

Areawide EIS on Phosphate Mining in the Central Florida Phosphate District, Review Period Ends: 08/12/2013, Contact: John Fellows 813-769-7070  
*EIS No. 20130207, Draft EIS, FHWA, DC, Virginia Avenue Tunnel Reconstruction, Comment Period Ends: 08/26/2013, Contact: Michael Hicks 202-219-3513*

#### Amended Notice

*EIS No. 20130148, Draft Supplement, USACE, FL, Jacksonville Harbor Navigation, Comment Period Ends: 07/31/2013, Contact: Paul Stodola 904-232-3271*

Revision to FR Notice Published 06/07/2013; Extending Comment Period from 07/15/2013 to 07/31/2013

Dated: July 9, 2013.

#### Cliff Rader

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2013-16761 Filed 7-11-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9833-4]

### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held August 1 and 2, 2013 at National Archives Museum (700 Pennsylvania Avenue NW., Washington, DC 20408). The CHPAC was created to advise the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** The CHPAC will meet August 1 and 2, 2013.

**ADDRESSES:** 2777 South Crystal Drive, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Martha Berger, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue NW., Washington, DC 20460, (202) 564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. The CHPAC will meet on August 1 from 1:00 p.m. to 6:00 p.m., and

August 2 from 9:00 a.m. to 4:00 p.m. Agenda will be posted at [epa.gov/children](http://epa.gov/children).

*Access and Accommodations:* For information on access or services for individuals with disabilities, please contact Martha Berger at 202-564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov).

Dated: July 8, 2013.

#### Martha Berger,

*Designated Federal Official.*

[FR Doc. 2013-16765 Filed 7-11-13; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 11:20 a.m. on Tuesday, July 9, 2013, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters related to the Corporation's supervision, corporate, and resolution activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Thomas M. Hoenig, seconded by Director Jeremiah O. Norton (Appointive), concurred in by Director Thomas J. Curry (Comptroller of the Currency), Director Richard Cordray (Director, Consumer Financial Protection Bureau), and Chairman Martin J. Gruenberg, that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (c)(10) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (c)(10)).

The meeting was held in the Board Room of the FDIC Building located at 550 17th Street NW., Washington, DC.

Dated: July 9, 2013.

Federal Deposit Insurance Corporation.

#### Robert E. Feldman,

*Executive Secretary.*

[FR Doc. 2013-16832 Filed 7-10-13; 11:15 am]

**BILLING CODE 6714-01-P**

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** July 17, 2013; 10:00 a.m.

**PLACE:** 800 N. Capitol Street NW., First Floor Hearing Room, Washington, DC.

**STATUS:** The first portion of the meeting will be in Open Session and the remainder of the meeting will be in Closed Session.

**MATTERS TO BE CONSIDERED:**

#### Open Session

1. Briefing on Committee on Maritime Transportation System by Helen Brohl, Director, Executive Secretariat
2. Staff Briefing and Discussion of Inflation Adjustment of Civil Penalties
3. Staff Briefing on Service Contracts that Reference Freight Indices

#### Closed Session

1. Staff Briefing on Economic and Trade Conditions
2. Staff Briefing on Semi-Annual Meeting with Transpacific Stabilization Agreement Representatives

**CONTACT PERSON FOR MORE INFORMATION:** Karen V. Gregory, Secretary, (202) 523-5725.

**Karen V. Gregory,**  
*Secretary.*

[FR Doc. 2013-16798 Filed 7-10-13; 11:15 am]

**BILLING CODE 6730-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meeting

July 9, 2013.

**TIME AND DATE:** 10:00 a.m., Thursday, July 25, 2013.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (entry from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. Lafarge North America*, Docket No. CENT 2010-4-M. (Issues include whether the Administrative Law Judge erred by concluding that the operator did not have adequate notice of the Secretary's interpretation of the standard requiring that defective equipment be taken out of service until defects are corrected.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as