

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 136.

*Frequency of Responses:*

Recordkeeping; Reporting: On occasion.

*Total Burden Hours:* 2,846.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2013-06932 Filed 3-25-13; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

March 20, 2013.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 25, 2013 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* Animal and Plant Health Inspection Service (APHIS) Student Outreach Program.

*OMB Control Number:* 0579-0362.

*Summary of Collection:* APHIS Student Outreach Program to help students learn about careers in animal science, veterinary medicine, and plant pathology. The objective(s) of the APHIS Student Outreach Program is to: (1) Provide students an opportunity to live on a university campus while learning about APHIS programs; (2) identify and recruit students who are interested in agricultural science; (3) provide demonstrations in APHIS programs including veterinary medicine, animal science, plant pathology; and (4) increase awareness of career opportunities within APHIS. The Application and brochure is provided to the applicant via of the APHIS and University Web site.

*Need and Use of the Information:* APHIS will collect information annually to be used to select the participants for the APHIS Student Outreach Program. The application provides the information needed to assess the students true interest in agriculture; provide references from others who are familiar with the students interest and character; and provides verification of the student age and enrollment in school. The information collected from the applications will help APHIS to rate and rank the applicants.

*Description of Respondents:*

Individuals or households.

*Number of Respondents:* 1,100.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 6,200.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2013-06934 Filed 3-25-13; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Forest Resource Coordinating Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting; Correction.

**SUMMARY:** The Forest Service published a document in the **Federal Register** of January 31, 2013, concerning a notice of meeting for the Forest Resource

Coordinating Committee. The document contained an incorrect date.

#### FOR FURTHER INFORMATION CONTACT:

Maya Solomon, Forest Resource Coordinating Committee Program Coordinator, 202-205-1376 or Ted Beauvais, Designated Federal Officer, 202-205-1190.

#### Correction

In the **Federal Register** of January 31, 2013, in FR Doc. 2013-02091, on page 6806, in the third column, correct the **ADDRESSES** caption to read: Written comments regarding agenda items must be received by March 29, 2013.

Dated: March 21, 2013.

**Paul Ries,**

*Associate Deputy Chief, State & Private Forestry.*

[FR Doc. 2013-06926 Filed 3-25-13; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business—Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business—Cooperative Service, Department of Agriculture.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business—Cooperative Service's (RBS) intention to request information collection in support of the Rural Business Enterprise Grant (RBEG) program and Televisions Demonstration Grants (7 CFR part 1942-G).

**DATES:** Comments on this notice must be received by May 28, 2013 to be assured of consideration.

#### FOR FURTHER INFORMATION CONTACT:

Cindy Mason, Specialty Programs Division, Rural Business-Cooperative Service, U.S. Department of Agriculture, Stop 3226, 1400 Independence Ave. SW., Washington, DC 20250-3225, Telephone (202) 690-1433, Email: [cindy.mason@wdc.usda.gov](mailto:cindy.mason@wdc.usda.gov).

**ADDRESSES:** Submit written comments on the collection via the U.S. Postal Service to the Branch Chief, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Stop 0742, 1400 Independence Avenue SW., Washington, DC 20250-0742.

#### SUPPLEMENTARY INFORMATION:

*Title:* Rural Business Enterprise Grants and Televisions Demonstration Grants.