

is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: March 6, 2013.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2013-05551 Filed 3-8-13; 8:45 am]

**BILLING CODE 3510-JE-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XC534**

**Caribbean Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) and its Administrative Committee will hold meetings.

**DATES:** The meetings will be held on March 26-27, 2013. The Council will convene on Tuesday, March 26, 2013 from 9 a.m. to 5 p.m., and the Administrative Committee will meet from 5:15 p.m. to 6 p.m. The Council will reconvene on Wednesday, March 27, 2012, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Buccaneer Hotel, 7 Estate Shoys, Christiansted, St. Croix U.S.V.I.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The Council will hold its 145th regular Council Meeting to discuss the items contained in the following agenda:

**March 26, 2013, 9 a.m.-5 p.m.**

- Call to Order
- Adoption of Agenda
- Consideration of 144th Council Meeting Verbatim Transcriptions
- Executive Director's Report
- Fishery Management Plan for Queen Conch Resources of Puerto Rico and the U.S. Virgin Islands: Compatibility of Trip and Bag Limits
  - Summary of Public Hearings
  - Public Comment Period (30 minutes, additional time could be allowed by the Chairperson)
  - Council Decision
  - Final Action
- Development of Island-Based Fishery Management Plans (FMPs) in the U.S. Caribbean: Transition from Species-Based FMPs to Island-Based FMPs
  - Presentation on Issues, e.g., OY/MSY, Among Others—Graciela García-Moliner/Bill Arnold
  - Next Steps
- Exempted Fishing Permits (EFP) Report
  - Puerto Rico
  - U.S.V.I
- Addressing Compatibility Issues for Bajo de Sico-Abir La Sierra-Tourmaline off the West Coast of Puerto Rico—Graciela García-Moliner/Bill Arnold
  - Shared Jurisdictions: Bajo de Sico and Tourmaline
  - Seasonal Area Closures Differences in Months
- SEFSC Queen Snapper and Red Hind Data Evaluation Update
- SEDAR Update: Red Hind and White Grunt

*Public Comment Period (5-Minutes Presentations)*

March 26, 2013, 5:15 p.m.-6 p.m.

- Administrative Committee Meeting
  - Budget Update FY 2013/14
  - SSC/AP Memberships
  - Other Business

March 27, 2013, 9 a.m.-5 p.m.

- Essential Fish Habitat Update—Graciela García-Moliner
- Scientific and Statistical Committee Report—Barbara Kojis
  - Research Priorities
  - Scientific Strategic Plan Update
- Presentation on Regulatory Reorganization (SERO)—Bill Arnold/Phil Steele
- Trap Reduction Project Report
  - USVI Trap Fishery Control Date
- Report on Trap Vents—David Olsen
- Spiny Lobster Project Update—David Olsen
- Electronic Reporting for Fish Dealers U.S. Caribbean

- Enforcement Issues:
  - Follow up on Outreach and Education Enforcement
  - Reports:
    - Puerto Rico—DNER
    - Commercial-Recreational Fishing Licenses/Permits
    - Letter from Victor Padilla Re: Trap Poaching in the EEZ and Local Waters
    - U.S. Virgin Islands—DPNR
    - NOAA/NMFS
    - U.S. Coast Guard
- Administrative Committee Recommendations
- Meetings Attended by Council Members and Staff

*Public Comment Period (5-Minute Presentations)*

- Other Business
- Next Council Meeting

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

The meetings are open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be subjects for formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone (787) 766-5926, at least 5 days prior to the meeting date.

Dated: March 5, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-05533 Filed 3-8-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### First Responder Network Authority Board Special Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Public Meeting of the First Responder Network Authority.

**SUMMARY:** The Board of the First Responder Network Authority (FirstNet) will hold a Special Meeting via telephone conference (teleconference) on March 18, 2013.

**DATES:** The Special Meeting will be held on Monday, March 18, 2013, from 12:00 p.m. to 1:00 p.m. Eastern Daylight Time.

**ADDRESSES:** The Special Meeting will be conducted via teleconference. Members of the public may listen to the meeting by dialing toll-free 1 (888) 282-0378 and entering passcode 7383732. Due to the limited number of ports, attendance via teleconference will be on a first-come, first-served basis.

**FOR FURTHER INFORMATION CONTACT:**

Uzoma Onyeije, Secretary, FirstNet, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; telephone (202) 482-0016; email [uonyeije@ntia.doc.gov](mailto:uonyeije@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002.

**SUPPLEMENTARY INFORMATION:**

*Background:* The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112-96, 126 Stat. 156 (2012), created FirstNet as an independent authority within the NTIA. The Act directs FirstNet to establish a single nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. As provided in section 4.08 of the FirstNet Bylaws, the Board through this Notice provides at least two days' notice of a Special Meeting of the Board to be held on March 18, 2013. The Board may, by a majority vote, close a portion of the Special Meeting as necessary to preserve the confidentiality of commercial or financial information that is privileged or confidential, to discuss personnel matters, or to discuss legal matters affecting FirstNet,

including pending or potential litigation. See 47 U.S.C. 1424(e)(2).

*Matters to Be Considered:* NTIA will post an agenda for the Special Meeting on its Web site, <http://www.ntia.doc.gov>, prior to the meeting. The agenda topics are subject to change.

*Time and Date:* The Special Meeting will be held on March 18, 2013, from 12:00 p.m. to 1:00 p.m. Eastern Daylight Time. The times and dates are subject to change. Please refer to NTIA's Web site, <http://www.ntia.doc.gov>, for the most up-to-date information.

*Other Information:* The teleconference for the Special Meeting is open to the public. On the date and time of the Special Meeting, members of the public may call toll-free 1 (888) 282-0378 and enter passcode 7383732 to listen to the meeting. If you experience technical difficulty, please contact Helen Shaw by telephone (202) 482-1157; or via email [hshaw@ntia.doc.gov](mailto:hshaw@ntia.doc.gov). Public access will be limited to listen-only. Due to the limited number of ports, attendance via teleconference will be on a first-come, first-served basis. The Special Meeting is accessible to people with disabilities. Individuals requiring accommodations are asked to notify Mr. Onyeije, by telephone (202) 482-0016 or email [uonyeije@ntia.doc.gov](mailto:uonyeije@ntia.doc.gov), at least two days (2) business days before the meeting.

*Records:* NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/category/firstnet>.

Dated: March 5, 2013.

**Kathy D. Smith,**

*Chief Counsel.*

[FR Doc. 2013-05527 Filed 3-8-13; 8:45 am]

**BILLING CODE 3510-60-P**

## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the U.S. Commission of Fine Arts is scheduled for 21 March 2013, at 10:00 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW., Washington DC, 20001-2728. Items of discussion may include buildings, parks, and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [CFAStaff@cfa.gov](mailto:CFAStaff@cfa.gov); or by calling 202-504-2200. Individuals

requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: February 28, 2013 in Washington, DC.

**Thomas Luebke,**

*AIA, Secretary.*

[FR Doc. 2013-05298 Filed 3-8-13; 8:45 am]

**BILLING CODE 6330-01-M**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2012-ICCD-0040]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; State of Preschool Survey 2013-2015

**AGENCY:** Institute of Education Sciences (IES), ED.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Department of Education (ED) is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before April 10, 2013.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2012-ICCD-0040 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E105, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** Electronically mail [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please do not send comments here.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the