

**SUMMARY:** This notice is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). NASA hereby gives notice of its intent to grant an exclusive license in the United States to practice the invention described and claimed in U.S. Patent No. 7,781,492; NASA Case No. KSC-12848 entitled "Foam/Aerogel Composite Materials for Thermal and Acoustic Insulation and Cryogen Storage," to XTherm LP, having its principal place of business at 1325 White Drive, Titusville, FL 32780. The patent rights in this invention have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive license will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7.

**DATES:** The prospective exclusive license may be granted unless, within fifteen (15) days from the date of this published notice, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by NASA within fifteen (15) days of the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of the Chief Counsel, Mail Code CC-A, NASA John F. Kennedy Space Center, Kennedy Space Center, FL 32899. Telephone: 321-867-2076; Facsimile: 321-867-1817.

**FOR FURTHER INFORMATION CONTACT:** Shelley Ford, Patent Attorney, Office of the Chief Counsel, Mail Code CC-A, NASA John F. Kennedy Space Center, Kennedy Space Center, FL 32899. Telephone: 321-867-2076; Facsimile: 321-867-1817. Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov/>.

**Sumara M. Thompson-King,**  
Deputy General Counsel.

[FR Doc. 2013-14566 Filed 6-18-13; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 13-067]

### Notice of Intent To Grant Exclusive License.

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Intent to Grant Exclusive License.

**SUMMARY:** This notice is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). NASA hereby gives notice of its intent to grant an exclusive license in the United States to practice the invention described and claimed in U.S. Patent No. 6,967,051; NASA Case No. KSC-12092 entitled "Thermal Insulation Systems," and U.S. Patent Application No. 61/776,639; NASA Case No. KSC-13777 entitled "Layered Composite Thermal Insulation System for Non-Vacuum Applications," to XTherm LP, having its principal place of business at 1325 White Drive, Titusville, FL 32780. The patent rights in this invention have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive license will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7.

**DATES:** The prospective exclusive license may be granted unless, within fifteen (15) days from the date of this published notice, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by NASA within fifteen (15) days of the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of the Chief Counsel, Mail Code CC-A, NASA John F. Kennedy Space Center, Kennedy Space Center, FL 32899. Telephone: 321-867-2076; Facsimile: 321-867-1817.

**FOR FURTHER INFORMATION CONTACT:** Shelley Ford, Patent Attorney, Office of the Chief Counsel, Mail Code CC-A,

NASA John F. Kennedy Space Center, Kennedy Space Center, FL 32899. Telephone: 321-867-2076; Facsimile: 321-867-1817. Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov/>.

**Sumara M. Thompson-King,**  
Deputy General Counsel.

[FR Doc. 2013-14565 Filed 6-18-13; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 13-068]

### Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the Aerospace Safety Advisory Panel (ASAP).

**DATES:** Friday, July 12, 2013, 09:00-10:00 a.m., Local Time.

**ADDRESSES:** NASA's Marshall Space Flight Center, Educator Resource Center, U.S. Space & Rocket Center, Room 206, One Tranquility Base, Huntsville, AL 35805

**FOR FURTHER INFORMATION CONTACT:** Ms. Harmony Myers, Aerospace Safety Advisory Panel Executive Director, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-1857.

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel will hold its Third Quarterly Meeting for 2013. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Explorations Systems Development
- Commercial Crew Program
- International Space Station
- Mars Program Technologies and Asteroid Mission Overview

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. Visitors will be requested to sign a visitor's register. Photographs will

only be permitted during the first 10 minutes of the meeting.

At the beginning of the meeting, members of the public may make a verbal presentation to the Panel on the subject of safety at NASA, not to exceed 5 minutes in length. To do so, members of the public must contact Ms. Harmony Myers at [harmony.r.myers@nasa.gov](mailto:harmony.r.myers@nasa.gov) or at (202) 358-1857 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2013-14588 Filed 6-18-13; 8:45 am]

**BILLING CODE 7510-13-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Regular Board of Directors Meeting; Sunshine Act

**TIME AND DATE:** 9:30 a.m., Tuesday, June 25, 2013.

**PLACE:** 999 North Capitol St NE., Suite 900, Gramlich Boardroom, Washington, DC 20002.

**STATUS:** Open.

**CONTACT PERSON FOR MORE INFORMATION:** Erica Hall, Assistant Corporate Secretary (202) 220-2376; [ehall@nw.org](mailto:ehall@nw.org).

#### AGENDA:

- I. Call To Order
- II. Approval of Minutes
- III. Executive Session
- IV. Board Elections & Appointments
- V. CHC/NC Grants
- VI. Financial Report
- VII. DC Office Move
- VIII. Homeownership Business Model
- IX. FY 13 Milestone Report & Dashboard
- X. LIFT
- XI. MHA, NFMC & EHELP Reports
- XII. Adjournment

**Erica Hall,**

*Assistant Corporate Secretary.*

[FR Doc. 2013-14757 Filed 6-17-13; 4:15 pm]

**BILLING CODE 7570-02-P**

## PEACE CORPS

### Information Collection Request; Submission for OMB Review

**AGENCY:** Peace Corps.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Peace Corps will submit the following information collection request to the Office of Management and Budget (OMB) for approval. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

**DATES:** Submit comments on or before August 19, 2013.

**ADDRESSES:** Comments should be addressed to Denora Miller, Freedom of Information Act Officer. Denora Miller can be contacted by telephone at 202-692-1236 or email at [pcf@peacecorps.gov](mailto:pcf@peacecorps.gov). Email comments must be made in text and not in attachments.

**FOR FURTHER INFORMATION CONTACT:** Denora Miller at Peace Corps address above.

#### SUPPLEMENTARY INFORMATION:

*Method:* The same sex domestic partner applicants will be given this form prior to staging.

*Title:* Affidavit Declaring Domestic Partner Relationship.

*OMB Control Number:* 0420-pending.

*Type of information collection:* New.

*Affected public:* Individuals or households.

*Respondents' obligation to reply:* Required to obtain or retain benefits.

*Burden to the public:*

- (a) Estimated number of respondents—130
- (b) Frequency of response—one time
- (c) Estimated average burden per response—2 minutes
- (d) Estimated total reporting burden—4.33 hours
- (e) Estimated annual cost to respondents—\$0.00

*General description of collection:* This form seeks information necessary for the Peace Corps' Office of Volunteer Recruitment and Selection to verify that same sex domestic partners applying to be accepted and placed together as Peace Corps Volunteers meet the agency's criteria for placement as a couple.

*Request for Comment:* Peace Corps invites comments on whether the proposed collection of information is necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information

to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice issued in Washington, DC on June 13, 2013.

**Garry W. Stanberry,**

*Acting Associate Director, Management.*

[FR Doc. 2013-14529 Filed 6-18-13; 8:45 am]

**BILLING CODE 6051-01-P**

## PENSION BENEFIT GUARANTY CORPORATION

### Submission of Information Collection for OMB Review; Comment Request; Reconsideration of Initial Determinations

**AGENCY:** Pension Benefit Guaranty Corporation.

**ACTION:** Notice of request for extension of OMB approval.

**SUMMARY:** The Pension Benefit Guaranty Corporation (PBGC) is requesting that the Office of Management and Budget (OMB) extend approval, under the Paperwork Reduction Act, of a collection of information under its regulation on Rules for Administrative Review of Agency Decisions (OMB control number 1212-0063, expires July 31, 2013). This notice informs the public of PBGC's request and solicits public comment on the collection of information.

**DATES:** Comments should be submitted by July 19, 2013.

**ADDRESSES:** Comments should be sent to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for Pension Benefit Guaranty Corporation, via electronic mail at [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov) or by fax to 202-395-6974. A copy of PBGC's request may be obtained without charge by writing to the Disclosure Division of the Office of the General Counsel at the above address or by visiting that office or calling 202-326-4040 during normal business hours. (TTY and TDD users may call the Federal relay service toll free at 1-800-877-8339 and ask to be connected to 202-326-4040.) The request is also available at <http://www.reginfo.gov>. PBGC's regulation on Rules for Administrative Review of Agency Decisions may be accessed on PBGC's Web site at [www.pbgc.gov](http://www.pbgc.gov).

**FOR FURTHER INFORMATION CONTACT:** Donald F. McCabe, Attorney, Regulatory Affairs Group, Office of the General