

Item	Current fee amount
Reissue Patent Application Transmittal (PTO/SB/50) .....	0.00.
Reissue Application Declaration by the Inventor or the Assignee (PTO/SB/51/52 and PTO/AIA/05/06) or Substitute Statement in Lieu of an Oath or Declaration for Reissue Patent Application (35 U.S.C. 115(d) and 37 CFR 1.64) (PTO/AIA/07).	0.00.
Supplemental Declaration for Reissue Patent Application to Correct "Errors" Statement (37 CFR 1.175) (PTO/SB/51S).	0.00.
Reissue Application: Consent of Assignee; Statement of Non-assignment (PTO/SB/53) .....	0.00.
Reissue Application Fee Transmittal Form (PTO/SB/56)—includes the basic filing fee (280 large/140 small/70 micro), search fee (600/300/150), and examination fee (2,160/1,080/540).	(large entity) 3,040.00. (small entity) 1,520.00. (micro entity) 760.00.
Issue Fee (utility patent, no publication fee) (PTOL-85B) .....	(large entity) 1,780.00. (small entity) 890.00. (micro entity) 445.00.
Issue Fee (utility patent, with 300 publication fee) (PTOL-85B) .....	(large entity) 2,080.00. (small entity) 1,190.00. (micro entity) 745.00.
Issue Fee (design patent, no publication fee) (PTOL-85B) .....	(large entity) 1,020.00. (small entity) 510.00. (micro entity) 255.00.
Issue Fee (plant patent, no publication fee) (PTOL-85B) .....	(large entity) 1,400.00. (small entity) 700.00. (micro entity) 350.00.
Issue Fee (plant patent, with 300 publication fee) (PTOL-85B) .....	(large entity) 1,700.00. (small entity) 1,000.00. (micro entity) 650.00.

Customers may incur postage costs when submitting the information in this collection to the USPTO by mail. The USPTO estimates that the average first-class postage cost for a mailed submission will be 92 cents and that approximately 52,198 submissions will be mailed to the USPTO per year, for a total estimated postage cost of \$48,022 per year.

The total annual (non-hour) respondent cost burden for this collection is estimated to be approximately \$48,022 per year.

#### IV. Request for Comments

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

The USPTO is soliciting public comments to:

(a) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) Enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

Dated: May 24, 2013.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2013-12879 Filed 5-30-13; 8:45 am]

**BILLING CODE 3510-16-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** Comments Must be Received On or Before: 7/1/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to provide the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

##### Services

**Service Type/Location:** Janitorial/Custodial Service, Missouri River Area Office, 790 E. Highway 224, Napoleon, MO.

**NPA:** Cooperative Workshops, Inc., Sedalia, MO.

**Contracting Activity:** Dept of the Army, W071 ENDIST Kansas City, Kansas City, MO.

**Service Type/Location:** Grounds Maintenance Service, U.S. Census Bureau National Processing Center, 1201 E 10th Street, Jeffersonville, IN.

**NPA:** Rauch, Inc., New Albany, IN.

**Contracting Activity:** Dept Of Commerce, Bureau of the Census, Jeffersonville, IN.

**Service Type/Location:** Janitorial/Custodial Service, Drug Enforcement Agency (DEA) Aviation Facility, 2300 Horizon Drive, Fort Worth, TX.

**NPA:** Crossroads Diversified Service, Inc., Sacramento, CA.

**Contracting Activity:** Dept Of Justice, Headquarters-Drug Enforcement Administration, Arlington, VA.

**Deletions**

The following products are proposed for deletion from the Procurement List:

*Products***Yardstick**

NSN: 5210-00-243-3349.

NPA: Northeastern Michigan Rehabilitation and Opportunity Center (NEMROC), Alpena, MI.

*Contracting Activities:* General Services Administration, Tools Acquisition Division II, Kansas City, MO.

**Scarf, Head-Over**

NSN: 8440-01-291-5451.

NPA: ASPIRO, Inc., Green Bay, WI.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-12901 Filed 5-30-13; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Addition**

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** Effective Date: 7/1/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703)

603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Addition**

On 4/5/2013 (78 FR 20622-20623), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of a qualified nonprofit agency to provide the products and impact of the addition on the current or most recent contractor, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the products to the Government.
2. The action will result in authorizing a small entity to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the products proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products are added to the Procurement List:

*Products*

Gloves, Mechanics, Men's and Women's, Black

NSN: 8415-01-497-5381—small.

NSN: 8415-01-497-5384—medium.

NSN: 8415-01-497-5989—large.

NSN: 8415-01-497-5987—xlarge.

NSN: 8415-01-501-1557—xxlarge.

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX.

*Contracting Activity:* General Services Administration, Fort Worth, TX.

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-12902 Filed 5-30-13; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Transmittal Nos. 13-28]

**36(b)(1) Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 13-28 with attached transmittal, and policy justification.

Dated: May 28, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**