scoping meetings will be announced at least 15 days in advance through local media, newspapers and the BLM Web site at: [www.blm.gov/ak](http://www.blm.gov/ak). All comments must be received prior to the close of the 150-day scoping period or 15 days after the last public meeting, whichever is later. Additional opportunities for public participation will be announced upon publication of the Draft RMP/EIS.

**ADDRESSES:** You may submit comments on issues and planning criteria related to the Bering Sea-Western Interior RMP/EIS by any of the following methods:

- In person at public scoping meetings in communities within the planning area. The BLM will announce the meeting dates, times and specific locations through news releases and on the BLM Web site at [www.blm.gov/ak](http://www.blm.gov/ak)
- Web site: [www.blm.gov/ak](http://www.blm.gov/ak)
- email:

BSWI\_RMP\_COMMENT@blm.gov

- fax: 907-267-1267
- mail: BLM Anchorage Field Office, Attention—BSWI RMP, 4700 BLM Road, Anchorage, AK 99507

Documents pertinent to this planning effort may be examined at the BLM Anchorage Field Office, 4700 BLM Road, Anchorage, AK 99507, and on the BLM Alaska Web site: [www.blm.gov/ak](http://www.blm.gov/ak).

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to our mailing list, contact RMP Team Lead, Anchorage Field Office, telephone: 907-267-1246; address: BLM Anchorage Field Office, 4700 BLM Road, Anchorage, AK 99507; email:

[BSWI\\_RMP\\_COMMENT@blm.gov](mailto:BSWI_RMP_COMMENT@blm.gov).

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. FIRS is available 24 hours a day, 7 days a week, to leave a question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This document provides notice that the BLM Anchorage Field Office, Anchorage, Alaska, intends to prepare an RMP with an associated EIS for the Bering Sea-Western Interior Planning Area, announces the beginning of the public scoping process, and seeks public input on issues and planning criteria. The