

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLNML00000.L12200000.DF0000]

Notice of Public Meeting, Las Cruces District Resource Advisory Council Meeting, New Mexico**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Public Meeting.**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the Bureau of Land Management's (BLM) Las Cruces District Resource Advisory Council (RAC) will meet as indicated below.**DATES:** The RAC will meet on April 23, 2013, at the BLM Las Cruces District Office Main Conference Room from 9 a.m.–4 p.m. The public may send written comments to the RAC at the BLM Las Cruces District Office, 1800 Marquess Street, Las Cruces, NM 88005.**FOR FURTHER INFORMATION CONTACT:** Rena Gutierrez, BLM Las Cruces District, 1800 Marquess Street, Las Cruces, NM, 88005, 575–525–4338. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.**SUPPLEMENTARY INFORMATION:** The 10-member Las Cruces District RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in New Mexico. Planned agenda items include opening remarks from the BLM Las Cruces District Manager, updates on ongoing issues and planning efforts, presentation on the TriCounty Resource Management Plan/Environmental Impact Statement, and discussions related to off-highway vehicle use.

A half-hour public comment period during which the public may address the RAC will begin at 3:00 p.m. All RAC meetings are open to the public. Depending on the number of individuals wishing to comment and time available, the time for individual oral comments may be limited.

Jim C. McCormick, Jr.,*Acting District Manager, Las Cruces.*

[FR Doc. 2013–07815 Filed 4–3–13; 8:45 am]

BILLING CODE 4310-VC-P**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLMTL00000.L10200000.PG0000]

Notice of Public Meeting; Central Montana Resource Advisory Council**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Public Meeting.**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.**DATES:** The meeting will be May 8–9, 2013. The May 8 meeting will begin at 10 a.m. with a 30-minute public comment period and will adjourn at 4:30 p.m. The May 9 meeting will begin at 8 a.m. with a 30-minute public comment period beginning at 10 a.m. and will adjourn at 12 p.m.**ADDRESSES:** The meetings will be in the Holiday Village Mall Community Center at 1753 US Hwy 2 West, Havre, Montana.**FOR FURTHER INFORMATION CONTACT:** Gary L. “Stan” Benes, Central Montana District Manager, Lewistown Field Office, 920 NE Main, Lewistown, MT 59457, (406) 538–1900, gbenes@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–677–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. During these meetings the council will participate in/discuss/act upon these topics/activities: a roundtable discussion among council members and the BLM; Climatologist presentation; Recreation Fees on the Upper Missouri Wild and Scenic River; Fish, Wildlife and Parks Director to discuss bison; DVD on BLM's Wild Horse Documentary; Fish, Wildlife and Parks Commission perspective on Bison; National Landscape Conservation Strategy; Campground Fee Proposal for Camp Creek and Montana Gulch; and District Manager updates. All RAC meetings are open to the public. Each formal RAC meeting will also have time

allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Gary L. “Stan” Benes,*Central Montana District Manager.*

[FR Doc. 2013–07814 Filed 4–3–13; 8:45 am]

BILLING CODE 4310-DN-P**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLUT030000–L17110000–PH0000–24–1A]

Notice of Grand Staircase-Escalante National Monument Advisory Committee Meeting**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM), Grand Staircase-Escalante National Monument Advisory Committee (GSENMAC) will meet as indicated below.**DATES:** The GSENMAC will meet Tuesday, May 7, 2013, (1:00–6:00 p.m.) and Wednesday, May 8, 2013, (8:00 a.m.–5:00 p.m.) in Escalante, Utah.**ADDRESSES:** The GSENMAC will meet at the Escalante Interagency Visitor Center, located at 755 West Main Street, Escalante, Utah 84741.**FOR FURTHER INFORMATION CONTACT:** Larry Crutchfield, Public Affairs Officer, Grand Staircase-Escalante National Monument, Bureau of Land Management, 669 South Highway 89A, Kanab, Utah 84741; phone 435–644–1209.**SUPPLEMENTARY INFORMATION:** The 15-member GSENMAC was appointed by the Secretary of the Interior on August 2, 2011, pursuant to the Monument Management Plan, the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA). As specified in the Monument Management Plan, the GSENMAC has several primary tasks: (1) Review evaluation reports produced by the Management Science Team and make recommendations on protocols and projects to meet overall objectives; (2) Review appropriate research proposals and make recommendations on project necessity and validity; (3) Make recommendations regarding allocation

of research funds through review of research and project proposals as well as needs identified through the evaluation process above; and, (4) Could be consulted on issues such as protocols for specific projects.

Topics to be discussed by the GSENM during this meeting include: an update on the Monument Management Plan amendment; review of the draft BLM-Utah National Landscape Conservation System (NLCS) strategic plan; updates on the Colorado Mesa University Visitor Experience Baseline Study and the Arizona State University Appreciative Inquiry Study on Tourism; subcommittee reports; GSENM division reports, future meeting dates; and, other matters as may reasonably come before the GSENM.

Members of the public are welcome to address the GSENM during a public comment period at 5:00 p.m., local time, on May 7, 2013. Depending on the number of persons wishing to speak, a time limit could be established. Written statements can be sent to the GSENM address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Information to be distributed to the GSENM is requested 10 days prior to the start of the meeting. A field trip is planned for the morning of May 8, 2013, to familiarize GSENM members with grazing management.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Jenna Whitlock,

Associate State Director.

[FR Doc. 2013-07811 Filed 4-3-13; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

AGENCY: Federal Bureau of Investigation.

ACTION: Meeting Notice.

SUMMARY: The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the Federal Government and 29 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the

establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) Methods to Reduce the Civil Fingerprint Submission Reject Rate
- (2) Revised Privacy Act Statement for Applicants/Licensees and Other Civil Submitters of Fingerprints
- (3) National Crime Prevention and Privacy Compact Ratification Strategies

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the Federal Bureau of Investigation (FBI) Compact Officer, Mr. Gary S. Barron at (304) 625-2803, at least 24 hours prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic.

Dates and Times: The Council will meet in open session from 9 a.m. until 5 p.m., on May 15-16, 2013.

ADDRESSES: The meeting will take place at the Hyatt Regency Louisville, 311 South 4th Street, Louisville, Kentucky, telephone (502) 581-1234.

FOR FURTHER INFORMATION CONTACT: Inquiries may be addressed to Mr. Gary S. Barron, FBI Compact Officer, Module D3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone (304) 625-2803, facsimile (304) 625-2868.

Dated: March 26, 2013.

Gary S. Barron,

FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.

[FR Doc. 2013-07708 Filed 4-3-13; 8:45 am]

BILLING CODE 4410-02-P

DEPARTMENT OF LABOR

Employment and Training Administration

Notice of Availability of Funds and Solicitation for Grant Applications for Face Forward—Serving Juvenile Offenders

AGENCY: Employment and Training Administration, Labor.

ACTION: Notice of Solicitation for Grant Applications (SGA).

Funding Opportunity Number: SGA/DFA PY-12-09

SUMMARY: The U.S. Department of Labor (we, the Department or DOL) Employment and Training Administration (ETA), announces the availability of approximately \$26 million in grant funds authorized by the Workforce Investment Act.

Under this solicitation, DOL expects to award 26 grants for up to \$1,000,000 each to cover a 39-month period of performance, which includes a planning period of up to six months, program operation period of 24 months, and a minimum of nine months of post program support and follow-up services provided to each participant. Any non-profit organization with IRS 501(c)(3) status, unit of state or local government, or any Indian and Native American entity eligible for grants under WIA Section 166, may apply for these grants to provide services to eligible participants in areas with high-poverty and high-crime rates. These services will include diversion and/or expungement (required for all participants), case management, mentoring, education, training leading to industry-recognized credentials for in demand industries and occupations in the State or local area, service-learning, workforce activities, and post-program support and follow-up services.

The complete SGA and any subsequent SGA amendments in connection with this solicitation are described in further detail on ETA's Web site at <http://www.doleta.gov/grants/> or on <http://www.grants.gov>. The Web sites provide application information, eligibility requirements, review and selection procedures, and other program requirements governing this solicitation.

DATES: The closing date for receipt of applications under this announcement is May 10, 2013. Applications must be received no later than 4:00:00 p.m. Eastern Time.

FOR FURTHER INFORMATION CONTACT: Mamie Williams, 200 Constitution