

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
South Carolina: Charleston.	Town of Mount Pleasant (13-04-1093P).	The Honorable Billy Swails, Mayor, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.	Legal Department, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.	<a href="http://www.bakeraecom.com/index.php/southcarolina/charleston-2/">http://www.bakeraecom.com/index.php/southcarolina/charleston-2/</a> .	July 12, 2013 .....	455417
Tennessee: Sumner .....	City of Gallatin (12-04-4835P).	The Honorable Jo Ann Graves, Mayor, City of Gallatin, 132 West Main Street, Gallatin, TN 37066.	City Hall, 132 West Main Street, Gallatin, TN 37066.	<a href="http://www.bakeraecom.com/index.php/tennessee/sumner/">http://www.bakeraecom.com/index.php/tennessee/sumner/</a> .	July 18, 2013 .....	470185
Utah: Salt Lake .....	City of Cottonwood Heights (12-08-0817P).	The Honorable Kelynn Cullimore, Jr., Mayor, City of Cottonwood Heights, 1265 East Fort Union Boulevard, Cottonwood Heights, UT 84047.	City Hall, 1265 East Fort Union Boulevard, Cottonwood Heights, UT 84047.	<a href="http://www.bakeraecom.com/index.php/utah/salt-lake/">http://www.bakeraecom.com/index.php/utah/salt-lake/</a> .	July 8, 2013 .....	490028
Salt Lake .....	City of Midvale (12-08-0817P).	The Honorable JoAnn B. Seghini, Mayor, City of Midvale, 655 West Center Street, Midvale, UT 84047.	Engineering Department, 655 West Center Street, Midvale, UT 84047.	<a href="http://www.bakeraecom.com/index.php/utah/salt-lake/">http://www.bakeraecom.com/index.php/utah/salt-lake/</a> .	July 8, 2013 .....	490211
San Juan .....	City of Monticello (12-08-0884P).	The Honorable Douglas L. Allen, Mayor, City of Monticello, 17 North 100 East, Monticello, UT 84535.	Public Works Department, 17 North 100 East, Monticello, UT 84535.	<a href="http://www.bakeraecom.com/index.php/utah/san-juan-2/">http://www.bakeraecom.com/index.php/utah/san-juan-2/</a> .	July 18, 2013 .....	490212
Wyoming: Washakie .....	City of Worland (12-08-0535P).	The Honorable Dave Duffy, Mayor, City of Worland, P.O. Box 226, Worland, WY 82401.	Building and Zoning Department, 829 Big Horn Avenue, Worland, WY 82401.	<a href="http://www.bakeraecom.com/index.php/wyoming/washakie/">http://www.bakeraecom.com/index.php/wyoming/washakie/</a> .	July 1, 2013 .....	560056
Washakie .....	Unincorporated areas of Washakie County (12-08-0535P).	The Honorable Aaron Anderson, Chairman, Washakie County Board of Commissioners, P.O. Box 260, Worland, WY 82401.	Washakie County Emergency Management Agency, 1001 Big Horn Avenue, Worland, WY 82401.	<a href="http://www.bakeraecom.com/index.php/wyoming/washakie/">http://www.bakeraecom.com/index.php/wyoming/washakie/</a> .	July 1, 2013 .....	560089

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2013-12921 Filed 5-30-13; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2013-0002; Internal Agency Docket No. FEMA-B-1318]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway

(hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email)

Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster

Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR Part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain

management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of map revision	Effective date of modification	Community No.
Arkansas: Garland.	City of Hot Springs (13-06-1387P).	The Honorable Ruth Carney, Mayor, City of Hot Springs, 133 Convention Boulevard, Hot Springs National Park, AR 71901.	City Hall Annex, 111 Opera Street, Hot Springs National Park, AR 71901.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	September 23, 2013 .....	050084
New Jersey: Morris.	Township of Hanover (12-02-1077P).	The Honorable Ronald F. Francioli, Mayor, Township of Hanover, 1000 Route 10, Whippany, NJ 07981.	Hanover Township Engineering Department, 1000 Route 10, Whippany, NJ 07981.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	July 25, 2013 .....	340343
Oklahoma: Tulsa .....	City of Sand Springs (12-06-3836P).	The Honorable Mike Burdge, Mayor, City of Sand Springs, P.O. Box 338, Sand Springs, OK 74063.	Public Works Building, 109 North Garfield Avenue, Sand Springs, OK 74063.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	July 19, 2013 .....	400211
Tulsa .....	Unincorporated areas of Tulsa County (12-06-3836P).	The Honorable Karen Keith, Chairman, Tulsa County Board of Commissioners, 500 South Denver Avenue, Tulsa, OK 74103.	Tulsa County Annex Building, 633 West 3rd Street, Room 140, Tulsa, OK 74127.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	July 19, 2013 .....	400462
Texas: Bexar .....	City of San Antonio (12-06-2419P).	The Honorable Julian Castro, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Municipal Plaza, 114 Commerce Street, 7th Floor, San Antonio, TX 78205.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	July 22, 2013 .....	480045
Bexar .....	City of San Antonio (12-06-4141P).	The Honorable Julian Castro, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Municipal Plaza, 114 Commerce Street, 7th Floor, San Antonio, TX 78205.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	July 29, 2013 .....	480045
Bexar .....	City of Universal City (12-06-3821P).	The Honorable John Williams, Mayor, City of Universal City, 2150 Universal City Boulevard, Universal City, TX 78148.	City Hall, 2150 Universal City Boulevard, Universal City, TX 78148.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	July 15, 2013 .....	480049
Bexar .....	Unincorporated areas of Bexar County (13-06-0666P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	July 17, 2013 .....	480035
Cameron .....	Town of South Padre Island (12-06-3922P).	The Honorable Robert N. Pinkerton, Jr., Mayor, Town of South Padre Island, 4601 Padre Boulevard, South Padre Island, TX 78597.	4601 Padre Boulevard, South Padre Island, TX 78597.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	July 26, 2013 .....	480115
Parker .....	City of Springtown (13-06-0392P).	The Honorable Doug Hughes, Mayor, City of Springtown, 102 East 2nd Street, Springtown, TX 76082.	102 East 2nd Street, Springtown, TX 76082.	<a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .	July 25, 2013 .....	480521

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of map revision	Effective date of modification	Community No.
Parker .....	Unincorporated areas of Parker County (13-06-0392P).	The Honorable Mark Riley, Parker County Judge, 1 Courthouse Square, Weatherford, TX 76086.	Parker County Courthouse, 1 Courthouse Square, Weatherford, TX 76086.	<a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .	July 25, 2013 .....	480520

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2013-12920 Filed 5-30-13; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2013-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures

that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of October 16, 2013 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange

(FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

Community	Community map repository address
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**Washington County, Rhode Island (All Jurisdictions)  
Docket No.: FEMA-B-1255**

Town of Charlestown .....	Town Hall, Planning Office, 4540 South County Trail, Charlestown, RI 02813.
Town of Narragansett .....	Town Hall, Engineering Department, 25 5th Avenue, Narragansett, RI 02882.
Town of New Shoreham .....	New Shoreham Town Hall, 16 Old Town Road, Block Island, RI 02807.
Town of North Kingstown .....	Department of Public Works and Engineering, 2050 Davisville Road, North Kingstown, RI 02852.
Town of South Kingstown .....	Town Hall, 180 High Street, Wakefield, RI 02879.
Town of Westerly .....	Town Hall, 45 Broad Street, Westerly, RI 02891.

**Lincoln County, West Virginia, and Incorporated Areas  
Docket No.: FEMA-B-1256**

Town of Hamlin .....	Town Hall, 220-1 Main Street, Hamlin, WV 25523.
Town of West Hamlin .....	Town Hall, 6649 Guyan Street, West Hamlin, WV 25571.
Unincorporated Areas of Lincoln County .....	Lincoln County Courthouse, 497 Court Avenue, Hamlin, WV 25523.