

quarter of Section 8, Township 4 North, Range 1 East of the Willamette Meridian, Clark County, Washington; thence North 200 feet; thence West 435 feet; thence South 200 feet to a point on the South line of the Northeast quarter of the Northeast quarter of said Section; thence East 435 feet to the Point of Beginning.

#### PARCEL IX

That portion of the Northeast quarter of the Northeast quarter of Section 8, Township 4 North, Range 1 East of the Willamette Meridian, Clark County, Washington; described as follows:

BEGINNING at a point 612 feet East of the Northwest corner of the Northeast quarter of the Northeast quarter of Section 8, Township 4 North, Range 1 East of the Willamette Meridian, Clark County, Washington; thence South 191 feet; thence East 228 feet; thence North 191 feet; thence West 228 feet to the Point of Beginning.

EXCEPT County Roads.

ALSO EXCEPT that portion thereof conveyed to the State of Washington by deed recorded under Auditor's File Nos. G 500929 and G 143551.

Dated: April 26, 2013.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

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**BILLING CODE 4310-4N-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNM940000. L1420000.BJ0000]

#### Notice of Filing of Plats of Survey, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The plats of survey described below are scheduled to be officially filed in the New Mexico State Office, Bureau of Land Management, Santa Fe, New Mexico, thirty (30) calendar days from the date of this publication.

#### FOR FURTHER INFORMATION CONTACT:

These plats will be available for inspection in the New Mexico State Office, Bureau of Land Management, 301 Dinosaur Trail, Santa Fe, New Mexico. Copies may be obtained from this office upon payment. Contact Marcella Montoya at 505-954-2097, or by email at [mmontoya@blm.gov](mailto:mmontoya@blm.gov), for assistance. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours.

#### SUPPLEMENTARY INFORMATION:

##### Indian Meridian, Oklahoma (OK)

The plat, representing the dependent resurvey and survey in Township 1 South, Range 3 East, of the Indian Meridian, accepted March 11, 2013, for Group 216 OK.

##### New Mexico Principal Meridian, New Mexico (NM)

The plat, representing the dependent resurvey and survey in Township 14 South, Range 11 West, of the New Mexico Principal Meridian, NM, accepted March 11, 2013, for Group 1135 NM.

The plat, representing the dependent resurvey and survey of the Antonio Martinez Grant, in the New Mexico Principal Meridian, NM, accepted March 18, 2013, for Group 1126 NM.

The plat, representing the dependent resurvey and survey in Township 14 & 15 North, Range 4 West, of the New Mexico Principal Meridian, NM, accepted April 1, 2013, for Group 1140 NM.

The plat, representing the dependent resurvey and survey in Township 17 North, Range 5 East, of the New Mexico Principal Meridian, NM, accepted April 15, 2013, for Group 1142 NM.

These plats are scheduled for official filing 30 days from the notice of publication in the **Federal Register**, as provided for in the BLM Manual Section 2097—Opening Orders. Notice from this office will be provided as to the date of said publication. If a protest against a survey, in accordance with 43 CFR 4.450-2, of the above plats is received prior to the date of official filing, the filing will be stayed pending consideration of the protest.

A plat will not be officially filed until the day after all protests have been dismissed and become final or appeals from the dismissal affirmed.

A person or party who wishes to protest against any of these surveys must file a written protest with the Bureau of Land Management New Mexico State Director stating that they wish to protest.

A statement of reasons for a protest may be filed with the Notice of Protest to the State Director or the statement of reasons must be filed with the State

Director within thirty (30) days after the protest is filed.

**Robert A. Casias,**

*Deputy State Director, Cadastral Survey/GeoSciences.*

[FR Doc. 2013-10906 Filed 5-7-13; 8:45 am]

**BILLING CODE 4310-FB-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOS0600-L12200000-DU0000]

#### Notice of Proposed Supplementary Rules for Travel Management on Public Lands in Gunnison, Montrose, Hinsdale, and Saguache Counties, CO.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Proposed Supplementary Rules.

**SUMMARY:** The Bureau of Land Management (BLM) Colorado is proposing supplementary rules for public lands included in the Gunnison Basin Federal Lands Travel Management Plan (TMP), approved on June 28, 2010. These proposed supplementary rules would apply to public lands administered by the BLM, Gunnison Field Office in Gunnison, Montrose, Hinsdale, and Saguache counties, Colorado. The proposed rules would implement decisions found in the TMP relating to the use of motorized and non-motorized vehicles.

**DATES:** You should submit your comments by July 8, 2013.

**ADDRESSES:** You may submit comments by the following methods: Mail or hand deliver to Kristi Murphy, Outdoor Recreation Planner, BLM Gunnison Field Office, 650 S. 11th Street, Gunnison, CO 81230. You may also submit comments via email to [kmurphy@blm.gov](mailto:kmurphy@blm.gov) (include "Proposed Supplementary Rules" in the subject line).

#### FOR FURTHER INFORMATION CONTACT:

Kristi Murphy, Outdoor Recreation Planner, at BLM Gunnison Field Office, 650 S. 11th Street, Gunnison, Colorado 81230, or by phone at 970-642-4955. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:**