

Room 309, Missoula, MT 59812, or via email to [FerretSHA@fws.gov](mailto:FerretSHA@fws.gov). An electronic copy of the draft Revised Supplement to the Grizzly Bear Recovery Plan is available at <http://www.fws.gov/mountain-prairie/species/mammals/grizzly/yellowstoneindex.html>.

If you do not have access to the Web site, you may request hard copies by telephone at (406) 243-4903 or by letter to the address above.

**FOR FURTHER INFORMATION CONTACT:** Chris Servheen, Grizzly Bear Recovery Coordinator, U.S. Fish and Wildlife Service, (406) 243-4903.

**SUPPLEMENTARY INFORMATION:** On March 22, 2013 we published a **Federal Register** notice (78 FR 17708) announcing the availability of a draft Revised Supplement to the Grizzly Bear Recovery Plan. This supplement proposes to revise the demographic recovery criteria for the Yellowstone Ecosystem. We are providing the public more time to review these documents by extending the public comment period for another 30 days in response to a request from Earthjustice, on behalf of Defenders of Wildlife, the Greater Yellowstone Coalition, the Natural Resources Defense Council, and the Sierra Club. For information on where to view the documents and how to submit comments, please see the **ADDRESSES** section above.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

We provide this notice under section 4(f) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.1 *et seq.*) and the National Environmental Policy Act (NEPA) (42 U.S.C. 4371 *et seq.*) and its implementing regulations (40 CFR 1500 *et seq.*)

Dated: May 9, 2013.

**Matt Hogan,**

*Acting Regional Director, Denver, Colorado.*

[FR Doc. 2013-12051 Filed 5-20-13; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO956000 L14200000.BJ0000]

#### Notice of Filing of Plats of Survey; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey; Colorado

**SUMMARY:** The Bureau of Land Management (BLM) Colorado State Office is publishing this notice to inform the public of the official filing of the survey plat listed below. The plat will be available for viewing at <http://www.glorecords.blm.gov>.

**DATES:** The plat described in this notice was filed on May 13, 2013.

**ADDRESSES:** BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The supplemental plat of section 32 in Township 12 South, Range 90 West, Sixth Principal Meridian, Colorado, was accepted on May 7, 2013, and filed on May 13, 2013.

**Randy Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2013-12052 Filed 5-20-13; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-MWR-CR-12046; PPMWUGRR00, PPMRSCR1Y.CU0000]

#### Information Collection Request Sent to the Office of Management and Budget (OMB) for Approval; National Underground Railroad Network to Freedom Program

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (National Park Service) have sent an Information Collection Request (ICR) to OMB for review and approval. We summarize the ICR below and describe the nature of the collection and the estimated burden and cost. This information collection is scheduled to expire on May 31, 2013. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. However, under OMB regulations, we may continue to conduct or sponsor this information collection while it is pending at OMB.

**DATES:** You must submit comments on or before June 20, 2013.

**ADDRESSES:** Send your comments and suggestions on this information collection to the Desk Officer for the Department of the Interior at OMB-OIRA at (202) 395-5806 (fax) or [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) (email). Please provide a copy of your comments to Madonna L. Baucum, Information Collection Clearance Officer, National Park Service, 1201 I Street NW., MS 1237, Washington, DC 20005 (mail); or [madonna\\_baucum@nps.gov](mailto:madonna_baucum@nps.gov) (email). Please include "1024-0232" in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Diane Miller, National Manager, National Underground Railroad Network to Freedom Program, National Park Service, Midwest Regional Office, 601 Riverfront Drive, Omaha, Nebraska 68102; via fax at (402) 661-1982; or via email at [diane\\_miller@nps.gov](mailto:diane_miller@nps.gov). You may review the ICR online at <http://www.reginfo.gov>. Follow the instructions to review Department of the Interior collections under review by OMB.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 1024-0232.

*Title:* National Underground Railroad Network to Freedom Program.

*Service Form Number(s):* None.

*Type of Request:* Revision of a currently approved collection.

*Description of Respondents:* Individuals; businesses; nonprofit organizations; and Federal, State, tribal, and local governments.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*Frequency of Collection:* On occasion.