

because of their immigration status. The VIS database is the DHS/USCIS system established and made available to CA-DSS and other covered agencies for use in making these eligibility determinations.

CA-DSS seeks access to the information contained in DHS/USCIS VIS database for the purpose of confirming the immigration status of alien applicants for, or recipients of, the benefits it administers, in order to discharge its obligation to conduct such verifications pursuant to Section 1137 of the Social Security Act, 42 U.S.C. 1320b-7(a). Pursuant to Section 840 of the Personal Responsibility and Work Reconciliation Act of 1996, verification of applicants for Food Stamps through DHS/USCIS is optional for CA-DSS. CA-DSS has elected to use the VIS for all alien applicants for Food Stamps for the length of this Agreement.

**Categories of Records and Individuals Covered:** DHS/USCIS will provide the following to CA-DSS: Records in the DHS/USCIS VIS database containing information related to the status of aliens and other persons on whom DHS/USCIS has a record as an applicant, petitioner, or beneficiary. See DHS/USCIS-004 Systematic Alien Verification for Entitlements Program System of Records Notice, 76 FR 58525 (September 21, 2011).

CA-DSS will provide the following to DHS/USCIS: CA-DSS records pertaining to alien applicants for, or recipients of, entitlement benefit programs administered by the State.

CA-DSS will match the following records with DHS-USCIS records:

- Alien Registration Number (also referred to as USCIS Number)
- 1-94 Number
- Last Name
- First Name
- Middle Name
- Date of Birth
- Nationality
- Social Security Number

DHS-USCIS will match the following records with CA-DSS records:

- Alien Registration Number
- Last Name
- First Name
- Middle Name
- Date of Birth
- Country of Birth (not nationality)
- Social Security Number (if available)
- Date of Entry
- Immigration Status Data
- Employment Eligibility Data

**Inclusive Dates of the Matching Program:** This Agreement will be effective 40 days after a report concerning the computer matching program has been transmitted to the

Office of Management and Budget (OMB) and transmitted to Congress along with a copy of the Agreement, or 30 days after publication of a computer matching notice in the **Federal Register**, whichever is later. The Agreement (and matching activity) will continue for 18 months from the effective date, unless within three (3) months prior to the expiration of this Agreement, the Data Integrity Board approves a one-year extension pursuant to 5 U.S.C. 552a(o)(2)(D).

**Address for Receipt of Public Comments or Inquires:** Individuals wishing to comment on this matching program or obtain additional information about the program, including requesting a copy of the Computer Matching Agreement between DHS-USCIS and CA-DSS, may contact:

For general questions please contact: Donald K. Hawkins (202-272-8000), Privacy Officer, U.S. Citizenship and Immigration Services, Department of Homeland Security 20 Massachusetts Avenue NW., Washington, DC 20529.

For privacy questions please contact: Jonathan R. Cantor (202-343-1717), Acting Chief Privacy Officer, Privacy Office Department of Homeland Security Washington, DC 20528.

**Jonathan R. Cantor,**

*Acting Chief Privacy Officer, Department of Homeland Security.*

[FR Doc. 2013-15355 Filed 6-26-13; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2013-0568]

### Great Lakes Pilotage Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Great Lakes Pilotage Advisory Committee (GLPAC) will meet virtually on July 15, 2013. The meeting will be open to the public via a web-enabled interactive online format and teleconference line. Seating will be available at Coast Guard Headquarters in Washington, DC for those interested.

**DATES:** GLPAC will meet on Monday, July 15, 2013, from 9:00 a.m. to 12:00 p.m. Please note the meeting may close early if the committee completes its business. Written material and requests to make oral presentations should reach us on or before July 12, 2013.

**ADDRESSES:** This meeting will be broadcast via a web-enabled interactive online format and teleconference line. To participate via teleconference dial 1-888-464-2980 and enter passcode 4460249. Additionally, if you would like to participate in this meeting via on the online web format, please log on to: <https://connect.hsin.gov/glpac2013> and follow the online instructions to register for the meeting. Public meeting space will also be available for anyone interested in participating in the teleconference and web format from Coast Guard Headquarters in Washington, DC. The meeting will be hosted from Room 5-1309 in Coast Guard Headquarters located at 2100 2nd Street SW., Washington, DC 20593. All visitors to Coast Guard Headquarters will have to pre-register to be admitted to the building. Please provide your name, telephone number and organization by close of business on July 12, 2013, to the contact person listed in **FOR FURTHER INFORMATION CONTACT:** below. Additionally, all visitors to Coast Guard Headquarters must provide identification in the form of government-issued picture identification card for access to the facility.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the person listed in **FOR FURTHER INFORMATION CONTACT:** below as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Agenda" section below. Comments must be submitted in writing no later than July 12, 2013, and must be identified by [USCG-2013-0568] and may be submitted by *one* of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.
- **Fax:** 202-493-2251.
- **Mail:** Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

- **Hand Delivery:** Same as mail address above between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329. To avoid duplication, please use only one of these four methods.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments

received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use "USCG-2013-0568" as your search term.

A public comment period of up to one hour will be held during the meeting on July 15, 2013, after the committee completes its work on the agenda given under **SUPPLEMENTARY INFORMATION**. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period may end before the hour allotted, following the last call for comments. Contact the individual listed below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Dean, GLPAC Alternate Designated Federal Officer (ADFO), Commandant (CG-WWM-2), U.S. Coast Guard Headquarters, 2100 Second Street SW., Stop 7580, Washington, DC 20593-7580; telephone 202-372-1533, fax 202-372-1914, or email at [David.J.Dean@uscg.mil](mailto:David.J.Dean@uscg.mil). If you have questions on viewing or submitting material to the docket, call Barbara Hairston, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 U.S.C. App. (Pub. L. 92-463). GLPAC was established under the authority of 46 U.S.C. 9307, and makes recommendations to the Secretary of Homeland Security and the Coast Guard on matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies.

GLPAC expects to meet at least once more this year to discuss the way ahead and provide recommendations after a thorough review of public comments and discussion from this meeting. Further information about GLPAC is available by going to the Web site: <https://www.facadatabase.gov>. Click on the search tab and type "Great Lakes" into the search form. Then select "Great Lakes Pilotage Advisory Committee" from the list.

#### Agenda

1. Presentation of the final draft of the comprehensive pilotage study; a copy of the study is posted to the electronic docket. Please see instructions below for access.

2. Public comment period of up to one hour.

3. Discussion of the final draft of the comprehensive pilotage study and public comments to determine the way ahead.

More detailed information and materials relating to these issues appear in the docket, including a copy of the pilotage study, at <http://www.regulations.gov>. Use "USCG-2013-0568" as your search term.

**D.A. Goward,**

*Director Marine Transportation Systems, U.S. Coast Guard.*

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**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2013-0007; OMB No. 1660-0076]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use. This notice reflects changes to the collection since the publishing of the 60 day notice on March 12, 2013. Since the 60 day notice, FEMA has decided to use a different, more effective quarterly reporting collection tool to monitor Hazard Mitigation Grant Program (HMGP) grantee project activities and expenditure of funds, FEMA Form No. 009-0-111A. This will allow FEMA to more effectively better meet regulatory mandates. Previous quarterly reporting was covered by a different OMB ICR. FEMA estimates that use of this tool will change the total burden hours for this collection.

**DATES:** Comments must be submitted on or before July 29, 2013.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395-5806.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or email address [FEMA-Information-Collections-Management@dhs.gov](mailto:FEMA-Information-Collections-Management@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### Collection of Information

*Title:* Hazard Mitigation Grant Program Application and Reporting.

*Type of Information Collection:* Revision of a currently approved information collection.

*Form Titles and Numbers:* Narratives and FEMA Form No. 009-0-111A.

*Abstract:* Grantees administer the Hazard Mitigation Grant Program, which is a post-disaster program that contributes funds toward the cost of hazard mitigation activities in order to reduce the risk of future damage, hardship, loss or suffering in any area affected by a major disaster. FEMA uses applications to collect information for determining whether to provide financial assistance in the form of grant awards and monitors grantee project activities and expenditure of funds through a new grantee quarterly reporting tool, FEMA Form No. 009-0-111A. This new instrument will enable FEMA to meet requirements set out in 44 CFR 206.438(c).

*Affected Public:* State, Local or Tribal Government.

*Estimated Number of Respondents:* 56.

*Estimated Total Annual Burden Hours:* 37,576.

*Estimated Cost:* There is no annual operation or maintenance cost associated with this collection.

Dated: June 18, 2013.

**Charlene D. Myrthil,**

*Director, Records Management Division, Mission Support Bureau, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2013-15350 Filed 6-26-13; 8:45 am]

**BILLING CODE 9110-13-P**