

for our title II beneficiaries and title XVI recipients. Respondents are SSI recipients or Social Security

beneficiaries 100 years old or older, their representative payees, or their caregivers.

*Type of Request:* Revision of an OMB-approved information collection.

Modality of completion	Number of respondents	Frequency of response	Average burden per response (min)	Estimated total annual burden (hours)
Centenarian Worksheets: Face-to-Face Interview; Telephone Interview .....	22,000	1	15	5,500

Dated: March 15, 2013.

**Faye Lipsky,**

*Reports Clearance Director, Social Security Administration.*

[FR Doc. 2013-06350 Filed 3-19-13; 8:45 am]

**BILLING CODE 4191-02-P**

## DEPARTMENT OF STATE

[Public Notice 8241]

### Notice of Public Meeting on FY 2014 U.S. Refugee Admissions Program

There will be a meeting on the President's FY 2014 U.S. Refugee Admissions Program on Wednesday, May 15, 2013 from 2 p.m. to 4 p.m. The meeting will be held at the Department of State's Harry S. Truman Building's George C. Marshall Conference Room, 2201 C Street NW., Washington, DC 20520. The meeting's purpose is to hear the views of attendees on the appropriate size and scope of the FY 2014 U.S. Refugee Admissions Program.

Persons wishing to attend this meeting must notify the Bureau of Population, Refugees, and Migration at telephone (202) 453-9257 by 5 p.m. on Wednesday, May 8, 2013, to reserve a seat. Persons wishing to present written comments should submit them by 5 p.m. on Wednesday, May 8, 2013 via email to [spruella@state.gov](mailto:spruella@state.gov) or fax (202) 453-9393.

The use of any video or audio recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at this event.

If you have questions about the public meeting, please contact Delicia Spruell, PRM/Admissions Program Officer at (202) 453-9257. Information about the U.S. Refugee Admissions Program may be found at <http://www.state.gov/g/prm/>.

Dated: March 12, 2013.

**David Robinson,**

*Principal Deputy Assistant Secretary, Bureau of Population, Refugees, and Migration, Department of State.*

[FR Doc. 2013-06388 Filed 3-19-13; 8:45 am]

**BILLING CODE 4710-33-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** February 1, 2013, through February 28, 2013.

**ADDRESSES:** Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, PA 17102-2391.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 306; fax: (717) 238-2436; email: [rcairo@srbc.net](mailto:rcairo@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(f) for the time period specified above:

#### Approvals by Rule Issued Under 18 CFR 806.22(f)

1. EOG Resources, Inc., Pad ID: KENNEDY A Pad, ABR-201302001, Smithfield Township, Bradford County, Pa.; Consumptive Use of Up to 5.000 mgd; Approval Date: February 7, 2013.

2. EOG Resources, Inc., Pad ID: JENKINS B Pad, ABR-201302002, Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 5.000 mgd; Approval Date: February 8, 2013.

3. Southwestern Energy Production Company, Pad ID: FLICKS RUN EAST PAD, ABR-201302003, Cogan House Township, Lycoming County, Pa.; Consumptive Use of Up to 4.999 mgd; Approval Date: February 14, 2013.

4. Chief Oil & Gas LLC, Pad ID: Lathrop Farm Trust Drilling Pad, ABR-201302004, Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 2.000 mgd; Approval Date: February 28, 2013.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806, 807, and 808.

Dated: March 11, 2013.

**Stephanie L. Richardson,**

*Secretary to the Commission.*

[FR Doc. 2013-06300 Filed 3-19-13; 8:45 am]

**BILLING CODE 7040-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice To Rescind a Notice of Intent To Prepare an Environmental Impact Statement: Dallas and Ellis Counties, Texas

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice to rescind a Notice of Intent to prepare an Environmental Impact Statement.

**SUMMARY:** The FHWA is issuing this notice to advise the public that we are rescinding the Notice of Intent (NOI) and Draft Environmental Impact Statement (EIS) for proposed Loop 9 from US 287 to IH 20. A NOI to prepare an EIS for proposed Loop 9 was published in the **Federal Register** on August 2, 2002 (Volume 67, No. 149, Page 50504), with a subsequent revision to the project limits published in the **Federal Register** on January 20, 2004 (Vol. 69, No. 12, Page 2809).

**FOR FURTHER INFORMATION CONTACT:** Mr. Salvador Deocampo, District Engineer, District A, Federal Highway Administration, Texas Division, 300 East 8th Street, Room 826, Austin, Texas 78701. Telephone: (512) 536-5950, Email: [salvador.deocampo@dot.gov](mailto:salvador.deocampo@dot.gov). The FHWA Texas Division Office's normal business hours are 8 a.m. to 5 p.m. (Central Time).

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Texas Department of Transportation (TxDOT), published a NOI in the **Federal Register** on August 2, 2002 (Volume 67, No. 149, Page 50504), and a NOI revision was made on January 20, 2004 (Vol. 69, No. 12, Page 2809) to prepare an EIS for Loop 9 from US 287 to IH 20 in Dallas and Ellis Counties. The original notice