

Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in

newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone

areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

| Community  | Community Map Repository Address  |
|--|---|
| <b>Fulton County, Georgia, and Incorporated Areas<br/>Docket No.: FEMA-B-1241</b>      |   |
| City of Alpharetta .....   | Engineering Office, 1790 Hembree Road, Alpharetta, GA 30009.  |
| City of Atlanta .....  | Office of Site Development, 55 Trinity Avenue, Suite 4400, Atlanta, GA 30303.   |
| City of Chattahoochee Hills .....  | City Hall, 6505 Rico Road, Chattahoochee Hills, GA 30268.   |
| City of College Park .....   | Office of Engineering, 3667 Main Street, College Park, GA 30337.  |
| City of East Point .....   | City Hall Annex, 1526 East Forrest Avenue, East Point, GA 30344.  |
| City of Fairburn .....   | City Hall, 56 Malone Street, Fairburn, GA 30213.  |
| City of Hapeville .....  | City Hall, 3468 North Fulton Avenue, Hapeville, GA 30354.   |
| City of Johns Creek .....  | City Hall, 12000 Findley Road, Suite 400, Johns Creek, GA 30097.  |
| City of Milton .....   | City Hall, 13000 Deerfield Parkway, Suite 107, Milton, GA 30004.  |
| City of Mountain Park .....  | City Hall, 118 Lakeshore Drive, Mountain Park, GA 30075.  |
| City of Palmetto .....   | City Hall, 509 Toombs Street, Palmetto, GA 30268.   |
| City of Roswell .....  | City Hall, 38 Hill Street, Suite 235, Roswell, GA 30075.  |
| City of Sandy Springs .....  | City Hall, 7840 Roswell Road, Building 500, Sandy Springs, GA 30350.  |
| City of Union City .....   | City Hall, 5047 Union Street, Union City, GA 30291.   |
| Unincorporated Areas of Fulton County .....  | Fulton County Office of Environmental and Community Development, 141 Pryor Street, Suite 2085, Atlanta, GA 30303.       |
| <b>Kent County, Rhode Island (All Jurisdictions)<br/>Docket No.: FEMA-B-1258</b>       |   |
| Town of East Greenwich .....   | East Greenwich Department of Public Works, Building Department, 111 Pierce Street, East Greenwich, RI 02818.            |
| City of Warwick .....  | City of Warwick Planning Department, Warwick City Hall Annex Building, Second Floor, 3275 Post Road, Warwick, RI 02886. |
| <b>Providence County, Rhode Island (All Jurisdictions)<br/>Docket No.: FEMA-B-1258</b> |   |
| City of Cranston .....   | City Hall, 869 Park Avenue, Cranston, RI 02910.   |
| City of East Providence .....  | City Hall, 145 Taunton Avenue, East Providence, RI 02914.   |
| City of Pawtucket .....  | Department of Planning and Redevelopment, 175 Main Street, Third Floor, Pawtucket, RI 02860.                            |
| City of Providence .....   | City Administration Building, 444 Westminster Street, First Floor, Providence, RI 02903.                                |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Roy E. Wright,**  
Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2013-12014 Filed 5-20-13; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2013-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone

designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium

rates for buildings and the contents of those buildings.

**DATES:** The effective date of October 2, 2013 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering

Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has

resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

| Community   | Community map repository address   |
|---|--|
| <b>City and County of Broomfield, Colorado Docket No.: FEMA-B-1266</b>            |  |
| City and County of Broomfield .....   | City Hall Engineering Department, 1 Descombes Drive, Broomfield, CO 80020.               |
| <b>Champaign County, Illinois, and Incorporated Areas Docket No.: FEMA-B-1267</b> |  |
| City of Champaign .....   | City Hall, 102 North Neil Street, Champaign, IL 61820.                                   |
| City of Urbana .....  | City Hall, 400 South Vine Street, Urbana, IL 61801.                                      |
| Unincorporated Areas of Champaign County .....                                    | Champaign County Administrative Building, 1776 East Washington Street, Urbana, IL 61802. |
| Village of Bondville .....  | Village Hall, 102 South Walnut Street, Bondville, IL 61815.                              |
| Village of Broadlands .....   | Village Hall, 107 Lincoln Street, Broadlands, IL 61816.                                  |
| Village of Fisher .....   | Village Office, 100 East School Street, Fisher, IL 61843.                                |
| Village of Ivesdale .....   | Village Hall, 406 Third Street, Ivesdale, IL 61851.                                      |
| Village of Mahomet .....  | Administrative Offices, 503 East Main Street, Mahomet, IL 61853.                         |
| Village of Rantoul .....  | Village Hall, 333 South Tanner Street, Rantoul, IL 61866.                                |
| Village of Royal .....  | Village Hall, 101 West Main Street, Royal, IL 61871.                                     |
| Village of Sadorus .....  | Village Hall, 115 West Market Street, Sadorus, IL 61872.                                 |
| Village of Sidney .....   | Village Hall, 221 South David Street, Sidney, IL 61877.                                  |
| Village of St. Joseph .....   | Village Hall, 207 East Lincoln Street, St. Joseph, IL 61873.                             |
| <b>Allen County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1251</b>      |  |
| City of Woodburn .....  | Department of Planning Services, 200 East Berry Street, Suite 150, Fort Wayne, IN 46802. |
| Town of Monroeville .....   | Department of Planning Services, 200 East Berry Street, Suite 150, Fort Wayne, IN 46802. |
| Unincorporated Areas of Allen County .....  | Department of Planning Services, 200 East Berry Street, Suite 150, Fort Wayne, IN 46802. |
| <b>Tate County, Mississippi, and Incorporated Areas Docket No.: FEMA-B-1250</b>   |  |
| City of Senatobia .....   | City Hall, 133 North Front Street, Senatobia, MS 38668.                                  |
| Town of Coldwater .....   | Coldwater Town Hall, 444 Court Street, Senatobia, MS 38618.                              |
| Unincorporated Areas of Tate County .....   | Tate County Courthouse, 201 South Ward Street, Senatobia, MS 38668.                      |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Roy E. Wright,**

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2013-0002; Internal Agency Docket No. FEMA-B-1316]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR Part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents

of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below. **FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online

location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR Part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

| State and county            | Location and case No.             | Chief executive officer of community   | Community map repository   | Online location of Letter of map revision   | Effective date of modification | Community No. |
|-----------------------------|-----------------------------------|--|--|---|--------------------------------|---------------|
| Texas: Tarrant .....        | City of Fort Worth (12-06-3052P). | The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.              | Department of Transportation and Public Works, 1000 Throckmorton Street, Fort Worth, TX 76102. | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> . | June 14, 2013 ....             | 480596        |
| Virginia:<br>Culpeper ..... | Town of Culpeper (12-03-0844P).   | Mr. Christopher D. Hively, Acting Manager, Town of Culpeper, 400 South Main Street, Suite 101, Culpeper, VA 22701. | Town Manager's Office, 400 South Main Street, Suite 101, Culpeper, VA 22701.                   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> . | June 10, 2013 ....             | 510042        |
| Fauquier .....              | Town of Warrenton (13-03-0051P).  | The Honorable George B. Fitch, Mayor, Town of Warrenton P.O. Drawer 341, Warrenton, VA 20188.                      | Town Hall, 18 Court Street, Warrenton, VA 20186.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> . | May 2, 2013 .....              | 510057        |