

TABLE 1—DOCUMENTATION FOR DEMONSTRATING SATISFACTION OF MINIMUM REQUIREMENTS—Continued

Minimum requirement	Documentation
<p>3. Results of these studies have been published in a peer-reviewed journal or other professional publication (e.g. book volume) or documented in a comprehensive evaluation report.</p>	<p>Documentation must be provided to enable the rating of the six Quality of Research criteria (i.e., reliability of measures, validity of measures, intervention fidelity, missing data and attrition, potential confounding variables, and appropriateness of analysis). NOTE: Abstracts or URLs to partial articles are regarded as incomplete documentation and will not be considered. Meta-analyses will not be considered for review.</p>
<p>Readiness for Dissemination: 4. Implementation materials, training and support resources, and quality assurance procedures have been developed and are ready for use by the public.</p>	<p>A brief narrative description and list of available materials, resources, and systems to support implementation (e.g., treatment manuals, information for administrators, tested training curricula, mechanisms for ongoing supervision and consultation, protocols for gathering process and outcome data, ongoing monitoring of intervention fidelity, processes for gathering feedback) and A brief description of the method through which new implementation sites acquire the above materials.</p>

### Ineligible Interventions

The following types of interventions are not eligible for review:

1. Stand-alone pharmacologic treatments. The evidence base for pharmacologic treatments is reviewed and approved through the U.S. Food and Drug Administration (FDA). FDA-approved pharmacotherapy interventions (on-label use) are considered for NREPP review only when combined with one or more behavioral or psychosocial treatments.

2. Interventions that have been developed or evaluated with funds or other support, either partially or wholly, from organizations whose goals or activities are determined to be inconsistent with SAMHSA's mission.

### Acceptance of Interventions

Submissions that meet the four minimum requirements (excluding ineligible interventions previously noted) will be considered for review. The number of interventions selected by SAMHSA for review and the timing of these reviews depend on the availability of funds and will be determined at SAMHSA's discretion. Interventions not selected for review during this fiscal year may be resubmitted during a future open submission period.

### Role of the Principal

Before an intervention can be formally accepted for review and added to the Accepted for Review list on the NREPP Web site, there must be agreement upon and designation by the submitting organization of a Principal to oversee the review. The designation of the Principal role must be agreed to by those who have had a major role in the development and/or evaluation of the intervention. The Principal is typically a principal investigator who has conducted research on the intervention,

a program developer who has collaborated with an evaluator of the intervention, or an official of the organization requesting the review.

The Principal is responsible for ensuring provision of all materials and documentation to be used in the review. This includes full-text copies of articles and reports that provide evidence of significant outcomes as well as copies of dissemination materials in the format they are provided to the public (e.g., hard copies or electronic versions of manuals, training presentations, tools, quality assurance protocols, URLs for interactive Web-based resources). The Principal is required to participate in a kickoff call at the commencement of review and may be asked to answer questions about the intervention, the articles, or the intervention materials for clarification at various points throughout the review process.

At the end of the review, the Principal receives a draft intervention summary presenting the results of the review and is asked to provide corrections and comments. The results of NREPP reviews are considered public, and after having the opportunity to comment on the summary, the Principal is expected to authorize publication of the summary on the NREPP Web site. If the Principal does not provide that authorization, the intervention will be identified on the NREPP Web site as having undergone review, with a statement indicating the Principal did not authorize publication of the summary.

### Instructions for Submitting an Intervention

Submissions must include (1) a letter formally requesting a review and (2) documentation demonstrating that the minimum requirements described above have been met. NREPP prefers letters of interest and supporting materials to be

submitted electronically using an online submission tool that will be made available during the open submission period. On January 2, 2014, NREPP will post a link to the online submission tool and instructions for how to obtain a username and password at <http://www.nrepp.samhsa.gov/ReviewSubmission.aspx>. Please call 1-866-436-7377 for technical assistance on the electronic submission process or to arrange for submission by hard copy or fax if electronic submission is not possible. To be eligible for consideration, a complete submission including both the letter of request and supporting documents must be received no later than 11:59 p.m. E.S.T. on February 28, 2014; materials received before January 2, 2014, will be disregarded.

**FOR FURTHER INFORMATION CONTACT:** Individuals who have specific questions about the information contained in this notice may write to NREPP staff at [nrepp@samhsa.hhs.gov](mailto:nrepp@samhsa.hhs.gov) or call 1-866-436-7377.

**Summer King,**  
Statistician.

[FR Doc. 2013-13223 Filed 6-4-13; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2011-0138]

### Merchant Mariner Medical Advisory Committee: Intercessional Meeting

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of Federal Advisory Committee Working Group Meeting.

**SUMMARY:** Two working groups of the Merchant Mariner Medical Advisory

Committee (MEDMAC) will meet to discuss Task Statement 1, "Revision of Navigation and Vessel Inspection Circular (NVIC) 04-08" and Task Statement 4, "Revision of CG-719K, Merchant Mariner Credential Medical Evaluation Report and CG-719K/E, Merchant Mariner Evaluation of Fitness for Entry Level Ratings." The meeting will be open to the public.

**DATES:** The working groups will meet Tuesday, June 18 and Wednesday, June 19, 2013, from 8:00 a.m. to 5:00 p.m. Please note that the working groups may end early if they have completed their business. Written comments to be distributed to working group members are due by June 10, 2013.

**ADDRESSES:** The working groups will meet at the Paul Hall Center for Maritime Training and Education, 2nd floor conference room (Maryland Room), 45353 St. Georges Avenue, Piney Point, Maryland 20674-0075. For further information about the Paul Hall Center hotel facilities or services for individuals with disabilities or to request special assistance, contact Mr. Howard Thompson at (301) 994-0010 Ext. 0. Please be advised that in order to gain access to the Paul Hall Center, you must provide identification in the form of a government-issued picture identification card. If you plan to attend, please notify the individual listed in **FOR FURTHER INFORMATION CONTACT**, no later than June 10, 2013, so that administrative access into the Paul Hall Center can be processed prior to arrival.

To facilitate public participation, we are inviting public comment on the issues to be considered by the working groups as listed in the "Agenda" section below. Comments must be submitted in writing to the Coast Guard on or before June 10, 2013, and must be identified by USCG-2011-0138 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).

- **Fax:** 202-493-2251.

- **Mail:** Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

- **Hand delivery:** Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays. The telephone number is 202-366-9329.

**Instructions:** All submissions received must include the words "Department of

Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316). Please provide an electronic copy to the contact listed in **FOR FURTHER INFORMATION CONTACT** below no later than June 10, 2013. Your material will be placed on the MEDMAC Web site <https://homeport.uscg.mil> to be made available to the members of the working group and the public.

**Docket:** For access to the docket to read background documents or comments related to this notice, go to <http://www.regulations.gov> and search the docket number.

A public comment period will be held on June 18, 2013, approximately 8:15 a.m. to 8:30 a.m., and on June 19, 2013, from approximately 8:15 a.m. to 8:30 a.m. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period may end before the time indicated, following the last call for comments. Additionally, public comment will be sought throughout the meeting as specific issues are discussed by the working groups.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Ashley Holm, the MEDMAC Alternate Designated Federal Officer (ADFO), at telephone 202-372-1128 or email [Ashley.e.holm@uscg.mil](mailto:Ashley.e.holm@uscg.mil). If you have any questions on viewing or submitting material to the docket, call Barbara Hairston, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 U.S.C. App. (Pub. L. 92-463). The MEDMAC is authorized by 46 U.S.C. 7115 as amended by section 210 of the *Coast Guard Authorization Act of 2010* (Pub. L. 111-281) and advises the Secretary on matters related to (a) Medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents; (b) medical standards and guidelines for the physical qualifications of operators of commercial vessels; (c) medical examiner education; and (d) medical research.

## Agenda

### Day 1

The agenda for the June 18, 2013, working group meeting is as follows:

(1) Opening comments by Working Group Chairman.

(2) Public Comment Period.

(3) Working Groups address the following task statements:

(a) Task Statement 1, Revision of Navigation and Vessel Inspection Circular (NVIC) 04-08. The NVIC can be found at [http://www.uscg.mil/hq/cg5/nvic/Medical and Physical Guidelines for Merchant Mariner Credentials](http://www.uscg.mil/hq/cg5/nvic/Medical%20and%20Physical%20Guidelines%20for%20Merchant%20Mariner%20Credentials).

(b) Task Statement 4, Revision of CG-719K, Merchant Mariner Credential Medical Evaluation Report and CG-719K/E, Merchant Mariner Evaluation of Fitness for Entry Level Ratings.

(4) Closing remarks.

### Day 2

The agenda for the June 19, 2013, working groups meeting is as follows:

(1) Public comment period.

(2) Continue work on Task Statement 1 and Task Statement 4.

(3) Working Groups will discuss and prepare final draft recommendations for the full committee to consider for presentation to the Coast Guard. The public will have an opportunity to speak after Working Group's discussion.

(4) Closing remarks/plans for next meeting.

Dated: May 30, 2013.

**P.F. Thomas,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2013-13404 Filed 6-3-13; 4:15 pm]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-EA-2013-N126; FF09X60000-FVWF9792090000-XXX]

### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of teleconference.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public teleconference of the Sport Fishing and Boating Partnership Council (Council).

**DATES:** *Teleconference:* Tuesday, June 25, 2013, 2:30 p.m. to 4 p.m. (Eastern daylight time). For deadlines and directions on registering to listen to the teleconference, submitting written material, and giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator,