DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Portsmouth

AGENCY: Department of Energy (DOE)

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the Federal Register.

DATES: Thursday, July 11, 2013, 6:00 p.m.

ADDRESS: Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

FOR FURTHER INFORMATION CONTACT: Greg Simonton, Alternate Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897–3737, Greg.Simonton@lex doe.gov.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management and related activities.

Tentative Agenda:

• Call to Order, Introductions, Review of Agenda
• Approval of May Minutes
• Deputy Designated Federal Officer’s Comments
• Federal Coordinator’s Comments
• Liaison’s Comments
• Presentation
• Administrative Issues
• Draft Recommendation 13–03
  o Public Comments on Recommendation 13–03
• Board Comments on Recommendation 13–03
• Draft Recommendation 13–04
  o Public Comments on Recommendation 13–04
• Board Comments on Recommendation 13–04
• Subcommittee Updates
• Public Comments
• Final Comments from the Board
• Adjourn

Public Participation: The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Greg Simonton at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Greg Simonton at the address and phone number listed above. Minutes will also be available at the following Web site: http://www.ports-ssab.energy.gov/.

Issued at Washington, DC, on June 12, 2013.

LaTanya R. Butler
Deputy Committee Management Officer.

[FR Doc. 2013–14455 Filed 6–17–13; 8:45 am]

BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Sunshine Act Meeting

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94–409), 5 U.S.C. 552b:


DATE AND TIME: June 20, 2013, 10:00 a.m.

PLACE: Room 2C, 888 First Street NE., Washington, DC 20426.

STATUS: Open.

MATTERS TO BE CONSIDERED: Agenda *

NOTE—Items listed on the agenda may be deleted without further notice.

CONTACT PERSON FOR MORE INFORMATION: Kimberly D. Bose, Secretary, Telephone (202) 502–8400. For a recorded message listing items struck from or added to the meeting, call (202) 502–8627. This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed on line at the Commission’s Web site at http://www.ferc.gov using the eLibrary link, or may be examined in the Commission’s Public Reference Room.
995TH—MEETING, REGULAR MEETING, JUNE 20, 2013, 10:00 A.M.

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<th>Item No.</th>
<th>Docket No.</th>
<th>Company</th>
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<tr>
<td>A–1</td>
<td>AD02–1–000</td>
<td>Agency Business Matters.</td>
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<td>A–4</td>
<td>AD12–12–000</td>
<td>Coordination Between Natural Gas and Electricity Markets.</td>
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<td>E–1</td>
<td>ER13–93–000</td>
<td>Avista Corporation.</td>
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<td>E–3</td>
<td>EC12–145–000</td>
<td>ITC Holdings Corp.</td>
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<td>E–6</td>
<td>EL13–52–000</td>
<td>Western Electricity Coordinating Council.</td>
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<td>E–7</td>
<td>RM13–6–000</td>
<td>Electric Reliability Organization Proposal to Retire Requirements in Reliability Standards.</td>
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<td>E–10</td>
<td>AC11–46–000</td>
<td>Ameren Corporation.</td>
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<td>E–11</td>
<td>ER13–388–001</td>
<td>Sky River, LLC.</td>
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<td>E–13</td>
<td>ER12–2693–000</td>
<td>Entergy Arkansas, Inc.</td>
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<td>E–16</td>
<td>EL12–74–001</td>
<td>Idaho Wind Partners 1, LLC.</td>
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CERTIFICATES

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<td>C–1</td>
<td>CP13–53–000</td>
<td>Northern Natural Gas Company.</td>
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<td>C–2</td>
<td>CP13–94–000</td>
<td>Kinder Morgan Texas Pipeline LLC.</td>
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Issued June 13, 2013.

Kimberly D. Bose,
Secretary.

A free webcast of this event is available through [www.ferc.gov](http://www.ferc.gov). Anyone with Internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)’s Calendar of Events and locating this event in the Calendar. The event will contain a link to its webcast. The Capitol Connection provides technical support for the free webcasts. It also offers access to this event via television in the DC area and via phone bridge for a fee. If you have any questions, visit [www.CapitolConnection.org](http://www.CapitolConnection.org) or contact...
Danelle Springer or David Reiniger at 703–993–3100. Immediately following the conclusion of the Commission Meeting, a press briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters, but will not be telecast through the Capitol Connection service.

[FR Doc. 2013–14542 Filed 6–14–13; 11:15 am]
BILLING CODE 6717–01–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–9824–4]

Notice of Ability To Pay—Cash-out Settlement Agreement for the Jefferson City Residential Yards Site Under Comprehensive Environmental Response, Compensation and Liability Act

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; request for comment.

SUMMARY: As required by the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended (CERCLA), notice is hereby given that a Section 122(h)(1) cashout settlement agreement for ability to pay peripheral parties is proposed by the United States, on behalf of the Environmental Protection Agency (EPA), and Montana Tunnels Mining, Inc. (MTMI), a Montana corporation, for the payment of certain response costs incurred at the Jefferson City Residential Yards Site in Jefferson City, Jefferson County, Montana (Site).

The Site consists of 19 residential yards, a portion of a U.S. Postal Service property, and sections of Spring Creek, in and near Jefferson City, Montana. An area known as Corbin Flats Tailings, owned by MTMI, lies upstream of the Site, and contains approximately 500,000 cubic yards of tailings. Precipitation events, snowmelt runoff, and other events have caused the tailings, which are contaminated with elevated levels of lead and arsenic, to move downstream along Spring Creek, and these materials were deposited in certain residential yards at the Site.

The EPA’s response actions at the Site included excavation of contaminated soils, backfilling with clean soils, and re-grading and disposal of the contaminated soils. The removal action was completed in December of 2010.

MTMI has agreed to pay EPA the principal amount of $372,217.14 plus interest, as a cashout settlement for a portion of the past costs expended at the Site. Payment shall be made in 35 installments of $2,500 per month with a final balloon payment of $292,500. The first payment shall be due on the first day of the month beginning 30 days after the effective date of the agreement. EPA has notified the State of Montana of this action pursuant to Section 106(a) of CERCLA.

ADDRESS: Comments should be sent to William Ross/SEE (Mail Code 8ENF–RC), Environmental Protection Agency, Region 8, 1595 Wynkoop Street, Denver, CO 80202–1129.

FOR FURTHER INFORMATION CONTACT: Eddie A. Sierra, Acting Assistant Regional Administrator, Office of Enforcement, Compliance and Environmental Justice, EPA, Region 8.

DATED: May 29, 2013.

EPA has received an amendment of an Experimental Use Permit (EUP) from the pesticide applicant. An EUP permits use of a pesticide for experimental or research purposes only in accordance with the limitations in the permit.

ENVIRONMENTAL PROTECTION AGENCY


Amendment of an Experimental Use Permit

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: EPA has received an amendment to a pending experimental use permit (EUP) from the pesticide applicant. An EUP permits use of a pesticide for experimental or research purposes only in accordance with the limitations in the permit.

FOR FURTHER INFORMATION CONTACT: Shanaz Bacchus, Biopesticides and Pollution Prevention Division (7511P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460–0001; telephone number: (703) 308–8097; email address: bacchus.shanaz@epa.gov.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this action apply to me?

This action is directed to the public in general. Although this action may be of particular interest to those persons who conduct or sponsor research on pesticides, the Agency has not attempted to describe all the specific entities that may be affected by this action.

B. How can I get copies of this document and other related information?

The docket for this action, identified by docket identification (ID) number EPA–HQ–OPP–2013–0254, is available at http://www.regulations.gov or at the Office of Pesticide Programs Regulatory Public Docket (OPP Docket) in the Environmental Protection Agency Docket Center (EPA/DC), EPA West Bldg., Rm. 3334, 1301 Constitution Ave. NW., Washington, DC 20460–0001. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566–1744, and the telephone number for the OPP Docket is (703) 305–5805. Please review the visitor instructions and additional information about the docket available at http://www.epa.gov/dockets.

II. EUP

EPA has received the following amendment to the pending EUP: 89668–EUP–R. Submitter: Robert I. Rose, Ph.D., on behalf of James Mains, Ph.D., Mosquito Mate, Inc., 1122 Oak Hill Drive, Lexington, KY 40505–3322. Active ingredient: Wolbachia pipientis (now identified as ZAP strain). Type of active ingredient: Microbial Insecticide. Summary of amendment request: On May 1, 2013, EPA published in the Federal Register (78 FR 25436; EPA–HQ–OPP–2013–0254) a Notice of Receipt of an application for an EUP. On May 22, 2013, the applicant submitted an amendment to that application for an EUP. The original application specified the release of 30,000 mosquitoes in Kentucky (0.7 acre). The applicant now intends to release 100,000 male Aedes albopictus mosquitoes infected with the Wolbachia pipientis ZAP strain microbial pesticide per week during the mosquito season over a 2-year period and monitor areas in neighborhoods of California (1205 acres); Florida (180 acres); Kentucky (337 acres) and New York (337 acres) as specified in the Section G descriptions in the docket. There are no other changes to the original application. The released male mosquitoes are expected to mate with...