

utilized for bypass flows. The powerhouse would be equipped with a single 2.1-megawatt Francis turbine. The project would also consist of a switchyard and 900 feet of proposed 15-kilovolt transmission line that would interconnect into the utility distribution system owned by NV Energy. The project would generate an estimated 16.5 gigawatt-hours annually.

**Applicant Contact:** Mr. Ted S. Sorenson, P.E., Sorenson Engineering, 5203 S. 11th East, Idaho Falls, Idaho 83404; phone: (208) 522-8069.

**FERC Contact:** Mary Greene; phone: (202) 502-8865.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR § 4.36. Comments, motions to intervene, notices of intent, and competing applications may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, mail an original and five copies to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-14468) in the docket number field to access the document. For assistance, contact FERC Online Support.

Dated: May 23, 2013.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2013-12890 Filed 5-30-13; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9009-4]

### Environmental Impacts Statements; Notice of Availability

**RESPONSIBLE AGENCY:** Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>. Weekly receipt of Environmental Impact Statements Filed 05/20/2013 Through 05/24/2013 Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20130138, Draft EIS, USACE, CA, Westbrook Project (SPK-2005-00938), Comment Period Ends: 07/15/2013, Contact: Kathy Norton 916-557-5260*

*EIS No. 20130139, Second Final Supplement, USFWS, 00, Issuance of Annual Regulations Permitting the Hunting of Migratory Birds, Review Period Ends: 07/01/2013, Contact: Robert Trost 503-231-6162*

*EIS No. 20130140, Draft EIS, USFS, WY, Sherman Cattle and Horse Allotment Grazing Authorization and Management, Comment Period Ends: 07/15/2013, Contact: Chad Hayward 307-276-5817*

*EIS No. 20130141, Final EIS, USFS, SC, AP Loblolly Pine Removal and Restoration Project, Review Period Ends: 07/01/2013, Contact: Victor Wyant 864-638-9568*

*EIS No. 20130142, Draft EIS, HUD, NY, Halletts Point Rezoning, Comment Period Ends: 07/15/2013, Contact: Robert Dobruskin 212-720-3423*

*EIS No. 20130143, Revised Draft EIS, USAF, UT, United States Air Force F-35A Operational Basing, Beddown at one or more Air Combat Command or Air National Guard Bases, Comment Period Ends: 07/15/2013, Contact: Nicholas Germanos 757-764-5007*

*EIS No. 20130144, Final EIS, NPS, CO, Grand Ditch Breach Restoration, Review Period Ends: 07/01/2013, Contact: Ben Bobowski 970-586-1350*

*EIS No. 20130145, Draft EIS, USAF, AK, Proposal to Relocate the 18th Aggressor Squadron from Eielson Air Force Base (EAFB), Alaska to Joint Base Elmendorf-Richardson, Alaska and to Right-Size the Remaining Wing*

Overhead/Base Operating Support at EAFB, Alaska, Comment Period Ends: 07/30/2013, Contact: Allen Richmond 210-395-8555

*EIS No. 20130146, Final EIS, USFS, CA, Whisky Ridge Ecological Restoration Project, Review Period Ends: 07/01/2013, Contact: Dean A. Gould 559-297-0706*

*EIS No. 20130147, Final EIS, TVA, TN, Dam Safety Modifications at Cherokee, Fort Loudoun, Tellico, and Watts Bar Dams, Review Period Ends: 07/01/2013, Contact: Charles P. Nicholson 865-632-3582*

*EIS No. 20130148, Draft Supplement, USACE, FL, Jacksonville Harbor Navigation, Comment Period Ends: 07/15/2013, Contact: Samantha Borer 904-232-1066*

### Amended Notices

*EIS No. 20130133, Draft EIS, BLM, CO, Dominguez-Escalante National Conservation Area Draft Resource Management Plan, Comment Period Ends: 08/15/2013, Contact: Samantha Staley 970-244-3188, Revision to FR Notice Published 05/24/2013; Extending Comment Period from 8/15/2013 to 8/22/2013*

Dated: May 28, 2013

### Cliff Rader

Director, NEPA Compliance Division Office of Federal Activities.

[FR Doc. 2013-12965 Filed 5-30-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9819-2]

### Notification of a Public Teleconference of the Great Lakes Advisory Board

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) announces a public teleconference of the Great Lakes Advisory Board (GLAB). The purpose of the teleconference is to continue discussions that will inform the development of a draft Great Lakes Restoration Initiative FY 2015-2019 Action Plan.

**DATES:** The public teleconference will be held on Wednesday, June 12, 2013 from 9:00 a.m. to 10:30 a.m. The teleconference numbers is: (877) 226-9607; Participant code: 4218582837. Due to budgetary uncertainties, EPA is announcing this teleconference with less than 15 calendar days public notice.

**ADDRESSES:** The public teleconference will take place by telephone only.