

**FOR FURTHER INFORMATION CONTACT:**

Wayne S. Gordon, USDOL/ETA, Office of Policy Development and Research, N-5641, 200 Constitution Avenue NW., Washington, DC 20210; phone: (202) 693-3179; fax: (202) 693-2766.

Dated: Signed in Washington, DC, on this 23rd day of May 2013.

**Jane Oates,**

*Assistant Secretary for Employment and Training, Labor.*

[FR Doc. 2013-12966 Filed 5-31-13; 8:45 am]

**BILLING CODE 4510-FM-P**

**LEGAL SERVICES CORPORATION****Sunshine Act Meetings**

**ACTION:** Notice.

**DATE AND TIME:** The Legal Services Corporation's Finance Committee will meet telephonically on June 11, 2013. The meeting will commence at noon, EDT, and will continue until the conclusion of the Committee's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

*Call-In Directions for Open Sessions:*

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348
- When connected to the call, please immediately "MUTE" your telephone. Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the Chair may solicit comments from the public.

**STATUS OF MEETING:** Open.

*Matters To Be Considered:*

1. Approval of agenda
2. Approval of minutes of the Committee's meeting of April 15, 2013
3. Public comment regarding LSC's fiscal year 2015 appropriations request
  - Presentation by a representative of the American Bar Association's Standing Committee on Legal Aid and Indigent Defendants
  - Presentation by a representative of National Legal Aid and Defender

Association

- Other interested parties
4. Consider and act on other business
  5. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to

*FR NOTICE QUESTIONS@lsc.gov.*

*Accessibility:* LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or *FR\_NOTICE\_QUESTIONS@lsc.gov*, at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: May 30, 2013.

**Atitaya C. Rok,**

*Staff Attorney.*

[FR Doc. 2013-13176 Filed 5-30-13; 4:15 pm]

**BILLING CODE 7050-01-P**

**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION****Agency Information Collection Activities; Proposed Collection; Comment Request**

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** NARA is giving public notice that the agency proposes to request an extension of an approved information collection used by participants in training courses and workshops that NARA conducts. NARA needs the information to assess customer satisfaction with course content and delivery and to ensure that the training meets the customer's needs. The public is invited to comment on the proposed information collection pursuant to the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be received on or before August 2, 2013 to be assured of consideration.

**ADDRESSES:** Comments should be sent to: Paperwork Reduction Act Comments (NHP), Room 4400, National Archives and Records Administration, 8601

Adelphi Rd., College Park, MD 20740-6001; or faxed to 301-713-7409; or electronically mailed to *tamee.fechhelm@nara.gov*.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the proposed information collection and supporting statement should be directed to Tamee Fechhelm at telephone number 301-837-1694, or fax number 301-713-7409.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13), NARA invites the general public and other Federal agencies to comment on proposed information collections. The comments and suggestions should address one or more of the following points: (a) Whether the proposed information collection is necessary for the proper performance of the functions of NARA; (b) the accuracy of NARA's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of information technology; and (e) whether small businesses are affected by this collection. The comments that are submitted will be summarized and included in the NARA request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this notice, NARA is soliciting comments concerning the following information collection:

*Title:* National Archives and Records Administration Training and Event Evaluation.

*OMB number:* 3095-0023.

*Agency form number:* NA Form 2019.

*Type of review:* Regular.

*Affected public:* Individuals or households, Business or other for-profit, Nonprofit organizations and institutions, Federal, state, local, or tribal government agencies.

*Estimated number of respondents:* 7,000.

*Estimated time per response:* 5 minutes.

*Frequency of response:* On occasion (when respondent takes NARA sponsored training classes).

*Estimated total annual burden hours:* 583 hours.

*Abstract:* The information collection allows uniform measurement of customer satisfaction with NARA training courses and workshops. NARA distributes the approved form to the course coordinators on the intranet for customization of selected elements,

shown as shaded areas on the form submitted for clearance.

Dated: May 23, 2013.

**Michael L. Wash,**

*Executive for Information Services/CIO.*

[FR Doc. 2013-13037 Filed 5-31-13; 8:45 am]

**BILLING CODE 7515-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by July 3, 2013. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Polly A. Penhale at the above address or (703) 292-7420.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

#### 1. Applicant

Jennifer Burns, Department of Biological Sciences, CPISB 202C,

University of Alaska, Anchorage, AK 99508.

*Permit Application:* 2014-003.

#### Activity for Which Permit Is Requested

Take and Enter Antarctic Specially Protected Areas (ASPAs). The applicant plans to study the interactions between reproduction, molt, and condition is particularly important in Weddell seals, as molt coincides with the end of embryonic diapause and the start of active gestation. The research will address three fundamental questions: (1) What intrinsic and/or extrinsic factors determine molt phenology in Weddell seals; (2) How does late season condition and molt status influence current pregnancy and future parturition rates; and (3) To what extent might changes in food availability during the austral summer impact molt timing and future reproductive success. To achieve project goals, 24 adult females of known-age and known-reproductive history will receive a full health assessment (mass, morphometrics, blood and tissue samples) and be outfitted with VHF (to facilitate relocation) and TDR/GPS tags (to track mid-summer behavior). Should any of these females be accompanied by nursing pups, the pups will be flipper tagged and weighed. In addition to handling activities, a range-wide population survey will be conducted. The applicant plans to enter ASPA 121-Cape Royds, ASPA 155-Cape Evans, and/or ASPA 157-Backdoor Bay, Cape Royds should any seals be relocated in the area. The applicant plans to salvage tissue samples from dead seals if found.

#### Location

Erebus Bay, McMurdo Sound Sea Ice, ASPA 121-Cape Royds, ASPA 155-Cape Evans, and/or ASPA 157-Backdoor Bay, Cape Royds.

#### Dates

November 1, 2013 to February 28, 2017.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 2013-12959 Filed 5-31-13; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On April 24, 2013, the National Science Foundation published a notice in the **Federal Register** of a permit application received. A permit was issued on May 25, 2013 to:

Ron Naveen, Permit No. 2014-001.

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 2013-12960 Filed 5-31-13; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Biological Sciences Advisory Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L., 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Biological Sciences Advisory Committee (#1110).

*Date and Time:* June 27, 2013; 8:30 a.m. to 11:30 a.m. and 1:00 p.m. to 4:00 p.m.

*Place:* This meeting will be held by teleconference at the National Science Foundation, 4201 Wilson Blvd., Room 687, Arlington, VA 22230.

All visitors should contact the Directorate of Biological Sciences [call 703-292-8400 or send an email message to [erchiang@nsf.gov](mailto:erchiang@nsf.gov)] at least 24 hours prior to the teleconference to arrange for a visitor's badge. All visitors must report to the NSF visitor desk located in the lobby at the 9th and N. Stuart Streets entrance on the day of the teleconference to receive a visitor's badge.

*Type of Meeting:* Open.

*Contact Person:* Charles Liarakos, National Science Foundation, Room 605, 4201 Wilson Boulevard, Arlington, VA 22230 Tel No.: (703) 292-8400.

*Purpose of Meeting:* The Advisory Committee for the Directorate for Biological Sciences provides advice, recommendations, and oversight concerning major program emphases, directions, and goals for the research-related activities of the divisions that make up of the Directorate for Biological Sciences.

*Agenda:* Items on the agenda include the BIO FY14 budget request, graduate education and CAREER programs, data management and access, and the draft NSF strategic plan for 2014-2018.