

**SMALL BUSINESS ADMINISTRATION****Interest Rates**

The Small Business Administration publishes an interest rate called the optional "peg" rate (13 CFR 120.214) on a quarterly basis. This rate is a weighted average cost of money to the government for maturities similar to the average SBA direct loan. This rate may be used as a base rate for guaranteed fluctuating interest rate SBA loans. This rate will be 2.500 (2½) percent for the April–June quarter of FY 2013.

Pursuant to 13 CFR 120.921(b), the maximum legal interest rate for any third party lender's commercial loan which funds any portion of the cost of a 504 project (see 13 CFR 120.801) shall be 6% over the New York Prime rate or, if that exceeds the maximum interest rate permitted by the constitution or laws of a given State, the maximum interest rate will be the rate permitted by the constitution or laws of the given State.

**Michael A. Simmons,**

*Acting Director, Office of Financial Assistance.*

[FR Doc. 2013-06959 Filed 3-26-13; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #13518 and #13519]****New Hampshire Disaster #NH-00025**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New Hampshire (FEMA-4105-DR), dated 03/19/2013.

*Incident:* Severe Winter Storm and Snowstorm.

*Incident Period:* 02/08/2013 through 02/10/2013.

*Effective Date:* 03/19/2013.

*Physical Loan Application Deadline Date:* 05/20/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/19/2013.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the

President's major disaster declaration on 03/19/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties**

Belknap, Carroll, Cheshire, Hillsborough, Merrimack, Rockingham, Strafford, Sullivan.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere .....	2.875
Non-Profit Organizations without Credit Available Elsewhere .....	2.875
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.875

The number assigned to this disaster for physical damage is 13518B and for economic injury is 13519B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-06963 Filed 3-26-13; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE****[Delegation of Authority No. 349]**

**Delegation to the Under Secretary for Arms Control and International Security of Authority To Concur With the Secretary of Defense Authorization of Activities of the Office of Security Cooperation in Iraq**

By virtue of the authority vested in the Secretary of State, including Section 1211 of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239) (NDAA), and Section 1 of the State Department Basic Authorities Act, as amended (22 U.S.C. 2651a), and delegated to me by the Secretary of State in Delegation of Authority 245-1, dated February 13, 2009, I hereby delegate to the Under Secretary for Arms Control and International Security, to the extent authorized by law, the authority to concur with a Secretary of Defense authorization that is made pursuant to Subsection 1211(c) of the NDAA.

Notwithstanding this delegation of authority, the Secretary, the Deputy

Secretary, or the Deputy Secretary for Management and Resources may exercise any function or authority delegated by this Delegation. Any reference in this delegation of authority to any statute or delegation of authority shall be deemed to be a reference to such statute or delegation of authority as amended from time to time.

The Under Secretary for Arms Control and International Security may, to the extent consistent with law, redelegate such functions and authorities and authorize their successive redelegation.

This delegation of authority shall be published in the **Federal Register**.

Dated: February 22, 2013 .

**William J. Burns,**

*Deputy Secretary of State.*

[FR Doc. 2013-07073 Filed 3-26-13; 8:45 am]

**BILLING CODE 4710-10-P**

**DEPARTMENT OF STATE****[Public Notice 8259]**

**Culturally Significant Objects Imported for Exhibition Determinations: "Diaghilev and the Ballets Russes, 1909-1929: When Art Danced With Music"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Diaghilev and the Ballets Russes, 1909-1929: When Art Danced with Music," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the National Gallery of Art, Washington, DC, from on or about May 12, 2013, until on or about September 2, 2013, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of