

severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** Comments must be received on or before 7/8/2013.

**ADDRESSES:** Committee for Purchase From People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

Aircraft Floor Board Kits

NSN: 1560-00-NIB-0001—KC-135, 848 sq ft.

NSN: 1560-00-NIB-0002—KC-135, 849 sq ft.

NSN: 1560-00-NIB-0003—KC-135, 875 sq ft.

NSN: 1560-00-NIB-0004—KC-135, 876 sq ft.

NPA: San Antonio Lighthouse for the Blind, San Antonio, TX

**Contracting Activity:** Dept of the Air Force, FA8126 AFSC PZIMB, Tinker AFB, OK  
**Coverage:** C-List for 100% of the requirement of Tinker Air Force Base as aggregated by the Oklahoma City Air Logistics Center (FA8126 AFSC PZIMB), Tinker Air Force Base, OK.

Can Liner, Low Density, Star Seal

NSN: 8105-00-NIB-1400—Clear, Recycled Resin Material, 24" x 33"

NSN: 8105-00-NIB-1401—Clear, Recycled Resin Material, 33" x 44"

NSN: 8105-00-NIB-1402—Clear, Recycled Resin Material, 40" x 48"

NSN: 8105-00-NIB-1403—Clear, Recycled Resin Material, 43" x 48"

NSN: 8105-00-NIB-1404—Biohazard Red, Flat, 24" x 27"

NSN: 8105-00-NIB-1405—Biohazard Red, Flat, 33" x 39"

NSN: 8105-00-NIB-1406—Biohazard Red, Flat, 43" x 48"

NPA: Envision, Inc., Wichita, KS

**Contracting Activity:** Department of Veterans Affairs, NAC, Hines, IL

**Coverage:** C-List for 100% of the requirement of the Department of Veterans Affairs as aggregated by the Department of Veterans Affairs National Acquisition Center, Hines, IL.

NSN: 7920-00-NIB-0564—Towel, Cleaning, Non-woven Microfiber, Disposable, 16" x 16"

NPA: Bestwork Industries for the Blind, Inc., Runnemedede, NJ

**Contracting Activity:** General Services Administration, Fort Worth, TX

**Coverage:** A-List for the Total Government Requirement as aggregated by the General Services Administration.

#### Services

**Service Type/Location:** Janitorial Service, Department of Transportation, Suisun Bay Reserve Fleet, 2595 Lake Herman Road, Benicia, CA.

NPA: Solano Diversified Services, Vallejo, CA

**Contracting Activity:** Dept of Transportation, Maritime Administration, San Francisco, CA.

**Service Type/Location:** Custodial Service, St. Elizabeths Campus, 2701 Martin Luther King Jr. Avenue SE., Washington, DC.

NPA: CW Resources, Inc., New Britain, CT.

**Contracting Activity:** General Services Administration, Public Buildings Service, Potomac Service Center, Washington, DC.

### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

Scouring Powder

NSN: 7930-01-294-1115

NPA: None

**Contracting Activity:** General Services Administration, Fort Worth, TX

Socks and Gloves, Chemical Protective

NSN: 8415-01-509-2875—Socks, CPU, Army, Gray, XSS

NSN: 8415-01-509-2877—Socks, CPU, Army, Gray, S

NSN: 8415-01-509-2879—Socks, CPU, Army, Gray, M

NSN: 8415-01-509-2882—Socks, CPU, Army, Gray, L

NSN: 8415-01-509-2883—Socks, CPU, Army, Gray, XL

NSN: 8415-01-509-2898—Gloves, CPU, Army, Gray, XS

NSN: 8415-01-509-2902—Gloves, CPU, Army, Gray, S

NSN: 8415-01-509-2904—Gloves, CPU, Army, Gray, M

NSN: 8415-01-509-2905—Gloves, CPU, Army, Gray, L

NSN: 8415-01-509-2916—Gloves, CPU, Army, Gray, XL

NPA: Industrial Opportunities, Inc., Andrews, NC

**Contracting Activity:** Defense Logistics

Agency Troop Support, Philadelphia, PA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-13550 Filed 6-6-13; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** As of 7/8/2013.

**ADDRESSES:** Committee for Purchase from People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

#### Additions

On 4/12/2013 (78 FR 21916), the Committee for Purchase from People Who are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.

2. The action will result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following services are added to the Procurement List:

#### Services

*Service Type/Location:* Operation of Supply Support Activity Service, 733d Logistics Readiness Division, Building 1608 and 1610, Patch Road, Joint Base Langley-Eustis, VA

*NPA:* Skookum Educational Programs, Bremerton, WA

*Contracting Activity:* Dept of the Air Force, FA4800 633 CONS LGCP, Langley AFB, VA

*Service Type/Location:* Warehousing Service, Fort Hood II Commissary, Warrior Way Building 85020, Fort Hood, TX

*NPA:* CW Resources, Inc., New Britain, CT  
*Contracting Activity:* Defense Commissary Agency (DECA), Fort Lee, VA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013–13549 Filed 6–6–13; 8:45 am]

**BILLING CODE 6353–01–P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No: CFPB–2013–0016]

### Agency Information Collection Activities; Comment Request

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau) is proposing a new information collection, titled “Telephone Survey Exploring Consumer Awareness of and Perceptions Regarding Dispute Resolution Provisions in Credit Card Agreements.”

**DATES:** Written comments are encouraged and must be received on or before August 6, 2013 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by the title of the information collection, Office of Management and Budget (OMB) Control Number (see below), and docket number (see above), by any of the following methods:

- *Electronic:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail/Hand Delivery/Courier:* Consumer Financial Protection Bureau (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552.

Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted. In general, all comments received will be posted without change to [regulations.gov](http://regulations.gov), including any personal information provided. Sensitive personal information, such as account numbers or social security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:** Documentation prepared in support of this information collection request is available at [www.regulations.gov](http://www.regulations.gov). Requests for additional information should be directed to the Consumer Financial Protection Bureau, (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552, (202) 435–9575, or email: [CFPB\\_Public\\_PRA@cfpb.gov](mailto:CFPB_Public_PRA@cfpb.gov). Please do not submit comments to this mailbox.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Telephone Survey Exploring Consumer Awareness of and Perceptions Regarding Dispute Resolution Provisions in Credit Card Agreements.

*OMB Control Number:* 3170–XXXX.

*Type of Review:* Regular.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 1,000 (and an additional 6,000 non-respondents).

*Estimated Total Annual Burden Hours:* 350 hours (including non-response).

*Abstract:* The Bureau seeks approval from OMB to conduct a national telephone survey of 1,000 credit card holders as part of its study of mandatory pre-dispute arbitration agreements, which is required under Section 1028(a) of the Dodd-Frank Wall Street Reform and Consumer Protection Act, Public Law 111–203, Title XIV.

The survey will explore the extent of consumer awareness of dispute resolution provisions in their agreements with credit card providers, as well as consumers’ assessments of such provisions. The survey will necessarily seek information regarding consumers’ perceptions and valuations of the two primary forms of dispute resolution: arbitration and litigation. The survey will not, however, gather data regarding respondents’ post-fact satisfaction with arbitration or litigation proceedings.

*Request for Comments:* Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information shall have practical utility; (b) The accuracy of the Bureau’s

estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: May 30, 2013.

**Matthew Burton,**

*Acting Chief Information Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2013–13490 Filed 6–6–13; 8:45 am]

**BILLING CODE 4810–AM–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD–2013–OS–0109]

### Privacy Act of 1974; System of Records

**AGENCY:** Office of the Secretary of Defense, DoD.

**ACTION:** Notice to add a new System of Records.

**SUMMARY:** The Office of the Secretary of Defense proposes to add a new system of records in its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective on July 8, 2013 unless comments are received which result in a contrary determination. Comments will be accepted on or before July 8, 2013.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd Floor, Suite 02G09, Alexandria, VA 22350–3100.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any