

Washington, DC 20593. You must present a valid, government-issued photo identification to gain entrance to the Coast Guard Headquarters building.

If you want to make a presentation, send your request by April 19, 2013, to Mr. Jeff Ludwig, NBSAC ADFO, telephone 202-372-1061, Commandant (CG-BSX-2), 2100 Second Street SW., Stop 7581, Washington, DC 20593-7581 or by fax to 202-372-1908. To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Agenda" section below. You may submit a written comment on or before April 19, 2013 or make an oral comment during the public comment portion of the meeting.

To submit a comment in writing, use one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil). Include the docket number (USCG-2010-0164) on the subject line of the message.

- **Fax:** (202) 372-1908 Include the docket number (USCG-2010-0164) on the subject line of the fax.

- **Mail:** Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

- **Hand Delivery:** Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9239.

**Instructions:** Include the words "Department of Homeland Security" and the docket number of this notice in your submission. All comments submitted will be posted on [www.regulations.gov](http://www.regulations.gov) without alteration and will contain personal information you provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read documents or comments related to this NBSAC meeting, go to [www.regulations.gov](http://www.regulations.gov), insert "USCG-2010-0164" in the "Search" box and then click "Search."

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, USCG, NBSAC ADFO, telephone 202-372-1061, email [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil). If you have any questions on viewing or submitting material to the docket, call Barbara Hairston, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** We are publishing this meeting notice under

provisions of the *Federal Advisory Committee Act* (FACA), 5 U.S.C. Appendix. NBSAC provides advice and recommendations to the Department of Homeland Security on matters relating to recreational boating safety. See 33 U.S.C. 13110.

#### Agenda of Meeting

The agenda for April 29, 2013 includes:

(1) Discussion of issues related to improving safety of recreational boating through the development of safer boating practices.

(2) Public comment.

A final agenda will be available on [http://homeport.uscg.mil/NBSAC\\_NLT](http://homeport.uscg.mil/NBSAC_NLT) April 15, 2013.

#### Public Participation

We have scheduled the last fifteen minutes of the meeting, from 2:45 to 3 p.m., for oral comments from the public. If you wish to make an oral comment, please contact Mr. Jeff Ludwig, listed in the **FOR FURTHER INFORMATION CONTACT** section, either before the meeting or at the meeting when the members of the audience are requested to state their interest in commenting. We request that you limit your oral comments to 3 minutes. Please note that this public comment period may start before 2:45 p.m. if all other agenda items have been covered and may end before 3 p.m. if all of those wishing to comment have done so.

For information on facilities or services for individuals with disabilities or to request special assistance at the teleconference, please contact the individuals listed in the **FOR FURTHER INFORMATION CONTACT** section, as soon as possible.

Dated: Mar 26, 2013.

**David S. Fish,**

*Captain, U.S. Coast Guard, Acting Director of Inspections and Compliance.*

[FR Doc. 2013-07523 Filed 3-29-13; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2010-0164]

### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of teleconference meeting.

**SUMMARY:** The Boats and Associated Equipment Subcommittee of the National Boating Safety Advisory

Council (NBSAC) will meet via teleconference and online webinar to discuss safety issues related to boats and associated equipment. This teleconference meeting will be open to the public.

**DATES:** The teleconference/webinar meeting will take place on Tuesday, April 16, 2013, from 1 p.m. to 3 p.m. EST. This meeting may end early if all business is finished before 3 p.m. If you wish to make oral comments at the teleconference, simply notify Mr. Jeff Ludwig before the meeting, as specified in the **ADDRESSES** section, or the designated Coast Guard staff at the meeting. If you wish to submit written comments or make a presentation, submit your comments or request to make a presentation by April 11, 2013.

**ADDRESSES:** The Subcommittee will meet via teleconference and online webinar. To participate by phone and view the webinar, contact the Alternate Designated Federal Officer (ADFO) listed below in the **FOR FURTHER INFORMATION CONTACT** section to obtain teleconference/webinar information. Note the number of teleconference lines is limited and will be available on a first-come, first-served basis. To join those participating in this teleconference from U.S. Coast Guard Headquarters, come to Room 5-0624, U.S. Coast Guard Headquarters Building, 2100 Second Street SW., Washington, DC 20593. You must present a valid, government-issued photo identification to gain entrance to the Coast Guard Headquarters building.

If you want to make a presentation, send your request by April 11, 2013, to Mr. Jeff Ludwig, NBSAC ADFO, telephone 202-372-1061, Commandant (CG-BSX-2), 2100 Second Street SW Stop 7581, Washington, DC 20593-7581 or by fax to 202-372-1908. To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Agenda" section below. You may submit a written comment on or before April 11, 2013 or make an oral comment during the public comment portion of the meeting.

To submit a comment in writing, use one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>

Follow the instructions for submitting comments.

- **Email:** [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil) Include the docket number (USCG-2010-0164) on the subject line of the message.

- **Fax:** (202) 372-1908 Include the docket number (USCG-2010-0164) on the subject line of the fax.

- *Mail:* Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

- *Hand Delivery:* Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9239.

*Instructions:* Include the words "Department of Homeland Security" and the docket number of this notice in your submission. All comments submitted will be posted on [www.regulations.gov](http://www.regulations.gov) without alteration and will contain personal information you provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

*Docket:* For access to the docket to read documents or comments related to this NBSAC meeting, go to [www.regulations.gov](http://www.regulations.gov), insert "USCG-2010-0164" in the "Search" box and then click "Search."

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, USCG, NBSAC ADFO, telephone 202-372-1061, email [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil). If you have any questions on viewing or submitting material to the docket, call Barbara Hairston, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** We are publishing this meeting notice under provisions of the *Federal Advisory Committee Act* (FACA), 5 U.S.C. Appendix. NBSAC provides advice and recommendations to the Department of Homeland Security on matters relating to recreational boating safety. See 33 U.S.C. 13110.

#### Agenda of Meeting

The agenda for April 16, 2013 includes:

(1) Discussion of issues related to the required carriage of safety equipment and compliance with standards and regulations in the manufacture of recreational boats.

(2) Public comment.

A final agenda will be available on <http://homeport.uscg.mil/NBSAC> NLT April 2, 2013.

#### Public Participation

We have scheduled the last fifteen minutes of the meeting, from 2:45 to 3 p.m., for oral comments from the public. If you wish to make an oral comment, please contact Mr. Jeff Ludwig, listed in the **FOR FURTHER INFORMATION CONTACT** section, either before the meeting or at the meeting when the members of the

audience are requested to state their interest in commenting. We request that you limit your oral comments to 3 minutes. Please note that this public comment period may start before 2:45 p.m. if all other agenda items have been covered and may end before 3 p.m. if all of those wishing to comment have done so.

For information on facilities or services for individuals with disabilities or to request special assistance at the teleconference, please contact the individuals listed in the **FOR FURTHER INFORMATION CONTACT** section, as soon as possible.

Dated: March 26, 2013.

**David S. Fish,**

*Captain, U.S. Coast Guard, Acting Director of Inspections and Compliance.*

[FR Doc. 2013-07535 Filed 3-29-13; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5683-N-27]

### Notice of Submission of Proposed Information Collection to OMB; Public Housing Authority Executive Compensation Information

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. HUD is soliciting public comments on the subject proposal.

Pursuant to PIH Notice 2011-48, HUD has been collecting information on the compensation provided by public housing authorities (PHAs) to their five most highly compensated employees, similar to the information that nonprofit organizations receiving federal tax exemptions are required to report to the IRS annually. Since PHAs receive significant direct federal funds, such compensation information has been collected by HUD to enhance oversight by HUD and by state and local authorities. After HUD began this information collection, Congress included a provision in its fiscal year 2012 appropriations legislation that placed a specific cap on the use of Section 8 and Section 9 funds to pay the salaries of PHA officials. To obtain information that will help HUD determine PHA compliance with this and future legislation, and to achieve the same overall objectives of the

original information collection, HUD is revising the data collection instrument to collect information on base salary, and bonus and incentive compensation, and the extent to which such payments are made with federal funds. Changes include obtaining data on total cash compensation paid for with Section 8 and Section 9 funds. The new elements replace several segments such as "Reportable Compensation from PHA and Related Organizations" and "Contributions to Employee Benefit Plans and Deferred Compensation from the PHA and Related Organizations and "Contributions to Employee Benefit Plans and Deferred Compensation from the PHA and Related Organizations".

**DATES:** *Comments Due Date:* May 1, 2013

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2577-0272) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) fax: 202-395-5806.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; email Colette Pollard at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov). or telephone (202) 402-3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.