

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

RIN 0648-0526

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The New England Fishery Management Council (Council) will hold a two-day workshop to discuss issues that relate to establishing a risk policy for Council-managed species.

DATES: The workshop will take place on Wednesday and Thursday, March 20-21, 2013, starting at 8:30 a.m. on each day.

ADDRESSES: The meeting will be held at the Hawthorne Hotel, 18 Washington Square W, Salem, MA 01970; telephone: (978) 744-4080 or (800) 729-7829; or email: info@hawthornehotel.com.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:**Wednesday, March 20, 2013 and Thursday, March 21, 2013**

The New England Fishery Management Council is holding a workshop to advance the development of a comprehensive acceptable biological catch (ABC) risk policy for New England fisheries through structured and participatory discussions. It is an important early step in what will be a multi-step process to develop the policy. The agenda will include speakers outside of the Council and its SSC who have experience with approaches that address risk and could be applied to fisheries management. It will provide Council members and others with a common understanding of the concepts needed to develop a risk policy. It also will provide an opportunity for communications between participants about management and science issues that relate to the ABC setting process.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council

action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: February 26, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**Procurement List Proposed Additions and Deletions**

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to and Deletions From the Procurement List.

SUMMARY: The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

Comments Must Be Received On or Before: 4/1/2013.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this

notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Products

Portable Desktop Clipboard, 9½" W x 1½" D x 13½" H

NSN: 7510-00-NIB-2133—Black

NSN: 7510-00-NIB-9835—Blue

NSN: 7510-00-NIB-9836—Army Green

NPA: L.C. Industries for the Blind, Inc., Durham, NC

Contracting Activity: General Services Administration, New York, NY

Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: MR 318—Set, Mixing Bowl, Spill-Free, 3PC

NPA: Industries for the Blind, Inc., West Allis, WI

Contracting Activity: Defense Commissary Agency, Fort Lee, VA

Coverage: C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

Shirt, Sleeping

NSN: 8415-00-890-2099

NSN: 8415-00-890-2100

NSN: 8415-00-890-2101

NSN: 8415-00-890-2102

NSN: 8415-00-890-2103

NSN: 8415-00-935-6855

NPA: Mount Rogers Community Services Board, Wytheville, VA

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA

Coverage: C-List for 100% of the requirement of the U.S. Army, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

Service

Service Type/Location: Full Food Service, Naval Special Warfare Development Group, Virginia Beach, VA.

NPA: Goodwill Industries of Lower South Carolina, Inc., North Charleston, SC

Contracting Activity: U.S. Special Operations Command (USSOCOM), Naval Special Warfare Development GRP, Virginia Beach, VA

Deletions

The following products are proposed for deletion from the Procurement List:

Products

Handle, Mop

NSN: 7920-00-246-0930

NPA: Industries of the Blind, Inc., Greensboro, NC

Contracting Activity: General Services Administration, Fort Worth, TX

Sponge, Surgical, Gauze, Compressed

NSN: 6510-00-926-9082