

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL, 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [doug.gregory@gulfcouncil.org](mailto:doug.gregory@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion are as follows:

*Council Agenda, Wednesday, July 17, 2013, 7 a.m. until 5 p.m.*

7 a.m.–7:15 a.m.—Call to Order and Introductions, review the agenda and approve the minutes.

7:15 a.m.–9:30 a.m.—The Council will review an analysis of the yield stream projections for red snapper at constant catch levels. The Council will receive a summary and discuss the proposed actions in the Red Snapper Framework Action. The Council will hear a summary of the written comments received.

9:30 a.m.–12 p.m.—The Council will receive public testimony on the Final Draft of the Framework Action to establish 2013 red snapper quotas and establish the structure of the recreational red snapper season. People wishing to speak before the Council should complete a public comment card prior to the comment period.

1 p.m.–4 p.m.—The Council will select and take final action on the Red Snapper Framework Action to both establish the 2013 red snapper quotas and select the supplemental recreational fishing season structure.

4 p.m.–5 p.m.—The Council will discuss any other business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 25, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-15508 Filed 6-27-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC518**

#### Endangered Species; File No. 17506

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Karen G. Holloway-Adkins, East Coast Biologists, Inc. P.O. Box 33715, Indialantic, FL 32903 has been issued a permit to take green (*Chelonia mydas*), loggerhead (*Caretta caretta*), hawksbill (*Eretmochelys imbricata*), Kemp's ridley (*Lepidochelys kempii*), and leatherback (*Dermochelys coriacea*) sea turtles for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376; and

Southeast Region, NMFS, 263 13th Ave South, St. Petersburg, FL 33701; phone (727) 824-5312; fax (727) 824-5309.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Colette Cairns, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On February 28, 2013, notice was published in the **Federal Register** (78 FR 13642) that a request for a scientific research permit to take green, loggerhead, hawksbill, Kemp's ridley, and leatherback sea turtles had been submitted by the above-named individual. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

Ms. Holloway-Adkins has been issued a 5-year research permit to continue to characterize the population of sea

turtles that utilize the nearshore hard bottom reefs in Brevard County, FL. Green and loggerhead sea turtles would be captured, flipper and passive integrated transponder tagged, measured, weighed, tissue and blood sampled and photographed before release. A subset of green sea turtles may be stomach lavaged or have an acoustic transmitter attached to the carapace for tracking movements. Researchers are also authorized to count all sea turtle species during vessel surveys in the nearshore waters of Florida and Georgia.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) Was applied for in good faith, (2) will not operate to the disadvantage of such endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: June 25, 2013.

**P. Michael Payne,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2013-15503 Filed 6-27-13; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions to and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services previously furnished by such agencies.

*Comments Must Be Received On Or Before: 7/29/2013.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

*For Further Information Or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 7510-00-NIB-9832—Portable Desktop Clipboard, 10" W × 2-3/5" D × 16" H, Black.

NSN: 7510-00-NIB-9833—Portable Desktop Clipboard, 10" W × 2-3/5" D × 16" H, Blue.

NSN: 7510-00-NIB-9851—Portable Desktop Clipboard with Calculator, 10" W × 2-3/5" D × 16" H, Black.

NSN: 7510-00-NIB-9852—Portable Desktop Clipboard with Calculator, 10" W × 2-3/5" D × 16" H, Blue.

Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-9834—Portable Desktop Clipboard, 10" W × 2-3/5" D × 16" H, Army Green.

NSN: 7510-00-NIB-9853—Portable Desktop Clipboard with Calculator, 10" W × 2-3/5" D × 16" H, Army Green.

Coverage: B-List for the Broad Government Requirement as aggregated by the General Services Administration.

NPA: L.C. Industries for the Blind, Inc., Durham, NC.

Contracting Activity: GENERAL SERVICES ADMINISTRATION, NEW YORK, NY.

#### Services:

Service Type/Location: Courier Service, Michael E. DeBakey VA Medical Center, 2002 Holcombe Boulevard, Houston, TX.

NPA: Southeast Vocational Alliance, Inc., Houston, TX.

Contracting Activity: DEPARTMENT OF VETERANS AFFAIRS, 580-HOUSTON, HOUSTON, TX.

Service Type/Location: Custodial Service, National Counterdrug Training Center Campus, Building 8-47, Annville, PA.

NPA: Opportunity Center, Incorporated, Wilmington, DE.

Contracting Activity: DEPT OF THE ARMY, W7NX USPFO ACTIVITY PA ARNG, ANNVILLE, PA.

Service Type/Location: Integrated Prime Vendor Supply Chain Management Service, U.S. Army, Product Manager Force Sustainment Systems, Natick, MA.

NPA: ReadyOne Industries, Inc., El Paso, TX.  
Contracting Activity: APG-NATICK CONTRACTING DIVISION, MILFORD, MA.

Service Type/Location: Integrated Prime Vendor Supply Chain Management

Service, U.S. Navy, Naval Surface Warfare Center, Crane, IN.

NPA: Knox Country Association for Retarded Citizens, Inc., Vincennes, IN.

Contracting Activity: U.S. NAVAL SYSTEMS COMMAND, NSWC, CRANE, IN.

Service Type/Location: Custodial Service, GSA, PBS, Tornillo-Guadalupe Land Port of Entry, Tornillo, TX.

NPA: Training, Rehabilitation, and Development Institute, Inc., San Antonio, TX.

Contracting Activity: GENERAL SERVICES ADMINISTRATION, GREATER SOUTHWEST REGION, FORT WORTH, TX.

Service Type/Location: Janitorial and Landscape Service, Terminal Island Immigration and Customs Enforcement Facility, 2001 S. Seaside Ave., San Pedro, CA.

NPA: Los Angeles Habilitation House, Long Beach, CA.

Contracting Activity: DEPT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, MISSION SUPPORT DALLAS, DALLAS, TX.

### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services:

Service Type/Location: Janitorial/Custodial Service, U.S. Army Reserve Center, 3315 9th Street, Wichita Falls, TX.

NPA: North Texas State Hospital, Wichita Falls, TX.

Contracting Activity: DEPT OF THE ARMY, W6QM MICC-FT HUNTER (RC-W), MONTEREY, CA.

Service Type/Location: Grounds Maintenance Service, U.S. Army Reserve Center, 3315 9th Street, Wichita Falls, TX.

NPA: Work Services Corporation, Wichita Falls, TX.

Contracting Activity: DEPT OF THE ARMY, W6QM MICC-FT HUNTER (RC-W), MONTEREY, CA.

Service Type/Location: Janitorial/Custodial Service, U.S. Federal Building, Courthouse and Post Office, Third and Sharkey Street, Clarksdale, MS.

NPA: UNKNOWN.

Contracting Activity: GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR, WASHINGTON, DC.

#### Barry S. Lineback,

Director, Business Operations.

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective Date: 7/29/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 4/19/2013 (78 FR 23542-23543); 4/26/2013 (78 FR 24732-24733); 5/3/2013 (78 FR 25970-25971); and 5/10/2013 (78 FR 27368-27369), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List: