

NPA: There was no other nonprofit agency authorized to furnish the products.

*Contracting Activity:* NATL GEOSPATIAL-INTELLIGENCE AGENCY, BETHESDA, MD

Binder, Loose-leaf, 3-Ring

NSN: 7510-01-484-1760

NSN: 7510-01-484-1752

NSN: 7510-01-484-1750

NSN: 7510-01-484-1751

NSN: 7510-01-484-1748

NSN: 7510-01-484-1749

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

NSN: 7045-01-599-9345—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 4GB

NSN: 7045-01-599-9346—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 32GB

NSN: 7045-01-599-9348—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 8GB

NSN: 7045-01-599-9352—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, 2GB

NSN: 7045-01-599-9354—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 2GB

NSN: 7045-01-599-9353—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 16GB

NSN: 7045-01-568-9694—USB 2.0 Hard Drive, Portable, 320G

NPA: North Central Sight Services, Inc., Williamsport, PA

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

NSN: 7420-01-484-1758—Clipboard w/ Calculator

NPA: Midwest Enterprises for the Blind, Inc., Kalamazoo, MI

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

Bag, Sleeping, Firefighter's

NSN: 8465-00-081-0798

NPA: Blind Industries & Services of Maryland, Baltimore, MD

RLCB, Raleigh, NC

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FORT WORTH, TX

Glove Powder Free, Encore Hydrasoft

NSN: 6515-00-NIB-0445

NSN: 6515-00-NIB-0446

NSN: 6515-00-NIB-0447

NSN: 6515-00-NIB-0448

NSN: 6515-00-NIB-0449

NSN: 6515-00-NIB-0450

NSN: 6515-00-NIB-0451

NSN: 6515-00-NIB-0452

NPA: Bosma Industries for the Blind, Inc., Indianapolis, IN

*Contracting Activity:* DEPARTMENT OF VETERANS AFFAIRS, NAC, HINES, IL

NSN: 9905-00-565-6268—Sign Kit, Replacement

NPA: CW Resources, Inc., New Britain, CT

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FORT WORTH, TX

NSN: 8465-00-860-0256—Cover, Water Canteen

NPA: Human Technologies Corporation, Utica, NY

*Contracting Activity:* DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA

Mat, Floor Rubber

NSN: 2540-01-298-8449—61" x 36"

fabricated mat, reinforced with steel wire

NPA: Hope Haven, Inc., Rock Valley, IA

*Contracting Activity:* DEFENSE LOGISTICS AGENCY LAND AND MARITIME, COLUMBUS, OH

SKILCRAFT-Spartan chemical cleaners

NSN: 8125-00-NIB-0032—Spray Bottle, Tb-Cide Plus II Disinfectant

NSN: 7930-00-NIB-0578—GreenSolutions High Dilution 256 Neutral Disinfect

NSN: 7930-00-NIB-0579—Tb-Cide Plus II Disinfectant

NSN: 7930-00-NIB-0597—Tb-Cide Quat RTU Disinfectant

NPA: Susquehanna Association for the Blind and Vision Impaired, Lancaster, PA

*Contracting Activity:* DEPARTMENT OF VETERANS AFFAIRS, NAC, HINES, IL

NSN: 8465-01-524-2765—Hydramax Hydration System, ALPHA Reflector, Orange Reflective Tape

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FORT WORTH, TX

NSN: 7520-01-584-1378—Pen & Calculator Case, Rosewood

NPA: Tarrant County Association for the Blind, Fort Worth, TX

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

NSN: 8115-00-NIB-0001—Container, Mailing Cassette

NSN: 8115-00-NIB-0003—Cassette, Mailing Container

NPA: L.C. Industries for the Blind, Inc., Durham, NC

*Contracting Activity:* LIBRARY OF CONGRESS, WASHINGTON DC

Cloth, Abrasive, Aluminum-oxide, 50 Grit, Drill Back, Grey, 50 Yard

NSN: 5350-00-187-6275—1"

NSN: 5350-00-187-6297—2"

NPA: Louisiana Association for the Blind, Shreveport, LA

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FORT WORTH, TX

NSN: 7520-01-510-7490—Pen, Retractable, Cushion Grip, Gel Ink, Dignitary

NSN: 7520-01-510-7491—Pen, Retractable, Cushion Grip, Gel Ink, Dignitary

NSN: 7510-01-510-7493—Refill, Dignitary Gel Ink Pen

NSN: 7510-01-510-8416—Refill, Dignitary Gel Ink Pen

NPA: Industries of the Blind, Inc., Greensboro, NC

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

*Services*

*Service Type/Location:* Janitorial/Ground Maintenance Service, U.S. Army Reserve Center: Mt. View, Mt. View, CA

NPA: Social Vocational Services, Inc., San Jose, CA

*Contracting Activity:* DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

*Service Type/Location:* Sorting of Time & Attendance Reports Service, Department of Transportation, 1777 Phoenix Parkway Building, College Park, GA

NPA: WORKTEC, Jonesboro, GA

*Contracting Activity:* DEPARTMENT OF TRANSPORTATION, SAINT LAWRENCE SEAWAY DEVELOPMENT CORP., MASSENA, NY

*Service Type/Location:* Mailroom Operation Service, U.S. Army Reserve Command, Atlanta, GA

NPA: WORKTEC, Jonesboro, GA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC CTR—FT SAM HOUSTON, FORT SAM HOUSTON, TX

*Service Type/Location:* Janitorial/Custodial Service, Defense Logistics Agency: Point Pleasant Depot, Defense National Stockpile Zone, 2601 Madison Avenue, Point Pleasant, WV

NPA: Pretera Center for Mental Health Services, Inc., Huntington, WV

*Contracting Activity:* DEFENSE LOGISTICS AGENCY SUPPORT SERVICES—DSS, FORT BELVOIR, VA

*Service Type/Location:* Facilities Maintenance Service, Yakima Training Center and Multipurpose Range Complex, Multipurpose Training Range, Yakima, WA

NPA: Skookum Educational Programs, Bremerton, WA

*Contracting Activity:* DEPARTMENT OF THE ARMY, W6QM FT LEWIS, DIRECTORATE OF CONTRACTING, FORT LEWIS, WA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-07986 Filed 4-4-13; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List, Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete services previously provided by such agencies.

*Comments Must Be Received On or Before: 5/6/2013.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clarke Street, Suite 10800, Arlington, Virginia 22202-4149.

*For Further Information or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entity of the Federal Government identified in this notice will be required to procure the products listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Products

Gloves, Mechanics, Men's and Women's, Black

NSN: 8415-01-497-5381—small

NSN: 8415-01-497-5384—medium

NSN: 8415-01-497-5989—large

NSN: 8415-01-497-5987—xlarge

NSN: 8415-01-501-1557—xxlarge

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FORT WORTH, TX

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services

*Service Type/Location:* Document Processing Service, Bureau of Alcohol, Tobacco, Firearms & Explosives, National Training Center, 244 Needy Road, Martinsburg, WV

NPA: Jeanne Bussard Center, Inc., Frederick, MD

*Contracting Activity:* DEPARTMENT OF THE TREASURY, WASHINGTON, DC

*Service Type/Location:* Janitorial/Custodial Service, U.S. Army Reserve Center: Wilkes-Barre, 1001 Highway 315, Wilkes-Barre, PA

NPA: United Rehabilitation Services, Inc., Wilkes-Barre, PA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC-FT DIX (RC-E), FORT DIX, NJ

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-07985 Filed 4-4-13; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Environmental Impact Statement for Modernization and Repair of Piers 2 and 3, Military Ocean Terminal Concord, CA

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of Intent.

**SUMMARY:** The Department of the Army announces its intent to conduct public scoping under the National Environmental Policy Act to gather information to prepare an Environmental Impact Statement (EIS) related to the critically-needed modernization and repairs of Piers 2 and 3, Military Ocean Terminal Concord (MOTCO) due to structural decay caused by severe deterioration, wide-spread marine borer damage, and fungal decay. Piers 2 and 3 are used to transport military supplies in the Pacific region. There may be significant impacts to threatened and endangered species. The following other resource areas may be impacted: water quality, noise, terrestrial and marine species, and traffic. For example, the proposed action will replace a large number of piles; this work will likely result in water quality issues and an increase in noise. The Department of the Army will use the analysis in the EIS to determine whether and how to implement the proposed action.

**ADDRESSES:** Written comments should be forwarded to Mr. Malcolm Charles, Directorate of Public Works, Attention: SDAT-CCA-MI (Charles), 410 Norman Ave, Concord, CA 94520; email: [usarmy.motco.sddc.mbx.list-eis@mail.mil](mailto:usarmy.motco.sddc.mbx.list-eis@mail.mil) or fax (925) 246-4171.

#### FOR FURTHER INFORMATION CONTACT:

Please contact Mr. Malcolm Charles, Directorate of Public Works, 410 Norman Ave, Concord, CA 94520; fax (925) 246-4171; email: [usarmy.motco.sddc.mbx.list-eis@mail.mil](mailto:usarmy.motco.sddc.mbx.list-eis@mail.mil).

**SUPPLEMENTARY INFORMATION:** The decision to be made by the Army is whether and how to modernize and repair Piers 2 and 3 at the MOTCO. The EIS will assess the direct, indirect, and cumulative environmental impacts associated with various proposed facility modernization and repair options to meet safety, operational, facilities management, land use, and cultural resources management objectives.

Piers 2 and 3 at MOTCO need to be repaired and modernized in order to maintain ammunition out load

capabilities at this ocean terminal. Pier 2 is the westernmost of three main wharves and is currently inoperable due to its poor condition. The pier requires major rehabilitation and modernization in order to restore its function and bring it to current containerization standards. The deterioration is due to a combination of marine borer, fungal decay, and overloading.

Pier 3 is currently the primary operational wharf at MOTCO. While it is in fair condition overall, it has localized areas of severe deterioration, wide-spread marine borer damage, and fungal decay. Consequently, work at the pier is subject to loading restrictions, and recent engineering assessments estimate that it has approximately five years of practical service life remaining.

The proposed action consists of the modernization and repair of the critically-needed piers. A range of reasonable alternatives, including a No Action Alternative, will be developed and analyzed in the EIS. Alternatives to be considered include (1) Fully implement repairs to Piers 2 and 3 with Pier 2 re-oriented to align/rotate the west end to meet a more modernized configuration, (2) fully implement repairs to Piers 2 and 3 leaving the Pier 2 footprint in its present location, and (3) fully implement repairs to Piers 2 and 3, reorienting Pier 2 to meet a more modernized configuration (same as in Alternative 1) but with a larger deck surface and heavier carrying capacity. Other reasonable alternatives raised during the scoping process and capable of meeting the project purpose and need and criteria will be considered for evaluation in the EIS.

**Scoping and public comments:** Federally recognized Tribes, federal, state, and local agencies, organizations, and the public are invited to be involved in the scoping process for the preparation of this EIS by participating in scoping meetings and/or submitting written comments. The scoping process will help identify possible alternatives, potential environmental impacts, and key issues of concern to be analyzed in the EIS. Written comments will be accepted within 60 days of publication of the NOI in the **Federal Register**. Scoping meetings will be held in Concord, CA. Notification of the times and locations for the scoping meetings will be locally published.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2013-07880 Filed 4-4-13; 8:45 am]

**BILLING CODE 3710-08-P**