SUPPLEMENTARY INFORMATION:

FOR FURTHER INFORMATION CONTACT:

DATES:

SUMMARY:

ACTION:

AGENCY:

BILLING CODE 4210–67–P

APPENDIX A—FISCAL YEAR 2012 FUNDING AWARDS FOR THE HOUSING CHOICE VOUCHER FAMILY SELF-SUFFICIENCY PROGRAM—Continued

<table>
<thead>
<tr>
<th>Recipient</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip code</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Clarksburg-Harrison Regional Housing Authority</td>
<td>433 Baltimore Avenue</td>
<td>Clarksburg</td>
<td>WV</td>
<td>26301</td>
<td>34,028</td>
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<tr>
<td>Greenbrier Housing Authority</td>
<td>Route 2 Box 142</td>
<td>Lewisburg</td>
<td>WV</td>
<td>24901</td>
<td>30,936</td>
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<tr>
<td>Housing Authority of Mingo County</td>
<td>P.O. Box 120, 5026 Helena Avenue</td>
<td>Delbarton</td>
<td>WV</td>
<td>25670</td>
<td>34,500</td>
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<td>Parkersburg Housing Authority</td>
<td>1901 Cameron Avenue</td>
<td>Parkersburg</td>
<td>WV</td>
<td>26101</td>
<td>45,136</td>
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<td>Randolph County Housing Authority</td>
<td>P.O. Box 1579, 1404 North Randolph Avenue</td>
<td>Elkins</td>
<td>WV</td>
<td>26241</td>
<td>22,736</td>
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<td>The Housing Authority of the City of Fairmont</td>
<td>P.O. Box 2738, 133 12th Street</td>
<td>Fairmont</td>
<td>WV</td>
<td>26555</td>
<td>30,186</td>
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<td>The Huntington West Virginia Housing Authority</td>
<td>300 West Seventh Avenue</td>
<td>Huntington</td>
<td>WV</td>
<td>25701</td>
<td>36,960</td>
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</table>

The Advisory Council was appointed by the Director of the National Park Service pursuant to Public Law 104–333. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the implementation of a management plan and park operations. Efforts have been made locally to ensure that the interested public is aware of the meeting dates.

Bruce Jacobson, DFO, Boston Harbor Islands NRA, Northeast Region.

SUMMARY: This notice announces a meeting of the Boston Harbor Islands Advisory Council. The agenda includes a presentation by author John Galluzzo, “Peddocks Island, As Seen from Pemberton Point” and a park update.

DATES: Date/Time: June 5, 2013, 4:00 p.m. to 6:00 p.m. (EASTERN).

Location: Boston Society of Architects, 290 Congress St., Channel Room, Boston, MA 02110.

FOR FURTHER INFORMATION CONTACT: Bruce Jacobson, DFO, Boston Harbor Islands National Recreation Area, 15 State Street, Suite 1100, Boston, MA 02109; telephone (617) 223–8669; email Bruce_Jacobson@nps.gov.

SUPPLEMENTARY INFORMATION: This meeting open to the public. Those wishing to submit written comments may contact the Designated Federal Official (DFO) for the Boston Harbor Islands Advisory Council, Bruce Jacobson, by mail at State Street, Suite 1100, Boston, MA 02109. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.
We will use information from the Regulatory In lieu fee and Bank Information Tracking System (RIBITS) database and other sources to obtain contact information for bank sponsors and bank credit purchasers. We plan to survey the entire sample of entities taking part in our habitat conservation banking program, and a random sample of entities that have purchased bank credits. We plan to collect:

1. Background information on the bank(s) and credit purchasers.
2. Information about experience with the conservation banking program.
3. Perceptions of technical and institutional obstacles encountered in the conservation banking program.
4. Perceptions of incentives that would help foster successful banks.
5. Information about the choice of conservation bank credit purchase compared to other mitigation options for bank credit purchasers.

Estimated Annual Nonhour Burden Cost: None.

III. Comments

We invite comments concerning this information collection on:

- Whether or not the collection of information is necessary, including whether or not the information will have practical utility;
- The accuracy of our estimate of the burden for this collection of information;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this IC. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your address, phone number, email address, or other personal identifying information in your comment, will be publicly available at any time. While you can ask us in your comment to withhold your personal identifying information, we cannot guarantee that we will be able to do so.

Dated: May 9, 2013.
Tina A. Campbell,
Chief, Division of Policy and Directives
Management, U.S. Fish and Wildlife Service.

DEPARTMENT OF THE INTERIOR
Bureau of Land Management

[LLWO250000.L12200000.EA0000]
Renewal of Approved Information Collection

AGENCY: Bureau of Land Management, Interior.

ACTION: 60-Day notice and request for comments.

SUMMARY: In compliance with the Paperwork Reduction Act, the Bureau of Land Management (BLM) invites public comments on, and plans to request approval to continue, the collection of information needed to evaluate and process applications for commercial, competitive, and organized group recreational uses of the public lands, and individual use of special areas. The Office of Management and Budget (OMB) has assigned control number 1004–0119 to this information collection.

DATES: Please submit comments on the proposed information collection by July 15, 2013.

ADDRESSES: Comments may be submitted by mail, fax, or electronic mail.

Fax: to Jean Sonneman at 202–245–0050.
Electronic mail: Jean_Sonneman@blm.gov.

Please indicate “Attn: 1004–0119” regardless of the form of your comments.

FOR FURTHER INFORMATION CONTACT: David Ballenger, at 202–912–7642. Persons who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339, to leave a message for Mr. Ballenger.

SUPPLEMENTARY INFORMATION: OMB regulations at 5 CFR part 1320, which implement provisions of the Paperwork Reduction Act, 44 U.S.C. 3501–3521, require that interested members of the public and affected agencies be given an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d) and 1320.12(a)). This notice identifies an information collection that the BLM plans to submit to OMB for approval. The Paperwork Reduction Act provides that an agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond.

The BLM will request a 3-year term of approval for this information collection activity. Comments are invited on: (1) The need for the collection of information for the performance of the functions of the agency; (2) The accuracy of the agency’s burden estimates; (3) Ways to enhance the quality, utility and clarity of the information collection; and (4) Ways to minimize the information collection burden on respondents, such as use of automated means of collection of the