

March 25, 2013 to be placed on the list of public speakers for the meeting.

**Written Statements:** Written statements should be received in the SAB Staff Office by March 25, 2013 so that the information may be made available to the SAB Committee for consideration. Written statements should be supplied to the DFO in electronic format via email (acceptable file formats: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format). It is the SAB Staff Office general policy to post written comments on the web page for the advisory meeting or teleconference. Submitters are requested to provide an unsigned version of each document because the SAB Staff Office does not publish documents with signatures on its Web sites. Members of the public should be aware that their personal contact information, if included in any written comments, may be posted to the SAB Web site. Copyrighted material will not be posted without explicit permission of the copyright holder.

**Accessibility:** For information on access or services for individuals with disabilities, please contact Dr. Suhair Shallal at the phone number or email address noted above, preferably at least ten days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: February 21, 2013.

**Thomas H. Brennan,**  
Deputy Director, EPA Science Advisory Board Staff Office.

[FR Doc. 2013-05106 Filed 3-4-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9787-5]

### Proposed CERCLA Settlement Relating to the 1244 White Drive Site in North Brunswick, Middlesex County, NJ

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Proposed Administrative Settlement and Opportunity for Public Comment.

**SUMMARY:** In accordance with Section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended (“CERCLA”), notice is hereby given by the U.S. Environmental Protection Agency (“EPA”), Region 2, of a proposed Administrative Settlement Agreement for Recovery of Past Response Costs

(“Agreement”) pursuant to Section 122(h)(1) of CERCLA, with Rusony Shiao and Katrina Shiao (“Settling Parties”). The Settling Parties are potentially responsible parties, pursuant to Section 107(a) of CERCLA, and thus are potentially liable for response costs incurred at or in connection with the 1244 White Drive Site (“Site”), located in North Brunswick, Middlesex County, New Jersey. Under the Agreement, the Settling Parties agree to pay a total of \$429,783.54 to EPA for past response costs over a period of three years with most of that money coming from the sale of seven properties that the Settling Parties own. The Settling Parties will pay the money in accordance with the following schedule. Within 30 days of the effective date of the Settlement Agreement, the Settling Parties will pay EPA 10% (\$42,978.35) of the total leaving a balance of \$386,805.19. Within three years of the effective date of the Settlement Agreement, the Settling Parties will sell the seven properties that they own and pay EPA 60% of the net proceeds from the sale of each of the seven properties until the balance of \$386,805.19 is paid in full. In the event that any balance remains due after the sale of the seven properties the remaining balance will be paid out of the Settling Parties’ estates. EPA will consider all comments received and may modify or withdraw its consent to the Agreement if comments received indicate that the proposed Agreement is inappropriate, improper, or inadequate. EPA’s response to any comments received will be available for public inspection at EPA Region 2 offices, 290 Broadway, New York, New York 10007-1866.

**DATES:** Comments must be provided by April 4, 2013.

**ADDRESSES:** The Agreement is available for public inspection at EPA Region 2 offices at 290 Broadway, New York, New York 10007-1866. Comments should reference the 1244 White Drive Site, located in North Brunswick, Middlesex County, New Jersey, Index No. CERCLA-02-2013-2004. To request a copy of the Agreement, please contact the EPA employee identified below.

**FOR FURTHER INFORMATION CONTACT:** Gerard Burke, Assistant Regional Counsel, New Jersey Superfund Branch, Office of Regional Counsel, U.S. Environmental Protection Agency, 290 Broadway—17th Floor, New York, New York 10007-1866. Telephone: 212-637-3120, email at [burke.gerard@epa.gov](mailto:burke.gerard@epa.gov).

Dated: February 13, 2013.

**Walter E. Mugdan,**  
Director, Emergency and Remedial Response Division.

[FR Doc. 2013-05099 Filed 3-4-13; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meetings Farm Credit Administration Board; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on March 14, 2013, from 9:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matter to be considered at the meeting is:

#### Open Session

##### A. Approval of Minutes

- February 14, 2013

##### B. New Business

- Liquidity and Funding—Final Rule

##### C. Report

- Ethics Quarterly Report

Dated: March 1, 2013.

**Dale L. Aultman,**  
Secretary, Farm Credit Administration Board.

[FR Doc. 2013-05224 Filed 3-1-13; 4:15 pm]

**BILLING CODE 6705-01-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS13-05]

### Appraisal Subcommittee; Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.