

statements must be received by the date above, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

#### *Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

#### **Meeting Minutes**

Summary minutes of the conference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council's Web site at <http://www.fws.gov/whhcc>.

**Rowan W. Gould,**  
*Deputy Director.*

[FR Doc. 2013-10267 Filed 4-30-13; 8:45 am]

**BILLING CODE 4310-55-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLWYP00000-L51100000-GA0000-LVEMK09CK380; WYW172684]

#### **Notice of Availability of the Record of Decision for the Final Environmental Impact Statement for the Buckskin Mine Hay Creek II Coal Lease Application, WY**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, the Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the Hay Creek II Coal Lease-by-Application

(LBA) included in the Buckskin Mine Hay Creek II Coal Lease Application Final Environmental Impact Statement (EIS).

**ADDRESSES:** The document is available electronically on the following Web site: <http://www.blm.gov/pgdata/content/wy/en/info/NEPA/documents/hpd/HayCreekII.html>. Paper copies of the ROD are also available at the following BLM office locations:

- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009; and
- Bureau of Land Management, Wyoming High Plains District Office, 2987 Prospector Drive, Casper, Wyoming 82604.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Muller Ogle, Wyoming Coal Coordinator, at 307-775-6206, or Ms. Teresa Johnson, EIS Project Manager, at 307-261-7600. Ms. Ogle's office is located at the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, WY 82009. Ms. Johnson's office is located at the BLM Wyoming High Plains District Office, 2987 Prospector Drive, Casper, WY 82604. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individuals during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The ROD covered by this Notice of Availability (NOA) is for the Hay Creek II coal tract and addresses leasing Federal coal about 12 miles north of Gillette, Wyoming, in Campbell County, administered by the BLM Wyoming High Plains District Office. The BLM approves Alternative 2, which is the preferred alternative of the Final EIS for the Buckskin Mine Hay Creek II Coal Lease Application. Under Alternative 2, the Hay Creek II Coal LBA area, as modified by the BLM, includes 1,253.27 acres, more or less, and contains an estimated 167 million tons of mineable Federal coal. The BLM will announce a competitive coal lease sale in the **Federal Register** at a later date. The Environmental Protection Agency published a **Federal Register** notice announcing the Final EIS was publicly available on July 29, 2011 (76 FR 45554).

This decision is subject to appeal to the Interior Board of Land Appeals (IBLA), as provided in 43 CFR part 4, within thirty (30) days from the date of publication of this NOA in the **Federal**

**Register.** The ROD contains instructions for filing an appeal with the IBLA.

**Mary Jo Rugwell,**

*Associate State Director, Wyoming.*

[FR Doc. 2013-10249 Filed 4-30-13; 8:45 am]

**BILLING CODE 4310-22-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLMT926000-L142000000-BJ0000]

#### **Notice of Filing of Plats of Survey; South Dakota**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on May 31, 2013.

**DATES:** Protests of the survey must be filed before May 31, 2013 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5009, [Marvin\\_Montoya@blm.gov](mailto:Marvin_Montoya@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Regional Director, Bureau of Indian Affairs, Great Plains Region, Aberdeen, South Dakota and was necessary to determine trust and tribal lands.

The lands we surveyed are:

#### **Sixth Principal Meridian, South Dakota**

T. 45 N., R. 31 W.

The plat, in one sheet, representing the dependent resurvey of a portion of the subdivisional lines, the adjusted original meanders of the former right bank of the White River, downstream, through sections 20, 28, and 29, and the subdivision of sections 20, 28, and 29, and the survey of the

meanders of the present right bank of the White River, downstream, through portions of sections 28 and 29, the limits of erosion in sections 28 and 29, the right bank of an abandoned channel, through sections 20 and 29, the medial line of an abandoned channel of the White River, through sections 20 and 29, certain division of accretion lines and certain partition lines, Township 45 North, Range 31 West, Sixth Principal Meridian, South Dakota, was accepted April 18, 2013.

We will place a copy of the plat, in one sheet, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in one sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in one sheet, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**James D. Clafin,**

*Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 2013-10189 Filed 4-30-13; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAK-941000-L1410000-ET0000; AA-45553]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; AK

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Forest Service (USFS) has filed an application with the Bureau of Land Management (BLM) to extend Public Land Order (PLO) No. 7177 for an additional 20-year term. This order withdrew approximately 22.51 acres of National Forest System land from settlement, sale, location, or entry under the general land laws, including the United States mining laws, for protection of the Glacier Loop Administrative Site in Alaska. The withdrawal created by PLO No. 7177 will expire on December 20, 2015, unless extended. This notice provides the public an opportunity to comment on the proposed withdrawal extension and to request a public meeting.

**DATES:** Comments and requests for a public meeting must be received by July 30, 2013.

**ADDRESSES:** Comments and meeting requests should be sent to the Alaska State Director, Bureau of Land

Management, Alaska State Office, 222 West Seventh Avenue, No. 13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** Gina Kendall, Land Law Examiner; Bureau of Land Management (BLM) telephone, 907-271-5688; or email, [gkendall@blm.gov](mailto:gkendall@blm.gov). Persons who use a Telecommunications Device for the Deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual. In addition, the FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the BLM. You will receive a reply from the BLM during normal business hours.

**SUPPLEMENTARY INFORMATION:** The USFS filed an application with the BLM requesting that the Secretary of the Interior extend PLO No. 7177 (60 FR 66510, December 21, 1995), which withdrew 22.51 acres of public land from settlement, sale, location, or entry under the general land laws, including the United States mining laws, for an additional 20-year period to continue the protection of the Glacier Loop Administrative Site. PLO No. 7177 is incorporated herein by reference.

A complete description, along with all other records pertaining to the extension, can be examined in the BLM Alaska State Office at the address shown above.

The extended withdrawal would not alter the applicability of those public land laws governing the use of land under lease, license, or permit or governing the disposal of the mineral or vegetative resources other than under the mining laws.

The use of a right-of-way or interagency or cooperative agreement would not adequately protect the Federal interest in the Glacier Loop Administrative Site in Alaska.

There are no suitable alternative sites available that could be substituted for the above described public land since the Glacier Loop Administrative Site includes the Juneau Ranger District Office, shop, warehouse, and housing facilities. The site also includes the Juneau Forecast Office of the National Weather Service (authorized under a USFS Special Use Permit).

No water rights would be needed to fulfill the purpose of the requested withdrawal extension.

For a period until July 30, 2013, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the BLM Alaska State Director at the address indicated above. Before including your address, phone number,

email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

We hereby give notice that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested parties who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the BLM Alaska State Director at the address indicated above. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** and at least one local newspaper at least 30 days before the scheduled date of the meeting.

The withdrawal extension application will be processed in accordance with the regulations set forth in 43 CFR 2310.4 and subject to Section 810 of the Alaska National Interest Lands Conservation Act, (16 U.S.C. 3120).

**Robert L. Lloyd,**

*Chief, Branch of Lands and Realty.*

[FR Doc. 2013-10300 Filed 4-30-13; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV01000. L158480000.EU0000 241A; N-86674; 12-08807; MO#4500046714; TAS: 14X5232]

#### Notice of Realty Action: Modified Competitive Auction of Public Lands in Lincoln County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to offer three parcels of land in one sale totaling approximately 26.39 acres in Lincoln County, Nevada, by modified competitive sale. Bidding on the subject parcels will begin at not less than the appraised fair market value (FMV) of \$15,800. The BLM has examined these parcels and found them suitable for disposal by modified competitive sale. The sale will be subject to the applicable provisions of Sections 203 of the Federal Land Policy and Management Act of 1976 (FLPMA), 43