

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Food and Drug Administration**

[Docket No. FDA-2013-N-0001]

**Orthopaedic and Rehabilitation Devices Panel of the Medical Devices Advisory Committee; Cancellation****AGENCY:** Food and Drug Administration, HHS.**ACTION:** Notice.

**SUMMARY:** The meeting of the Orthopaedic and Rehabilitation Devices Panel of the Medical Devices Advisory Committee scheduled for July 24 and 25, 2013, is cancelled. This meeting was announced in the *Federal Register* of April 25, 2013 (78 FR 24426).

**FOR FURTHER INFORMATION CONTACT:** Sara J. Anderson, Center for Devices and Radiological Health, Food and Drug Administration, 10903 New Hampshire Ave., Bldg. 66, rm. 1611, Silver Spring, MD 20993, 301-796-7047, [Sara.Anderson@fda.hhs.gov](mailto:Sara.Anderson@fda.hhs.gov), or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), and follow the prompts to the desired center or product area. Please call the Information Line for up-to-date information on this meeting.

Dated: July 5, 2013.

**Leslie Kux,***Assistant Commissioner for Policy.*

[FR Doc. 2013-16621 Filed 7-10-13; 8:45 am]

**BILLING CODE 4160-01-P****DEPARTMENT OF HEALTH AND HUMAN SERVICES****Food and Drug Administration**

[Docket No. FDA-2013-N-0757]

**Establishment of a Public Docket for Comment on the Report Prepared Under the Food and Drug Administration Safety and Innovation Act Section 1138****AGENCY:** Food and Drug Administration, HHS.**ACTION:** Establishment of docket; request for comments.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the establishment of a public docket for comments pertaining to the report

mandated under the Food and Drug Administration Safety and Innovation Act (FDASIA) Section 1138, enacted July 9, 2012, and posted on the FDA Web site on July 9, 2013. This docket is intended to solicit input on this report from all relevant stakeholders.

**DATES:** Submit electronic or written comments by September 9, 2013.

**ADDRESSES:** Submit electronic comments to <http://www.regulations.gov>. Submit written comments to the Division of Dockets Management (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. All comments should be identified with the docket number found in brackets in the heading of this document.

**FOR FURTHER INFORMATION CONTACT:**

Jonca Bull, Office of Minority Health, Food and Drug Administration, 10903 New Hampshire Ave., Bldg. 32, rm. 4274, Silver Spring, MD 20993-0002, 301-796-8000, email: [jonca.bull@fda.hhs.gov](mailto:jonca.bull@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:****I. Background**

On July 9, 2012, President Obama signed FDASIA (Pub. L. 112-144) into law. Section 1138 of FDASIA requires that FDA review and modify, as necessary, the FDA communication plan to inform and educate health care providers and patients on the benefits and risks of medical products, with particular focus on underrepresented subpopulations, including racial subgroups.

Section 1138 of FDASIA requires that FDA shall publicly post the communication plan on the Internet Web site of the Office of Minority Health of FDA, and provide links to any other appropriate Internet Web site, and seek public comment on the communication plan.

FDA is opening a docket for 60 days to solicit input from all relevant stakeholders regarding the communication plan and Internet links. This docket is intended to ensure that stakeholders have an opportunity to provide comments for further improvements to the plan.

**II. Comments**

Interested persons may submit either electronic comments regarding this document to <http://www.regulations.gov> or written comments to the Division of

Dockets Management (see **ADDRESSES**). It is only necessary to send one set of comments. Identify comments with the docket number found in brackets in the heading of this document. Received comments will be posted to the docket at <http://www.regulations.gov> and may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

Dated: July 5, 2013.

**Leslie Kux,***Assistant Commissioner for Policy.*

[FR Doc. 2013-16617 Filed 7-10-13; 8:45 am]

**BILLING CODE 4160-01-P****DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Amendment to Consent Decree Under the Clean Water Act**

On July 5, 2013, the Department of Justice lodged a proposed amendment to a consent decree with the United States District Court for the Eastern District of Missouri in the lawsuit entitled in *United States, et al. v. Metropolitan St. Louis Sewer District*, Civil Action No. 4:07-CV-01120.

Under the original 2012 consent decree, the Metropolitan St. Louis Sewer District ("MSD") agreed to undertake numerous measures to come into compliance with the Clean Water Act, including constructing and implementing specific combined sewer overflow control measures. MSD still is in the process of complying with the 2012 decree. However, the proposed amendment would replace two CSO control measures (a treatment facility and a local storage facility) as required by the 2012 decree with one single CSO storage facility.

The publication of this notice opens a period of public comment on the proposed amendment. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States, et al. v. Metropolitan St. Louis Sewer District*, D.J. Ref. No. 90-5-1-1-08111. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email ...	<i>pubcomment-ees.enrd@usdoj.gov</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044-7611.

During the public comment period, the proposed amendment may be examined and downloaded at this Department of Justice Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the proposed amendment upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check in the amount of \$ 2.75 (25 cents per page reproduction cost) payable to the United States Treasury.

**Robert E. Maher, Jr.,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-16638 Filed 7-10-13; 8:45 am]

**BILLING CODE 4410-15-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (13-077)]

### **NASA Advisory Council; Meeting.**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council (NAC).

**DATES:** Wednesday, July 31, 2013, 1:00 p.m.–5:00 p.m., Local Time; and Thursday, August 1, 2013, 9:00 a.m.–5:00 p.m., Local Time

**ADDRESSES:** NASA Headquarters, Room 9H40, Program Review Center, 300 E Street SW., Washington, DC 20456

**FOR FURTHER INFORMATION CONTACT:** Ms. Marla King, NAC Administrative Officer, NASA Headquarters, Washington, DC 20546, (202) 358-1148.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting will include the following:

- Aeronautics Committee Report
- Audit, Finance and Analysis Committee Report
- Commercial Space Committee Report

—Education and Public Outreach Committee Report

—Human Exploration and Operations Committee Report

—Information Technology Infrastructure Committee Report

—Science Committee Report

—Technology and Innovation Committee Report

The meeting will be open to the public up to the seating capacity of the room. This meeting is also available telephonically and by WebEx. You must use a touch tone phone to participate in this meeting. Any interested person may dial the toll free access number 866-753-1451 or toll access number 1-203-875-1553, and then the numeric participant passcode: 6957984 followed by the # sign. To join via WebEx, the link is <https://nasa.webex.com/>, meeting number 998 124 221, and password: JulyNAC@2013. (Password is case sensitive.) **Note:** If dialing in, please “mute” your telephone.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/ position of attendee; and home address to Marla King via email at [marla.k.king@nasa.gov](mailto:marla.k.king@nasa.gov) or by fax at (202) 358-3030. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Marla King at (202) 358-1148.

**Patricia D. Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2013-16657 Filed 7-10-13; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (13-076)]

### **NASA Advisory Council; Audit, Finance and Analysis Committee; Meeting.**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Audit, Finance and Analysis Committee of the NASA Advisory Council (NAC). This Committee reports to the NAC.

**DATES:** Monday, July 29, 2013, 9:00 a.m.–4:30 p.m., Local Time; and Tuesday, July 30, 2013, 10:00 a.m.–11:15 a.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 8E40, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Angela Herring, Executive Secretary, Office of the Chief Financial Officer, NASA Headquarters, Washington, DC 20546. Phone: (202) 358-1698.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes briefings on the following topics:

- Finance Update
- Strategy, Performance, Budget Update
- Conference Cost Reporting Update
- FY 2013 Financial Statement Audit—Unfunded Environmental Liability Estimation
- Federal Accounting Standards Advisory Board—Exposure Draft (Reporting Entity)
- Office of Management and Budget Initiatives
- Financial Statement Audit Update
- Office of the Inspector General Audit Update

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport