

**SYSTEM MANAGER(S) AND ADDRESS:**

Delete entry and replace with "Director/Chief Executive Officer, Army and Air Force Exchange Service, 3911 S. Walton Walker Boulevard, Dallas, TX 75236-1598."

**NOTIFICATION PROCEDURE:**

Delete entry and replace with "Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Director/Chief Executive Officer, Army and Air Force Exchange Service, ATTN: Records Management Office, 3911 S. Walton Walker Boulevard, Dallas, TX 75236-1598.

Individual must furnish full name, details concerning injury or illness and date and location of such, and signature."

**RECORD ACCESS PROCEDURES:**

Delete entry and replace with "Individuals seeking access to information about themselves contained in this system should address written inquiries to the Director/Chief Executive Officer, Army and Air Force Exchange Service, ATTN: Director Records Management Office, 3911 S. Walton Walker Boulevard, Dallas, TX 75236-1598.

Individual must furnish full name, details concerning injury or illness and date and location of such, and signature."

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[FR Doc. 2013-15237 Filed 6-25-13; 8:45 am]

BILLING CODE 5001-06-P

**DEPARTMENT OF EDUCATION**

[Docket No. ED-2013-ICCD-0055]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Financial Report for the Endowment Challenge Grant Program**

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before July 26, 2013.

**ADDRESSES:** Comments submitted in response to this notice should be

submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2013-ICCD-0055 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E105, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:**

Electronically mail [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please do not send comments here.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Financial Report for the Endowment Challenge Grant Program.

*OMB Control Number:* 1840-0564.

*Type of Review:* Extension without change of an existing collection of information.

*Respondents/Affected Public:* State, Local, or Tribal Governments.

*Total Estimated Number of Annual Responses:* 2,500.

*Total Estimated Number of Annual Burden Hours:* 3,125.

*Abstract:* This financial reporting form will be utilized for Title III Part A, Title III Part B and Title V Program Endowment Activities and Title III Part C Endowment Challenge Grant Program. The purpose of this Annual Financial Report is to have the grantees report annually the kind of investments that have been made, the income earned and spent, and whether any part of the Endowment Fund Corpus has been spent. This information allows us to give technical assistance and determine whether the grantee has complied with the statutory and regulatory investment requirements.

Dated: June 20, 2013.

**Stephanie Valentine,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2013-15221 Filed 6-25-13; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF EDUCATION**

**Applications for New Awards; Native Hawaiian Career and Technical Education Program (NHCTEP); Correction**

Catalog of Federal Domestic Assistance (CFDA), Number: 84.259A.

**AGENCY:** Office of Vocational and Adult Education, Department of Education.

**ACTION:** Notice; correction.

**SUMMARY:** On June 14, 2013, the Office of Vocational and Adult Education in the U.S. Department of Education published in the **Federal Register** (78 FR 35877) a notice inviting applications for new awards for fiscal year (FY) 2013 for NHCTEP. This notice corrects the "Applications Available" date and the "Deadline for Transmittal of Applications" date.

The correct date for when applications are available is June 26, 2013.

The correct deadline for transmittal of applications is July 26, 2013.

**DATES:** Effective June 26, 2013.

**SUPPLEMENTARY INFORMATION:***Corrections*

In the **Federal Register** of June 14, 2013 (78 FR 35877), on page 35877, in the second column, under the **DATES** heading, we correct the "Applications Available" caption to read:

*Applications Available:* June 26, 2013.

Also, on page 35877, in the third column, under the **DATES** heading, we correct the "Deadline for Transmittal of Applications" caption to read:

*Deadline for Transmittal of Applications:* July 26, 2013.

On page 35881, in section IV, Submission Dates and Times, in the third column, we correct the "Applications Available" caption to read:

*Applications Available:* June 26, 2013.

Lastly, on page 35881, in section IV, Submission Dates and Times, in the third column, we correct the "Deadline for Transmittal of Applications" caption to read:

*Deadline for Transmittal of Applications:* July 26, 2013.

**Program Authority:** 20 U.S.C. 2326(a)-(h).

**FOR FURTHER INFORMATION CONTACT:**

Linda Mayo, U.S. Department of Education, 400 Maryland Avenue SW., Room 11075, Potomac Center Plaza, Washington, DC 20202-7241. Telephone: (202) 245-7792, or by email: [linda.mayo@ed.gov](mailto:linda.mayo@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**Accessible Format:** Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the program contact person listed under For Further Information Contact in this notice.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Delegation of Authority:** The Secretary of Education has delegated authority to Johan Uvin, Deputy Assistant Secretary for Policy and Strategic Initiatives, to perform the functions and duties of the Assistant Secretary for Vocational and Adult Education.

Dated: June 21, 2013.

**Johan Uvin,**

*Deputy Assistant Secretary for Policy and Strategic Initiatives, Delegated Authority to Perform the Functions and Duties of the Assistant Secretary for Vocational and Adult Education.*

[FR Doc. 2013-15260 Filed 6-25-13; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY**

**Agency Information Collection Extension**

**AGENCY:** Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection requests a three-year extension of its Exchange/Sale Report, Excess Personal Property Furnished to Non-Federal Recipients, Agency Report of Motor Vehicle Data, Annual Motor Vehicle Fleet Report, OMB Control Number 1910-1000. This information collection request covers information necessary to prepare and submit annual property reports required by 41 CFR part 102 and the Office of Management and Budget.

**DATES:** Comments regarding this collection must be received on or before July 26, 2013. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

**ADDRESSES:** Written comments should be sent to the: DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street NW., Washington, DC 20503, and to:

Sarah Ball, Director, Personal Property Policy Division, MA-653/L'Enfant Plaza Building, U. S. Department of Energy, Washington, DC 20585-1615, [sarah.ball@hq.doe.gov](mailto:sarah.ball@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:**

Sarah Ball, at the above address, or by telephone at (202) 287-1563, or by fax at (202) 287-1656.

Information for the Excess Personal Property Furnished to Non-Federal Recipients and the Exchange/Sale

Report is collected using GSA's Personal Property Reporting Tool and can be found at the following link: <https://gsa.inl.gov/property/>.

Information for the Agency Report for Motor Vehicle Data and the Annual Motor Vehicle Fleet Report is collected using the Federal Automotive Statistical Tool and can be found at the following link: <https://fastweb.inel.gov/>.

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) OMB No. 1910-1000. (2) *Information Collection Request Title:* Exchange/Sale Report, Excess Personal Property Furnished to Non-Federal Recipients, Agency Report of Motor Vehicle Data, Annual Motor Vehicle Fleet Report. (3) *Type of Request:* Renewal. (4) *Purpose:* The information being collected is data required in order to submit annual personal property reports as required by 41 CFR part 102 and the Office of Management and Budget. Respondents to this information collection request will be the Department of Energy's Management and Operating Contractor and other major site contractors. (5) *Annual Estimated Number of Respondents:* 176. (6) *Annual Estimated Number of Total Responses:* 176. (7) *Annual Estimated Total Burden Hours:* 2552. (8) *Annual Estimated Reporting and Recordkeeping Cost Burden:* 0.

**Authority:** 41 CFR 102-39.75, 41 CFR 102-36.295 and 41 CFR 102-36.300, 41 CFR 102-34.335, OMB Circular A-11 Section 25.5.

Issued in Washington, DC on June 19, 2013.

**Carmelo Melendez,**

*Senior Real Property Officer and Director Office of Property, Department of Energy.*

[FR Doc. 2013-15257 Filed 6-25-13; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, July 31, 2013, 1:00 p.m.-7:00 p.m.

**ADDRESSES:** Fuller Lodge, 2132 Central Avenue, Los Alamos, NM 87544.