

Internal personnel rules and procedures or matters affecting a particular employee.

**PERSON TO CONTACT FOR INFORMATION:**  
Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shelley E. Garr,**

*Deputy Secretary of the Commission.*

[FR Doc. 2013-07973 Filed 4-2-13; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS13-07]

### Appraisal Subcommittee; Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Meeting.

*Description:* In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* OCC—400 7th Street SW., Washington, DC 20024.

*Date:* April 10, 2013.

*Time:* 10:30 a.m.

*Status:* Open.

### Matters To Be Considered

#### Summary Agenda

March 13, 2013 minutes—Open Session.

(No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

#### Discussion Agenda

California Compliance Review  
Illinois Compliance Review  
Revised ASC Policy Statements

### How To Attend and Observe an ASC Meeting

Email your name, organization and contact information to [meetings@asc.gov](mailto:meetings@asc.gov). You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street NW., Ste. 760, Washington, DC 20005. The fax number is 202-289-4101. Your request must be received no later than 4:30 p.m., ET, on the Monday prior to the meeting. Attendees must have a

valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: March 29, 2013.

**James R. Park,**

*Executive Director.*

[FR Doc. 2013-07754 Filed 4-3-13; 8:45 am]

**BILLING CODE 6700-01-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS13-08]

### Appraisal Subcommittee; Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

*Description:* In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

*Location:* OCC—400 7th Street SW., Washington, DC 20024.

*Date:* April 10, 2013.

*Time:* Immediately following the ASC open session.

*Status:* Closed.

### Matters To Be Considered

March 13, 2013 minutes—Closed Session.

Preliminary discussion of State Compliance Reviews.

Dated: March 29, 2013.

**James R. Park,**

*Executive Director.*

[FR Doc. 2013-07753 Filed 4-3-13; 8:45 am]

**BILLING CODE 6700-01-P**

## GOVERNMENT ACCOUNTABILITY OFFICE

### Public Meeting of the Advisory Council on Government Auditing Standards

**AGENCY:** Government Accountability Office.

**ACTION:** Notice of Meeting (teleconference).

**SUMMARY:** This notice informs the public that the Advisory Council on Government Auditing Standards will hold a public meeting by teleconference on April 12, 2013. The public is invited to listen to the Council's discussion. Members of the public will be provided an opportunity to address the Council with a brief (five-minute) presentation in the afternoon. The Advisory Council's primary purpose is to provide input and recommendations to the Comptroller General for revisions to the Government Auditing Standards, to provide for timely resolution of auditing issues, and to maintain the relevancy of the standards.

**DATES:** The teleconference will take place on April 12, 2013, from 1 p.m. to 3 p.m. For how to participate, please see **SUPPLEMENTARY INFORMATION**, below.

**SUPPLEMENTARY INFORMATION:** This meeting will provide the Council members with an update on GAO activities since the issuance of the 2011 Revision of Government Auditing Standards and to obtain the Advisory Council's advice as GAO determines the scope and content of possible interpretative guidance on several subjects relating to the 2011 Revision. To participate, call toll free 1-866-763-4533. When prompted, enter the following passcode: 48755534.

Any interested person who plans to attend the meeting as an observer should contact Cecil Davis, Council Administrator, 202-512-9362. For further information or to obtain a copy of the Council meeting agenda, please contact Ms. Davis. [Pub. L. 67-13, 42 Stat. 20 (June 10, 1921)]

Dated: March 28, 2013.

**James R. Dalkin,**

*Director, Financial Management and Assurance.*

[FR Doc. 2013-07710 Filed 4-3-13; 8:45 am]

**BILLING CODE 1610-02-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Advisory Council on Alzheimer's Research, Care, and Services; Meeting

**AGENCY:** Assistant Secretary for Planning and Evaluation, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the public meeting of the Advisory Council on Alzheimer's Research, Care, and Services (Advisory Council). The Advisory Council on Alzheimer's Research, Care, and Services provides advice on how to prevent or reduce the burden of Alzheimer's disease and

related dementias on people with the disease and their caregivers. During the April meeting, the Advisory Council will hear a presentation from an international partner on their efforts to address Alzheimer's disease. There will be a presentation on the priorities set during the May 2012 research summit and the milestones for achieving the 2025 goal. The federal partners will provide an update on progress implementing the National Plan to Address Alzheimer's Disease and discuss highlights of the 2013 Update to the National Plan.

**DATES:** The meeting will be held on April 29, 2013 from 9:00 am to 5:00 pm EDT.

**ADDRESSES:** The meeting will be held at the U.S. Department of Health and Human Services, 200 Independence Avenue SW., Room 800, Washington, DC 20201.

*Comments:* Time is allocated on the agenda to hear public comments. In lieu of oral comments, formal written comments may be submitted for the record to Helen Lamont, Ph.D., OASPE, 200 Independence Avenue SW., Room 424E, Washington, DC 20201. Comments may also be sent to [napa@hhs.gov](mailto:napa@hhs.gov). Those submitting written comments should identify themselves and any relevant organizational affiliations.

**FOR FURTHER INFORMATION CONTACT:** Helen Lamont, Ph.D. (202) 690-7996, [helen.lamont@hhs.gov](mailto:helen.lamont@hhs.gov). **Note:** Seating may be limited. Those wishing to attend the meeting must send an email to [napa@hhs.gov](mailto:napa@hhs.gov) and put "April 29 meeting attendance" in the Subject line by Friday, April 19, 2013, so that their names may be put on a list of expected attendees and forwarded to the security officers at the Department of Health and Human Services. Any interested member of the public who is a non-U.S. citizen should include this information at the time of registration to ensure that the appropriate security procedure to gain entry to the building is carried out. Although the meeting is open to the public, procedures governing security and the entrance to Federal buildings may change without notice. If you wish to make a public comment, you must note that within your email.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act (5 U.S.C. App. 2, section 10(a)(1) and (a)(2)). Topics of the Meeting: The Advisory Council will hear a presentation from an international partner on their efforts to address Alzheimer's disease and will discuss ways to collaboration internationally.

There will be a presentation on the priorities set during the May 2012 research summit and the milestones for achieving the 2025 goal. The federal partners will provide an update on progress implementing the National Plan to Address Alzheimer's Disease and discuss highlights of the 2013 Update to the National Plan.

*Procedure and Agenda:* This meeting is open to the public.

**Authority:** 42 U.S.C. 11225; Section 2(e)(3) of the National Alzheimer's Project Act. The panel is governed by provisions of Public Law 92-463, as amended (5 U.S.C. Appendix 2), which sets forth standards for the formation and use of advisory committees.

Dated: March 22, 2013.

**Donald Moulds,**

*Acting Assistant Secretary for Planning and Evaluation.*

[FR Doc. 2013-07428 Filed 4-3-13; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Initial Review.

The meeting announced below concerns Research Grants for Preventing Violence and Violence Related Injury, Funding Opportunity Announcement (FOA) CE13-002, Initial Review.

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the aforementioned SEP:

*Time and Date:*

9:00 a.m.–6:00 p.m., May 15–16, 2013 (Closed).

*Place:* Georgian Terrace, 659 Peachtree Street NE., Atlanta, Georgia 30308.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the initial review, discussion, and evaluation of applications received in response to "Research Grants for Preventing Violence and Violence Related Injury, FOA CE13-002".

*Contact Person for More Information:* Jane Suen, Dr.P.H., M.S., M.P.H., Scientific Review Officer, CDC, 4770

Buford Highway NE., Mailstop F63, Atlanta, Georgia 30341, Telephone: (770) 488-4281.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Dana Redford,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2013-07827 Filed 4-3-13; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Initial Review

The meeting announced below concerns Conducting Public Health Research in Kenya, FOA GH10-003; Conducting Public Health Research in Thailand by the Ministry of Public Health (MOPH), FOA GH11-002; Conducting Public Health Research in China, FOA GH12-005; Strengthening Disease Prevention Research Capacity for Public Health Action in Guatemala and the Central American Region, FOA GH13-001; Strengthening the Monitoring and Evaluation of Programs for the Elimination and Control of Neglected Tropical Diseases in Africa, FOA GH13-002; Detecting Etiologies of Emerging Infectious Diseases at the Regional Level—Western Ghat Region of Karnataka and Kerala, India, FOA GH13-003; Strengthening Surveillance for Japanese Encephalitis in India, FOA GH13-004; Monitoring and Evaluation of Malaria Control and Elimination Activities, FOA GH13-005; and Research and Technical Assistance for Public Health Interventions in Haiti to Support Post-earthquake Reconstruction, Cholera and HIV/AIDS, FOA GH13-006, initial review.

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the aforementioned meeting:

*Time and Date:* 11:00 a.m.–5:00 p.m., May 6, 2013 (Closed)

*Place:* Teleconference.

*Status:* The meeting will be closed to the public in accordance with