

Division of State and Community Assistance, SAMHSA.

The Administrator of SAMHSA will make the final decision based on the top seven entries.

#### Basis Upon Which Winners Will Be Selected

The judging panel will make selections based upon the following criteria (100 points total):

1. Ease in which a user can navigate different mobile device interfaces (20 points).
2. Ability to initiate and sustain relevant information according to user need and location (20 points).
3. Demonstration of creative and innovative uses of multiple platforms over mobile devices (20 points).
4. Impact on suicide prevention: Each entry will be rated on the strength of its perceived potential to help individuals identified at risk of suicide during emergency room or psychiatric facility discharge link to outpatient treatment or immediate help. Examples of potential strengths will include, but are not limited to: the likelihood of increased usage of application, use of safety planning to maintain safety, and potential for multiple successful connections with mental health, substance abuse and Lifeline crisis center services. (40 points).

Entrants will be expected to demonstrate in real time the functional features of their apps to assist the judging panel's evaluations according to the selection criteria. Demonstrations must be accomplished remotely during this designated time during the judging period.

#### Additional Information

##### *Intellectual Property Rights*

■ All entries are required to be submitted under a Creative Commons license that permits adaptations and commercial uses but does not require share-alike distribution (e.g., CC Attribution 3.0). Details about Creative Commons licenses can be found at <http://creativecommons.org>.

■ Each entrant hereby irrevocably grants to the Federal Government and those acting on its behalf a nonexclusive, paid-up, irrevocable license to practice or have practiced for or on behalf of the United States any invention throughout the world that, if patented, would cover the app submission or its use.

■ Each entrant hereby acknowledges that SAMHSA has the right to distribute the software (source and object code) under the Creative Commons license used to transfer the software to

SAMSHA and under SAMSHA's own trademark or service mark. SAMSHA agrees to include the license notice required by the Creative Commons license with each copy.

**Authority:** 15 U.S.C. 3719.

#### Summer King,

*Statistician, Substance Abuse and Mental Health Administration.*

[FR Doc. 2013-13018 Filed 5-31-13; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV912000 L10100000.PH0000  
LXSS0006F0000 241A; 12-08807; MO#  
4500051236;-TAS:14X1109]

#### Notice of Public Meetings: Northeastern Great Basin Resource Advisory Council, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Nevada Northeastern Great Basin Resource Advisory Council (RAC), will hold two meetings in Nevada in 2013. All meetings are open to the public.

**DATES AND TIMES:** A June 27 meeting in Elko will be held via video conference and can be viewed at the BLM Ely, Elko or Battle Mountain district offices. A September 12 meeting will be held at the Ely District Office. Meeting times will be published in local and regional media sources at least 14 days before each meeting. All meetings will include a public comment period.

#### ADDRESSES:

- Elko District Office, 3900 E. Idaho Street, Elko, Nevada.
- Ely District Office, 702 North Industrial Way, HC 33, Ely, Nevada.
- Battle Mountain District Office, 50 Bastian Road, Battle Mountain, Nevada.

#### FOR FURTHER INFORMATION CONTACT:

Lesli Ellis-Wouters, Public Affairs Officer, Elko District Office, 3900 E. Idaho St., Elko, NV 89801. Telephone: (775) 753-0386. Email: [lellis@blm.gov](mailto:lellis@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada. Topics for discussion at each meeting will include, but are not limited to:

- June 27 (Elko)—mine water management and an overview of oil and gas development on public lands.
- September 12 (Ely)—overview of draft sub-regional Greater Sage-grouse Environment Impact Statement.

Managers' reports of field office activities will be given at each meeting. The Council may raise other topics at any of the three planned meetings.

Final agendas will be posted on-line at the BLM Northeastern Great Basin Resource Advisory Council Web site at [http://www.blm.gov/nv/st/en/res/resource\\_advisory.html](http://www.blm.gov/nv/st/en/res/resource_advisory.html) and will be published in local and regional media sources at least 10 days before each meeting.

Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, may contact Lesli Ellis-Wouters no later than 10 days prior to each meeting.

**Erica Haspiel-Szlosek,**

*Chief, Office of Communications.*

[FR Doc. 2013-13007 Filed 5-31-13; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CACA-052537, LLCAD05000,  
L51010000.LVRWB11B4520.FX0000]

#### Notice of Availability of the Record of Decision for the Alta East Wind Project, Kern County, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) to grant a right-of-way (ROW) and amend the California Desert Conservation Area Plan (CDCA Plan) for the Alta East Wind Project (AEWP). The Acting Assistant Secretary for Land and Minerals Management approved the ROD on May 23, 2013, which constitutes the final decision of the Department.

**ADDRESSES:** Copies of the ROD/ Approved Amendment to the CDCA Plan are available upon request from the Field Manager, Ridgecrest Field Office, 300 South Richmond Road, Ridgecrest, CA 93555, and the California Desert District Office, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553-9046, or via the Internet at: [http://www.blm.gov/ca/st/en/fo/ridgecrest/alta\\_east\\_wind\\_project.html](http://www.blm.gov/ca/st/en/fo/ridgecrest/alta_east_wind_project.html).