

**DATES:** Wednesday, May 22, 2013, 1:00 p.m.–5:30 p.m.

**ADDRESSES:** The Lodge at Santa Fe, 750 N. St. Francis Drive, Santa Fe, NM 87501.

**FOR FURTHER INFORMATION CONTACT:**

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [Menice.Santistevan@nnsa.doe.gov](mailto:Menice.Santistevan@nnsa.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- 1:00 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Lee Bishop  
Establishment of a Quorum: Roll Call and Excused Absences, William Alexander  
Welcome and Introductions, Carlos Valdez, Chair  
Approval of Agenda and March 20, 2013 Meeting Minutes
- 1:30 p.m. Public Comment Period
- 1:45 p.m. Old Business
- Written Reports
  - Report from Nominating Committee (Section V.F of the Bylaws)
- 2:15 p.m. New Business
- 2:30 p.m. Update from DDFO, Lee Bishop
- Update from DOE
  - Other Items
- 2:45 p.m. Break
- 3:00 p.m. Update on Upcoming Chromium Field Work, TBA
- 3:45 p.m. Update from Liaison Members
- Los Alamos National Laboratory, Jeffrey Mousseau
  - New Mexico Environment Department, John Kieling
  - Environmental Protection Agency (Region 6), Lee Bishop for Rich Mayer
  - DOE, Peter Maggiore
- 4:45 p.m. Consideration and Action on Draft Recommendation(s) to DOE
- 5:15 p.m. Wrap-Up and Comments from Board Members, Carlos Valdez
- 5:30 p.m. Adjourn, Lee Bishop, DDFO

*Public Participation:* The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at

least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.energy.gov/>

Issued at Washington, DC, on April 16, 2013.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2013-09374 Filed 4-19-13; 8:45 am]

**BILLING CODE 6405-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Nevada**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, May 15, 2013, 5:00 p.m.

**ADDRESSES:** National Atomic Testing Museum, 755 E. Flamingo Road, Las Vegas, Nevada 89119.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 630-0522; Fax (702) 295-5300 or Email: [NSSAB@nnsa.doe.gov](mailto:NSSAB@nnsa.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

1. Overview of the Community Environmental Monitoring Program—Work Plan Item #6.
2. Overview of the Waste Acceptance Review Panel—Work Plan Item #7.
3. Discussion and recommendation development for Corrective Action Unit 105 Yucca Flat Atmospheric Test Site Evaluation of Corrective Action Alternatives—Work Plan Item #1.
4. Discussion and recommendation development for Nevada National Security Site Integrated Groundwater Sampling Plan—Work Plan Item #8.

*Public Participation:* The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>.

Issued at Washington, DC, on April 16, 2013.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

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**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Combined Notice of Filings #1**

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC13-90-000.

*Applicants:* JPM Capital Corporation.

*Description:* Section 203 Application for Disposition of Jurisdictional