

on June 24, 2013. Supplied devices are to be loaned to the CXCoE for a period of time no less than 90 days and must be received by the CXCoE by July 1, 2013.

**FOR FURTHER INFORMATION CONTACT:** Jack Harne, by telephone at (202) 616-2911 [Note: this is not a toll-free telephone number], or by email at [jack.harne@usdoj.gov](mailto:jack.harne@usdoj.gov).

**Greg Ridgeway,**

*Acting Director, Deputy Director, National Institute of Justice.*

[FR Doc. 2013-11049 Filed 5-9-13; 8:45 am]

**BILLING CODE 4410-18-M**

## DEPARTMENT OF LABOR

### Mine Safety and Health Administration

#### Coal Mine Dust Sampling Devices; Correction

**AGENCY:** Mine Safety and Health Administration, Labor.

**ACTION:** Notice; correction.

**SUMMARY:** On April 30, 2013, Mine Safety and Health Administration (MSHA) published a notice in the **Federal Register**, docket number [MSHA-2013-0008], announcing the proposed extension of a currently approved information collection involving Continuous Personal Dust Monitors (CPDMs). In the **ADDRESSES** section of the notice MSHA incorrectly listed the OMB number as 1219-0001. This notice corrects that error and clarifies that comments concerning the information collection requirements of this notice must be clearly identified with "OMB 1219-0147" and sent to the MSHA.

**FOR FURTHER INFORMATION CONTACT:** Sheila McConnell, Deputy Director, Office of Standards, Regulations, and Variances, MSHA, at [McConnell.Sheila.A@dol.gov](mailto:McConnell.Sheila.A@dol.gov) (email); 202-693-9440 (voice); or 202-693-9441 (facsimile).

**Authority:** 44 U.S.C. 3506(c)(2)(A).

Dated: May 6th, 2013.

**George F. Triebsch,**  
*Certifying Officer.*

[FR Doc. 2013-11129 Filed 5-9-13; 8:45 am]

**BILLING CODE 4510-43-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS), Meeting of the ACRS Subcommittee on Plant License Renewal; Notice of Meeting

The ACRS Subcommittee on Plant License Renewal will hold a meeting on May 22, 2013, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

**Thursday, May 22, 2013—1:30 p.m. Until 5:00 p.m.**

The Subcommittee will review and discuss the license renewal application and the associated draft Safety Evaluation (SER) with open items for the Callaway Plant, Unit 1. The Subcommittee will hear presentations by and hold discussions with the NRC staff, Ameren Missouri, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Kent Howard (Telephone 301-415-2989 or Email: [Kent.Howard@nrc.gov](mailto:Kent.Howard@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 18, 2012, (77 FR 64146-64147).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained

from the Web site cited above or by contacting the identified DFO.

Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron Brown (Telephone 240-888-9835) to be escorted to the meeting room.

Dated: May 6, 2013.

**Antonio Dias,**

*Technical Advisor, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2013-11170 Filed 5-9-13; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Fukushima; Notice of Meeting

The ACRS Subcommittee on Fukushima will hold a meeting on May 23, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

**Thursday, May 23, 2013—8:30 a.m. Until 12:00 p.m.**

The Subcommittee will review and discuss the development of a notation vote paper with possible options for addressing the Near Term Task Force (NTTF) Recommendation 1: Enhanced Regulatory Framework. The Subcommittee will hear presentations by and hold discussions with the NRC staff, the Nuclear Energy Institute, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Hossein Nourbakhsh (Telephone 301-415-5622 or Email: [Hossein.Nourbakhsh@nrc.gov](mailto:Hossein.Nourbakhsh@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or