

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as implemented by the Council on Environmental Quality Regulations (40 Code of Federal Regulations parts 1500–1508), the Department of the Navy (DoN) announces its intent to prepare an Environmental Impact Statement (EIS) to assess the potential environmental consequences of continued and enhanced military training in the Fallon Range Training Complex (FRTC) Study Area. The FRTC Study Area is a set of well-defined geographic areas in the high desert of northern Nevada, encompassing: Special Use Airspace, including restricted areas, Military Operations Areas, and Air Traffic Control Assigned Airspace; land training ranges and stationary land training areas; fixed and mobile land targets, and control facilities; Threat Electronic Warfare (EW), Early Warning Radars and Surface to Air Missile systems and emulators; and instrumentation facilities. The DoN is inviting the U.S. Bureau of Land Management and the Bureau of Reclamation to be cooperating agencies in the preparation of the EIS.

**DATES AND ADDRESSES:** Four open house information sessions will be held between 5:00 p.m. and 7:00 p.m. on:

1. Monday, June 10, 2013, at Churchill County Commission Chambers, 155 North Taylor Street, Fallon, Nevada 89406.
2. Tuesday, June 11, 2013, at Crescent Valley Town Office Boardroom, 5045 Tenabo Avenue, Crescent Valley, Nevada 89821.
3. Wednesday, June 12, 2013, at Veterans of Foreign Wars Post 3677 Main Hall, 426 D Avenue, Gabbs, Nevada 89409.
4. Thursday, June 13, 2013, at Emma Nevada Town Hall, 135 Court Street, Austin, Nevada 89310.

Each of the four open house information sessions will be informal and consist of information stations staffed by DoN representatives. Additional information concerning each open house will be available on the EIS Web page located at: <http://www.FRTCCEIS.com>.

**FOR FURTHER INFORMATION CONTACT:** Naval Facilities Engineering Command Southwest; Attention: Ms. A. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132.

**SUPPLEMENTARY INFORMATION:** In 2000, the DoN completed an EIS for Proposed FRTC Requirements. The DoN's new Proposed Action is to continue and enhance training activities within the

existing FRTC. In order to support the DoN's requirements for fleet readiness, the DoN proposes to adjust baseline training activities from current levels to the levels needed to accommodate evolving mission requirements, including those resulting from training, tactics development, testing, and eventual introduction of new platforms (aircraft) and weapons systems into the Fleet.

The FRTC is a set of well-defined geographic areas in the high desert of northern Nevada encompassing multiple airspaces, land range areas, and electronic systems used primarily for training operations. The FRTC encompasses air and land training areas in the mid-western portion of Nevada. In total, the complex encompasses 241,127 acres of land and 14,182 square nautical miles of airspace. A portion of the FRTC, Naval Air Station Fallon, is located six miles to the southeast of the city of Fallon.

The purpose of the Proposed Action is to conduct and facilitate training activities at the FRTC to ensure that the DoN achieves its mission, to maintain, train, and equip combat-ready naval forces capable of winning wars, deterring aggression, and maintaining freedom. The alternatives analyzed in the FRTC EIS are as follows.

1. *No Action Alternative:* Baseline training activities, as defined by the tempo and type of training, when averaged over recent representative years.
2. *Alternative 1:* Overall adjustments to types and levels of activities, from the baseline as necessary to support current and planned DoN training requirements, from 8,558 annual activities under the No Action Alternative to 9,147 annual activities. In addition, the DoN proposes range investments involving upgrades to the Tactical Combat Training System, upgrade of Threat EW Systems, and installation of fiber optic telecommunications infrastructure.
3. *Alternative 2:* Consists of Alternative 1 plus a 10 percent increase annually for all training activities, from 9,147 annual activities under Alternative 1 to 10,061 annual activities.

Resource areas to be addressed in the EIS will include, but not be limited to, terrestrial resources and biological resources, geology, soils and water resources, land use and recreation, air quality, noise, cultural resources, transportation, socioeconomics, environmental justice, and public health and safety.

The scoping process will be used to identify community concerns and issues that will be addressed in the EIS. Federal agencies, state agencies, local

agencies, Native American Indian Tribes and Nations, the public, and interested persons are encouraged to provide comments to the DoN to identify specific issues or topics of environmental concern that the commenter believes the DoN should consider. All comments, provided orally or in writing at the scoping meetings, via the project Web site, or mail will receive the same consideration during EIS preparation. All comments must be postmarked or received online no later than July 8, 2013. Comments should be mailed to: Naval Facilities Engineering Command Southwest; Attention: Ms. A. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132.

Dated: May 17, 2013.

**C.K. Chiappetta,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2013–12423 Filed 5–24–13; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** U.S. Department of Education, President's Board of Advisors on Historically Black Colleges and Universities (Board).

**ACTION:** Notice of an Open Meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. The notice also describes the functions of the Board. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

**DATES:** Tuesday, June 11, 2013.

**TIME:** 9:00 a.m.–2:00 p.m. (EST).

**ADDRESSES:** The Churchill Hotel, Kalorama, 1914 Connecticut Ave. NW., Washington, DC 20009, (202) 797–2000.

**FOR FURTHER INFORMATION CONTACT:** John P. Brown, Jr., Acting Executive Director, White House Initiative on Historically Black Colleges and Universities, 400 Maryland Avenue SW., Washington, DC 20204; telephone: (202) 453–5634 or (202) 453–5630, fax: (202) 453–5632.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities (the Board) is established by Executive Order 13532 (February 26, 2010). The Board is governed by the

provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory committees. The purpose of the Board is to advise the President and the Secretary of Education (Secretary) on all matters pertaining to strengthening the educational capacity of Historically Black Colleges and Universities (HBCUs).

The Board shall advise the President and the Secretary in the following areas: (i) Improving the identity, visibility, and distinctive capabilities and overall competitiveness of HBCUs; (ii) engaging the philanthropic, business, government, military, homeland-security, and education communities in a national dialogue regarding new HBCU programs and initiatives; (iii) improving the ability of HBCUs to remain fiscally secure institutions that can assist the nation in reaching its goal of having the highest proportion of college graduates by 2020; (iv) elevating the public awareness of HBCUs; and (v) encouraging public-private investments in HBCUs.

#### Agenda

The Board will receive updates from the Chairman of the President's Board of Advisors on HBCUs, the Board's subcommittees and the Acting Executive Director of the White House Initiative on HBCUs on their respective activities, thus far, during Fiscal Year 2013 including activities that have occurred since the Board's last meeting, which was held on September 27, 2012. In addition, the Board will discuss possible strategies to meet its duties under its charter and special guests have been invited to discuss the Direct PLUS Loan Program and initiatives that are directed at two-year colleges.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify John P. Brown, Jr., Acting Executive Director, White House Initiative on HBCUs, at (202) 453-5634, no later than Wednesday, June 5, 2013. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Tuesday, June 11, 2013, from 1:30 p.m.–2:00 p.m. Individuals who wish to provide comments will be allowed three to five minutes to speak. Those members of the public interested in submitting written comments may do

so by submitting them to the attention of John P. Brown, Jr., White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 400 Maryland Avenue SW., Washington, DC 20202, by Friday, June 7, 2013.

Records are kept of all Board proceedings and are available for public inspection at the office of the White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 400 Maryland Avenue SW., Washington, DC, 20202, Monday through Friday (excluding federal holidays) during the hours of 9:00 a.m. to 5:00 p.m.

**Electronic Access to the Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: [www.ed.gov/fedregister/index.html](http://www.ed.gov/fedregister/index.html). To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-866-512-1830; or in the Washington, DC, area at 202-512-0000.

Dated: May 17, 2013.

**Martha J. Kanter,**

*Under Secretary, U.S. Department of Education.*

[FR Doc. 2013-12626 Filed 5-24-13; 8:45 am]

**BILLING CODE 4000-01-P**

---

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a combined meeting of the Environmental Monitoring, Surveillance and Remediation Committee and Waste Management Committee of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico (known locally as the Northern New Mexico Citizens' Advisory Board [NNMCAB]). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, June 12, 2013 2:00 p.m.–4:00 p.m.

**ADDRESSES:** NNMCAB Conference Room, 94 Cities of Gold Road, Pojoaque, NM 87506.

#### FOR FURTHER INFORMATION CONTACT:

Menice Santistevan, Northern New Mexico Citizens' Advisory Board, 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [menice.santistevan@nnsa.doe.gov](mailto:menice.santistevan@nnsa.doe.gov).

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Purpose of the Environmental Monitoring, Surveillance and Remediation Committee (EMS&R): The EMS&R Committee provides a citizens' perspective to NNMCAB on current and future environmental remediation activities resulting from historical Los Alamos National Laboratory operations and, in particular, issues pertaining to groundwater, surface water and work required under the New Mexico Environment Department Order on Consent. The EMS&R Committee will keep abreast of DOE-EM and site programs and plans. The committee will work with the NNMCAB to provide assistance in determining priorities and the best use of limited funds and time. Formal recommendations will be proposed when needed and, after consideration and approval by the full NNMCAB, may be sent to DOE-EM for action.

**Purpose of the Waste Management (WM) Committee:** The WM Committee reviews policies, practices and procedures, existing and proposed, so as to provide recommendations, advice, suggestions and opinions to the NNMCAB regarding waste management operations at the Los Alamos site.

Tentative Agenda:

1. 2:00 p.m. Approval of Agenda
2. 2:05 p.m. Approval of Minutes of May 8, 2013
3. 2:10 p.m. Old Business
4. 2:20 p.m. New Business
5. 2:40 p.m. Update from Executive Committee—Carlos Valdez, Chair
6. 2:50 p.m. Update from DOE—Lee Bishop, Deputy Designated Federal Officer
7. 3:00 p.m. Presentation by DOE—Lee Bishop
- RAD Waste Classifications at Los Alamos
8. 3:45 p.m. Public Comment Period
9. 4:00 p.m. Adjourn

**Public Participation:** The NNMCAB's EMS&R and WM Committees welcome the attendance of the public at their combined committee meeting and will make every effort to accommodate persons with physical disabilities or