

2014 ANNUAL MEETING—FIRST DRAFT REPORTS—Continued

[P = Partial revision; W = Withdrawal; R = Reconfirmation; N = New]

NFPA 86 .....	Standard for Ovens and Furnaces .....	P
NFPA 87 .....	Recommended Practice for Fluid Heaters .....	P
NFPA 88A .....	Standard for Parking Structures .....	P
NFPA 90A .....	Standard for the Installation of Air-Conditioning and Ventilating Systems .....	P
NFPA 90B .....	Standard for the Installation of Warm Air Heating and Air-Conditioning Systems .....	P
NFPA 99 .....	Health Care Facilities Code .....	P
NFPA 99B .....	Standard for Hypobaric Facilities .....	P
NFPA 101 .....	Life Safety Code® .....	P
NFPA 220 .....	Standard on Types of Building Construction .....	P
NFPA 221 .....	Standard for High Challenge Fire Walls, Fire Walls, and Fire Barrier Walls .....	P
NFPA 302 .....	Fire Protection Standard for Pleasure and Commercial Motor Craft .....	P
NFPA 318 .....	Standard for the Protection of Semiconductor Fabrication Facilities .....	P
NFPA 484 .....	Standard for Combustible Metals .....	P
NFPA 703 .....	Standard for Fire Retardant—Treated Wood and Fire—Retardant Coatings for Building Materials .....	P
NFPA 720 .....	Standard for the Installation of Carbon Monoxide (CO) Detection and Warning Equipment .....	P
NFPA 790 .....	Standard for Competency of Third-Party Field Evaluation Bodies .....	P
NFPA 791 .....	Recommended Practice and Procedures for Unlabeled Electrical Equipment Evaluation .....	P
NFPA 1720 .....	Standard for the Organization and Deployment of Fire Suppression Operations, Emergency Medical Operations and Special Operations to the Public by Volunteer Fire Departments.	P
NFPA 2113 .....	Standard on Selection, Care, Use, and Maintenance of Flame-Resistant Garments for Protection of Industrial Personnel Against Flash Fire.	P
NFPA 5000 .....	Building Construction and Safety Code® .....	P

Dated: April 22, 2013.

**Willie E. May,**

*Associate Director for Laboratory Programs.*

[FR Doc. 2013-09936 Filed 4-25-13; 8:45 am]

**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XC641**

**New England Fishery Management Council (NEFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee (SSC) on May 16, 2013 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, May 16, 2013 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director,

New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The NEFMC's Scientific and Statistical Committee will meet to review the Monkfish Operational Stock Assessment Update completed on May 8-9, 2013 and develop Acceptable Biological Catch (ABC) recommendations for monkfish (goosefish) for fishing years 2014 through 2016. The Committee will consider additional information provided to it by the Council's Monkfish Plan Development Team. The Committee also will review the approach used by the Council's Groundfish Closed Area Technical Team to spatially analyze juvenile and spawning protection for key groundfish stocks. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 23, 2013.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-09918 Filed 4-25-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XC642**

**Fisheries of the Gulf of Mexico; Southeast Data, Assessment, and Review (SEDAR); Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 33 Gulf of Mexico gag and greater amberjack workshops and webinars.

**SUMMARY:** The SEDAR 33 assessment of the Gulf of Mexico stocks of gag (*Mycteroperca microlepis*) and greater amberjack (*Seriola dumerili*) will consist of: a Data Workshop; an Assessment process conducted via webinars; and a Review Workshop. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The Data Workshop will be held from 1 p.m. on Monday, May 20, 2013 until 12 p.m. on Friday, May 24, 2013 in Tampa, FL. The Assessment Workshop will take place via webinar on the following dates in 2013: July 22; July 29; August 5; August 14; August 21; August 28; September 4; September 11;